

43

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 004261

2008 JAN 17 AM 9:08

MICHAEL A. BROWN
RECORDER

3
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

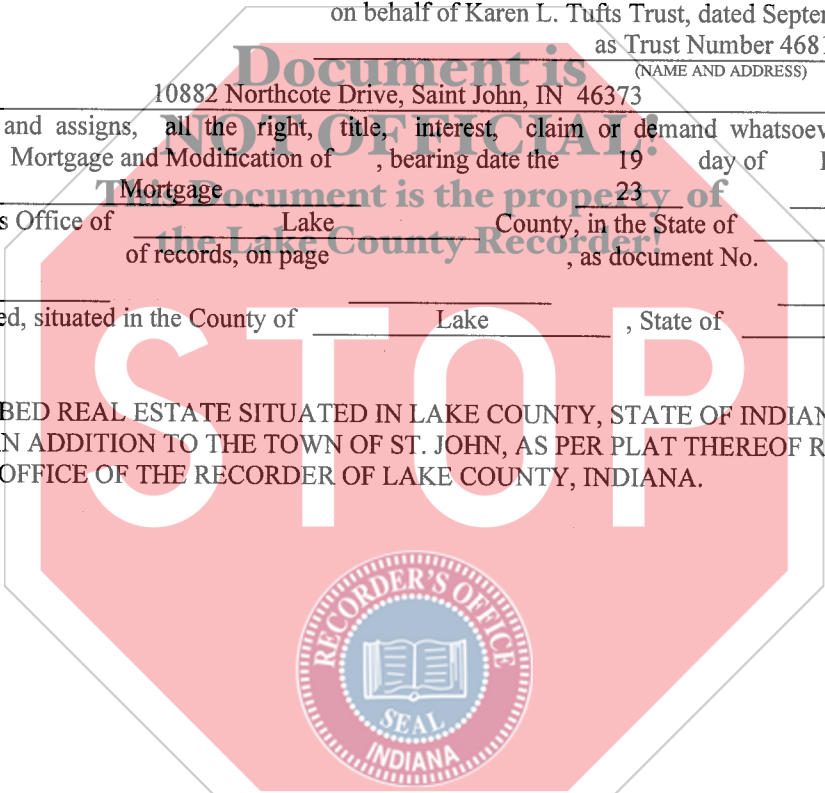
KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Modification of Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Karen L. Laurinas A/K/A Karen L. Tufts, not personally but as Trustee on behalf of Karen L. Tufts Trust, dated September 11, 1997 and known as Trust Number 4681

10882 Northcote Drive, Saint John, IN 46373

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Modification of Mortgage, bearing date the 19 day of December, 2006, Mortgage, 23 day of May, 2007, and recorded in the Recorder's Office of Lake County, in the State of Indiana, in book of records, on page 2007 000327, as document No. 2007 043801.

to the premise therein described, situated in the County of Lake, State of Indiana, as follows, to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN LAKE COUNTY, STATE OF INDIANA TO-WIT: LOT 12 IN WESTON RIDGE UNIT 1, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 94, PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



17-
LP
ok
1229106

together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 40-52-0105-0005

Address(es) of premises: 10882 Northcote Drive, Saint John, IN 46373

Witness _____ and _____ and seal _____, this 31st day of December, 2007.

Cutler (SEAL)

(SEAL)

**RELEASE DEED
By Corporation**

American Chartered Bank

955 National Parkway, Suite 60

TO

ADDRESS OF PROPERTY:

Return To:
Marissa J. c/o UDS
P.O. Box 29071
Glendale, CA 91203
13167510

