RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

2008 004261

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 JAN 17 AM 9:08

MICHAEL A. BROWN RECORDER

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	BY THESE PRESE	NTS, That the	e	American (	Chartered Bank			
a corporation of the State of	Illinois	, for and in consideration of the payment of the indebtedness						
secured by the	Mortgage and Modification of	hereinafter mentioned, and the cancellation of all						
the notes thereby secured	and of the sum of one	dollar, the	receipt who	ereof is hereby a	cknowledged, does hereb	y		
REMISE, RELEASE, CONV	EY and QUIT CLAIM unto	Karen L. Lau	ırinas A/K/A	Karen L. Tufts, n	ot personally but as Trustee	•		
		on behalf of I			otember 11, 1997 and known	l		
	as Trust Number 4681							
	10882 Northcot	e Drive, Saint	John, IN 46.	(NAME AND ADDRESS	,			
heirs, legal representatives	and assigns, all the right,	title, intere	st, claim o	r demand whatso	pever it may have acquire	d		
in, through, or by a certain	Mortgage and Modification of	f , bearing	date the	19 day of	December , 2006	,		
	TMortgage Cum	ent is th	e prope	23v of	May			
and recorded in the Recorder	s Office of Lak	e ·	County, in	the State of	Indiana	,		
in book	of records, on pag-	County	, as	document No.	2007 000327	,		
	· ·	****			2007 043801.			
to the premise therein describ	ed, situated in the County of	Lak	e	, State of	Indiana , a	as		
follows, to wit:								
THE FOLLOWING DESCRI	BED REAL ESTATE SITUA	TED IN LAKE	COLINTY	STATE OF INDI	ANA TO WITH OT 12 IN			
WESTON RIDGE UNIT 1. A	N ADDITION TO THE TOW	N OF ST TOP	IN AS PER	PLAT THEREOF	RECORDED IN PLAT			
BOOK 94, PAGE 9, IN THE	OFFICE OF THE RECORDE	ROFLAKEC	OUNTY IN	DIANA	RECORDED IN LEAT			
		N OF EAST	00111,111	DIAIVA.	1.	٠		
		SURDER'S O			) de 122910	1+		
					ck .	1		
	E CONTRACTOR OF THE PROPERTY O	SEAL	. 555		122916	6		
		WO NO ANA			,			
together with all the appurten Permanent Real Estate Index	ances and privileges thereunto Number(s):	belonging and		;. 0105-0005				
Address(es) of premises:		882 Northcote	Drive Sain	t John, IN 46373				
Witness and			this 3	day of	December , 2007			
				-	, <u>2007</u>	•		
		•	1111	16/1-				
			M	10 /	(SEA)	L)		
				[]				
			<del></del> -	<u> </u>	(SEAI	L)		
				-				

This instrument was prepared by:	Ashley Wasnick 1:	Ashley Wasnick 15554301		955 National Parkway, Suite 60 Schaumburg, Illinois 60173		
•	(NAME)		(ADDRESS)	7173		
STATE OF	Illinois	•				
County of	Cook	<b>SS.</b>				
I,	Kimberly J.	Nauckarnz				
in and for said County, in the State	aforesaid, DO HERERY	CERTIFY that	Cathie Brac	, a notary public		
personally known to me to be the	Vice-President	t of the		Chartered Bank		
•	, a corp		7 Interiodir	, personally		
known to me to be the		Secretary of said co	orporation, and personally	known to me to be the		
same persons whose names a and severally acknowledged that as	s such Vice-Presider	foregoing instrument, nt and	appeared before me	this day in person		
and delivered the said instrum to authority given by the Board of Act, and as the free and voluntary a	ent and caused the co	orporate seal of said ctors	corporation to be affi- of said corporation, as t	xed thereto, pursuant		
Act, and as the free and voluntary a	ect of said corporation, for	the uses and purposes th	erein set forth.	•		
GIVEN Under my hand and	Notary se	eal this 31	_ day of December	<u> </u>		
		_ luh	M. Nea	<u>, 2007</u> .		
A. A. Kima Offi	Dog	Commission exp	ires: July	26, 2010		
My Connication Express of Hippor	NOT	OFFICIA	L!			
My Complete Seal Commission Expres Of Process Of Colors	Tis Docume	ent is the prop				
2010	the Lake (	County Recor	der!			
		SUDER'S OF				
		SEAL MOIANA MANAGEMENT				

American Chartered Bank  955 National Parkway, Suite 60  TO  Return To: Marissa J. c/o UDS P.O. Box 29071  21675 0 Glendale, CA 91203	RELEASE DEED
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