



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Corporation Service Company
P.O. Box 2969
Springfield, IL 62708

own size

2007 000490

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 JUL -5 PM 2:46

MICHAEL A. BROWN
RECORDER

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME WC-Hobart LLC				
OR	1b. INDIVIDUAL'S LAST NAME			
1c. MAILING ADDRESS 2 Wisconsin Circle, Suite 540		CITY Chevy Chase	STATE MD	POSTAL CODE 20815
1d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION DE	1g. ORGANIZATIONAL ID #, if any 4287673 <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME			
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Merrill Lynch Capital, a Division of Merrill Lynch Business Financial Services Inc., as Administrative Agent				
OR	3b. INDIVIDUAL'S LAST NAME			
3c. MAILING ADDRESS 222 North LaSalle Street, 16th Floor		CITY Chicago	STATE IL	POSTAL CODE 60601

4. This FINANCING STATEMENT covers the following collateral:

All assets of the Debtor, which are now or may become fixtures located on the real property described on Exhibit A attached hereto, whether now owned and existing or hereafter acquired, together with all proceeds thereof.
(Real Estate Records - Fixture Filing)

13-06004801-20

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum Check to REQUEST SEARCH REPORT (S) on Debtor(s) (optional) (ADDITIONAL FEE)

8. OPTIONAL FILER REFERENCE DATA

IN-Lake County Recorder

ACKNOWLEDGMENT
978335-0L3 JEL

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

2007 000490

9a. ORGANIZATION'S NAME WC-Hobart LLC			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS: IN-Lake County Recorder

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:
See attached Exhibit A

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.
Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years

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Exhibit A
Hobart MICHAEL A. BROWN
RECORDER

Legal Description

PARCEL 1: Part of the Northwest 1/4 of the Northwest 1/4 of Section 25, Township 36 North, Range 8 West of the 2nd Principal Meridian, in the City of Hobart, Lake County, Indiana, described as follows: Beginning at a point 40 feet South and 30 feet West of the Northeast corner of said 1/4 1/4 Section; thence South parallel to the East line thereof, 135 feet; thence West, parallel to the North line thereof, 70 feet; thence South, parallel to the East line thereof, 125 feet; thence East, parallel to the North line thereof, 70 feet; thence South, parallel to the East line thereof, 185 feet; thence West, parallel to the North line thereof, 525 feet; thence North, parallel to the East line thereof, 125 feet; thence East, parallel to the North line thereof, 15 feet; thence North, parallel to the East line thereof, 185 feet; thence East parallel to the North line thereof, 126 feet; thence North, parallel to the East line thereof, 135 feet to the South line of 37th Avenue; thence East, along said South line 384 feet to the point of beginning.

PARCEL 2: Lots 9, 10 and 11 in Resubdivision of Parts of Indiana Ridge Subdivision, in the City of Hobart, as per plat of said Resubdivision, recorded in Plat Book 31 page 38, in Lake County, Indiana.