STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 004228

2008 JAN 17 AH 9:01

MICHAEL A. BROWN RECORDER

Chase Home Finance LLC

3415 Vision Drive Columbus, OH 43219 Prepared by Velta Mathews RE: Loan Number 1978859583

FHA: 151-7924379-703

(800) 446-8939 Homeowner's Assistance Department

LOAN MODIFICATION AGREEMENT

(Providing for Fixed Interest Rate)

This Loan Modification Agreement ("Agreement"), made effective the First day of December, 2007, between REGINALD HOLMES and PRECIOUS V. HOLMES ("Borrower") and Chase Home Finance LLC successor by merger to Chase Manhattan Mortgage Corporation ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Deed to Secure Debt (the "Security Instrument") to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, dated OCTOBER 25, 2006, and recorded as instrument number 2005 096947, on NOVEMBER 3, 2005, of the Records of Lake County, and subsequently assigned to Chase Home Finance LLC successor by merger to Chase Manhattan Mortgage Corporation of the Records of Lake County, (2) the Note bearing the same date as, and secured by, the Security Instrument ("Note"), (collectively, the "Loan Documents"), which cover the real and personal property described in the Security Instrument and defined therein as the "Property", located at 2911 WEST 63RD LANE, MERRILLVILLE, INDIANA 46410, with the original principal balance U.S. \$200,601.00, and the principal balance before the loan modification being U.S. \$196,896.86, the real property described being set forth as follows:

See Schedule A attached hereto and made a part hereof

A. P. NO.: 081508000029

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Loan Documents):

- 1. As of December 1, 2007, the amount payable under the Loan Documents is U.S. \$203,172.95 consisting of the amount(s) loaned to the Borrower by the Lender and any interest capitalized to date.
- 2. The Maturity Date of the above referenced Note has not been amended from November 01, 2035.

When recorded mail to: MPC
First American Title Lenders Advantage
Loss Mitigation Title Services- LMTS
1100 Superior Ave., Ste 200
Cleveland, OH 44115 3830456
Attn: National Recordings 1120

HOLMES

13822803

FIRST AMERICAN LENDERS ADVANTAGE
MODIFICATION AGREEMENT

22-M 3-0 LP 2680518

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- 3. The Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender. Interest will be charged on the Unpaid Principal Balance at yearly rates as specified below:
 - (a) The rate of 6.375% for the payments due from January 1, 2008 through and including November 01, 2035.
- 4. The Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender. The Borrower promises to make monthly payments of principal and interest as specified below:
 - (a) Monthly payments of \$1,299.63 for the payments due from January 1, 2008 through and including November 01, 2035. If on the Maturity Date, the Borrower still owes amounts under the Loan Documents as amended by this Agreement, the Borrower will pay such amounts in full on the Maturity Date.

The Borrower will make such payments at P.O. Box 78420, Phoenix, Arizona 85062-8420, or at such other place as the Lender may require.

- 5. If all or any part of the Property or any interest in it is sold or transferred (or if a beneficial interest in the Borrower is sold or transferred and the Borrower is not a natural person) without the Lender's prior written consent, the Lender may, at its option, require immediate payment in full of all sums secured by the Loan Documents. If the Lender exercises this option, the Lender shall give the Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which the Borrower must pay all sums secured by the Loan Documents. If the Borrower fails to pay these sums prior to the expiration of this period, the Lender may invoke any remedies permitted by the Loan Documents without further notice or demand on the Borrower.
- 6. The Borrower also will comply with all other covenants, agreements, and requirements of the Loan Documents, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower is obligated to make under the Loan Documents; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
 - (a) all terms and provisions of the Loan Documents (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
 - (b) all terms and provisions of any adjustable rate rider or other instrument or document that is affected to, wholly or partially incorporated into, or is part of, the Loan Documents and that contains any such terms and provisions as those referred to in (a) above.
- 7. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Loan Documents. Except as otherwise specifically provided in this Agreement, the Loan Documents will remain unchanged, and the Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.

REGINALD HOLMES

Keginald Nother J.R.
Witness 1 Signature

ecinald Holmas J.R.

Ludian Ho.

Witness 2 Signature

Printed Name of Witness

Reginald Helmes
Printed Name of Witness

Witness 2 Signature

Cristing Hofinss
Printed Name of Witness

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

ACKNOWLEDGEMENT

STATE OF Indiana COUNTY OF Dake.	
Before me, a Notary Public, in and for REGINALD HOLMES who acknowledged that the same is his/her free act and deed.	said County, personally appeared the above named that he/she did sign the foregoing instrument, and
In Testimony Whereof, I have hereunto subscribed my name and affixed my official seal at the house this day of November, this day of November, 200-7	
LISA BELINDA HUNTER Lake County My Commission Expires February 28, 2015	Notary Public Printed Name 1:52 B Hunter
	County Of Residence
My commission expires:	Ement is
	OFFICIAL!
This Docume	nt is the property of
	County Recorder!
Before me, a Notary Public, in and for said County, personally appeared the above named PRECIOUS V. HOLMES who acknowledged that he/she did sign the foregoing instrument, and that the same is his/her free act and deed.	
In Testimony Whereof, I have hereunto subscribed my name and affixed my official seal at day of NOVEMBER, this day of NOVEMBER, 2007	
	Diso B Hunts.
LISA BELINDA HUNTER Lake County Sea My Commission Expires February 28, 2015	Printed Name 153 B. Humbs
	County Of Residence: A CO
My commission expires: 02 - 08 2015	

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Chase Home Finance LLC successor by merger to Chase Manhattan Mortgage Corporation

Christopher Stump

Assistant Vice President

STATE OF OHIO COUNTY OF FRANKLIN'S DOC

Before me, a Notary Public, in and for said County, personally appeared Christopher Stump, to me known and known to the person who, as an Assistant Vice President of Chase Home Finance LLC, successor by merger to Chase Manhattan Mortgage Corporation, the corporation which executed the foregoing instrument, signed the same, and acknowledged to me that said person did so sign said instrument in the name and behalf of said corporation as such officer; that the same is that person's free act and deed as such officer, and the free and corporate act and deed of said corporation; that said person was duly authorized thereunto by its Board of Directors.

In Testimony Whereof, I have hereunto subscribed my name, and affixed my official seal, at Columbus, Ohio, this 31 day of December

Danny P. Madden Notary Public, State of Ohio My Commission Expires 11-04-2010

County Of Residence:

My commission expires:

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law

Shirley Bonner

SCHEDULE A

LOT 29, INNSBROOK UNIT NO. 7, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 96, PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. CCTY OF

A. P. NO.: 081508000029

