

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 JUN 18 PM 1:59

MICHAEL A. BROWN
RECORDER

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

2007 000441

Corporation Service Company
801 ADLAI STEVENSON DRIVE
Springfield, IL 62703



County UCC To PCF II
see attachments 948184-13

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
2006 000437 Date:05/12/2006 B: P:

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE HOLDERS OF BEAR STEARNS COMMERCIAL MORTGAGE SECURITIES INC COMMERCIAL MORTGAGE PASSTHROUGH CERTIFICATES SERIES 2006-PWR12

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
135 SOUTH LASALLE ST Chicago IL 60603 USA

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.
SEE ATTACHED EXHIBIT A

Debtor: S. L. HAMMOND, L.L.C.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

PRINCIPAL COMMERCIAL FUNDING II, LLC, A DELAWARE LIMITED LIABILITY COMPANY

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA 754977

IN-Lake County Recorder

Dep

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

2006 000437 Date:05/12/2006 B: P:

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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IN-Lake County Recorder

RECORDED
MICHELLE A. BROWN
RECORDER

2006 JUN 18 PM 1:59

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MISCELLANEOUS INFORMATION
DEBTOR ADDRESS
12214 LAKEWOOD BLVD
DOWNEY CA

2007 000441

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 JUN 28 PM 1:59

MICHAEL ^{Exhibit A}
~~(754977)~~ BROWN
RECORDER

The Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ (except the East 174 feet thereof) and the South 151.24 feet of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 4, Township 36 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana, excepting from both tracts:

The part thereof lying North of a line which intersects the North line of said South 151.24 feet of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ 386.08 feet West of the East line of the West $\frac{1}{4}$ of said Southwest $\frac{1}{4}$ and which intersects the West line of the East 174 feet of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ 60.84 feet South of the North line of said Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$;

Also, except that part of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 4, Township 36 North, Range 9 West, of the 2nd Principal Meridian in the City of Hammond, Lake County, Indiana, more particularly described as follows: Commencing at the Southwest corner of said section; thence North 0 degrees 03 minutes 41 seconds West 47.00 feet along the West line of said section to the Point of Beginning, which point is on the North boundary of 165th Street; thence continuing North 0 degrees 03 minutes 41 seconds West 170.76 feet along said West line; thence South 88 degrees 56 minutes 48 seconds East 46.53 feet; thence South 2 degrees 35 minutes 02 seconds East 119.10 feet; thence South 31 degrees 08 minutes 31 seconds East 29.16 feet; thence South 59 degrees 12 minutes 51 seconds East 29.16 feet; thence North 89 degrees 49 minutes 19 seconds East 178.00 feet; thence South 86 degrees 30 minutes 19 seconds East 147.30 feet to the North boundary of 165th Street; thence South 89 degrees 38 minutes 24 seconds West 416.87 feet along said boundary to the Point of Beginning.