

. J.



UCC FINANCING STATEMENT AMENDMENT

State Form 50182 (5-01)
Approved by State Board of Accounts, 2001

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

2007 000496

LAKE COUNTY FILED FOR RECORD

2007 JUL - 6 PM 3: 16

MICHAEL A. BROWN

	optional)					RECORDER	
B. SEND ACKNOWLEDGMENT TO: (Name and Ad	ddress)						
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CIT Small Business Lending C	Corporation	I					
1 CIT Drive							
Livingston, NJ 07039							
I		i					
L CM620072953			OVE CDA	CE 10 E/	D EII ING OFFICE	HEE ONLY	
1a. INITIAL FINANCING STATEMENT FILE #				SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is			
2006001054				to be filed (for record) (or recorded) in the REAL ESTATE RECORDS			
. TERMINATION: Effectiveness of the Financing St	atement identified above is te	minated with respect to security intere	st(s) of the Sec				
CONTINUATION: Effectiveness of the Financing		th respect to security interest(s) of the	Secured Party a	uthorizing t	his Continuation Statemer	nt is	
continued for the additional period provided by applic							
. ASSIGNMENT (full or partial): Give name of assign AMENDMENT (PARTY INFORMATION): This Ame							
Also check one of the following three boxes and provide a			a only one of th	t40 DO			
CHANGE name and/or address: Give current reco	rd name in item 6a or 6b; also	give new DELETE name: 0			ADD name: Complete ite		
name (if name change) in item 7a or 7b and/or new. CURRENT RECORD INFORMATION:	augress iir address change)	n item 7c. to be deleted in ite	m ba or 60.		item 7c; also complete iter	na vo-vo til sablicabile)	
6a. ORGANIZATION NAME	-						
DR							
6b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX	
. CHANGED (NEW) OR ADDED INFORMATION:							
7a. ORGANIZATION NAME							
7b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX	
TO. INDIVIDUAL O DAGT NAME		I INOT WANTE				JOHN IX	
c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY	
ADD'L INFO RE 7e. TY ORGANIZATION	PE OF ORGANIZATION	7f. JURISDICTION OF ORGAN	ZATION	7g. ORG	ANIZATIONAL ID #, if	fany	
DEBTOR						☐ NONE	
. AMENDMENT (COLLATERAL CHANGE): check of Describe collateral Deleted or Dadded, or give entitled.		cription, or describe collateral 🔲 ass	gned.				
This Amendment releases the rea amendment does not affect any o					incorporated he	erein. The	
amendment does not affect any content of the second authorizing Deblor, or if this in the second authorizing Deblor, or if the second authorizing Deblor, authorizing D	other rights of CIT THORIZING THIS AMEN. s a Termination authorized by	Small Business Lendin DMENT (name of assignor, if this is a y a Debtor, check here and enter	g Corpora	ation.	Amendment suthorized		
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FILING OFFICE COPY - INDIANA UCC FINANCING AMENDMENT

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MICHAEL A. BROWN RECORDER

Debtor:

Holliday Investments, Inc.

Secured Party:

CIT Small Business Lending Corporation

Amendment to original UCC filing No. 2006 001054

The financing statement does not affect the following real estate, which is hereby released:

Parcel 1: Lot 7, Beacon Hill - Phase One, an Addition to the City of Crown Point, Indiana, as per plat thereof, recorded in Plat Book 97, page 46, in the Office of the Recorder of Lake County, Indiana.

EASEMENT Parcel: Easements for Ingress/Egress for the benefit of Parcel 1, as granted on the plat of subdivision for Beacon Hill - Phase One, an Addition to the City of Crown Point, Indiana, recorded in Plat Book 97, page 46, and in Beacon Hill Retail Center (Phase One) Declaration of Reciprocal Easements and Operating Covenants dated June 3, 2005, and recorded June 23, 2005, as Document No. 2005 051737, over and across Lots 1, 2, 3, 4, 5, 6, 8, 9, 10, 11, 12, 13, and 14 Beacon Hill - Phase One, an Addition to the City of Crown Point, Indiana, as per plat thereof recorded, in Plat Book 97, page 46, in the Office of the Recorder of Lake County, Indiana, together with the benefits of the Amended and Restated Beacon Hill Retail Center (Phase One) Declaration of Reciprocal Easements and Operating Covenants dated September 22, 2005, and recorded September 26, 2005, as Document No. 2005 084398, in the Office of the Recorder of Lake County, Indiana.