SUFFIX

COUNTRY

USA

LAKE COUNTY UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY FILED FOR RECORD A. NAME & PHONE OF CONTACT AT FILER [optional] Trisha Thomas (630) 552-9869 2007 JUN 25 PH 2: 21 B. SEND ACKNOWLEDGMENT TO: (Name and Addres) 00048 | Citizens Finance Company MICHAEL A. BROWN Attn: UCC Division RECORDER 188 Industrial Dr. Suite 128 Elmhurst, IL. 60126 see attas THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names OR 16. INDIVIDUAL'S LASTNAME FIRST NAME MIDDLE NAME SUFFIX Carter Charles COUNTRY 1c. MAILING ADDRESS STATE POSTAL CODE Gary 11. JURISDICTION OF ORGANIZATION IN 46406 **USA** 358 Durbin St ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR Indiviual 1g. ORGANIZATIONAL ID #, if any 1d. SEE INSTRUCTIONS Lake County NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S LAST NAME SUFFIX FIRST NAME MIDDLE NAME 2c. MAILING ADDRESS STATE POSTAL CODE COUNTRY CITY 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ADD'L INFO RE | 2e. TYPE OF ORGANIZATION 2d. SEE INSTRUCTIONS ORGANIZATION DEBTOR NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME Citizens Finance Company

FIRST NAME

Elmhurst

4. This FINANCING STATEMENT covers the following collateral:

OR 3b. INDIVIDUAL'S LAST NAME

188 Industrial Dr

3c. MAILING ADDRESS

Purchase and Installation of new carpeting.

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5. ALTERNA	ATIVE DESIGNATION	N [if applicable];	LESSEE/LESSOR	CONSIG	NEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This F	INÀNCING STATEM TE RECORDS. A	ENT is to be filed [fo	or record] (or record	ed) in the REAL lif applicab		DUEST SEARCH REPO FEEI	DRT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONA	L FILER REFERENC	E DATA							

MIDDLE NAME

IL

POSTAL CODE

60126

JCC FINANCING STATE OLLOW INSTRUCTIONS (front and b		LAKE COUNTY FILED FOR RECORD					
9, NAME OF FIRST DEBTOR (1a or		TEMENT		SUPPLICATION INCOME.			
9a, ORGANIZATION'S NAME	20	07 00048	55	20	01 JUH 25 PH	2:21	
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX		ì	MICHAEL A. BR	OWN	
Carter	Charles				RECORDER		
					IS FOR FILING OFFICE	USE ONLY	
11. ADDITIONAL DEBTOR'S EXACT 11a, ORGANIZATION'S NAME	FULL LEGAL NAME - insert only one	name (11a or 11b) - do not abbrevi	ate or combine name				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX	
1c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY	
Id. <u>SEEINSTRUCTIONS</u> ADD'L INFO ORGANIZAT DEBTOR		11f. JURISDICTION OF ORGAN	NOITASI	11g. OR	GANIZATIONAL ID #, if any	□ N	
2. ADDITIONAL SECURED PAI	RTY'S of ASSIGNOR S/P'S	NAME - insert only one name	(12a or 12b)				
R						lausen.	
12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX	
2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY	
3. This FINANCING STATEMENT covers collateral, or is filed as a fixture filir 4. Description of real estate: A PARCEL OF LAND LOC OF INDIANA, COUNTY O ADDRESS OF 358 DURBIN 46406-1602 CURRENTLY OMILDRED L/HOLMES DE ASSESSOR NUMBER OF ABEING THE SAME PROPIDESCRIBED AS BRUNSWBL.7 ALL L.10 BL.7 S. 8 FT	CATED IN THE STATE F LAKE, WITH A SITUS N ST, GARY IN OWNED BY CARTER LORIS HAVING A TAX 25-41-0223-0010 AND ERTY MORE FULLY TICK ADD. N.10 FT. L.9	16. Additional collateral descrip	tion:				
5. Name and address of a RECORD OWNI (if Debtor does not have a record interest		17. Check only if applicable an Debtor is a Trust or T	rustee acting with res	pect to p	roperty held in trust or	Decedent's Es	
		Debtor is a TRANSMITTING Filed in connection with a I	GUTILITY Manufactured-Home T	ransaction			
		Filed in connection with a f	Public-Finance Transa	ction e	ffective 30 years		

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)