FIRST NAME

000514

2007

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

PEOPLES BANK SB 9204 COLUMBIA AVE MUNSTER, IN 46321

9a. ORGANIZATION'S NAME PEOPLES BANK SB

10. OPTIONAL FILER REFERENCE DATA

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

SUFFIX

MIDDLE NAME

LAKE COUNTY FILED FOR RECORD

2007 JUL 12 AN 8:48

MICHAEL A. BROWN RECORDER