A. NAME PHONE OF CONTACTAT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) FIRST FARMERS BANK & TRUST P.O. BOX 147 PERU, IN 46970		LAKE COUNTY FILED FOR RECORD 2001 JUN 13 PM 1:54 MICHAEL A. BROWN RECORDER	
filed 7-11-02 Lake Ch	+ 2002000945	to be filed [for record] (or re REAL ESTATE RECORDS	recorded) in the S
TERMINATION: Effectiveness of the Financing Statement identified above CONTINUATION: Effectiveness of the Financing Statement identified above			
continued for the additional period provided by applicable law. ASSIGNMENT (tull or partial): Give name of assignee in item 7a or 7b and			
	Debtor or Secured Party of record. Check		
Siso check <u>one</u> or the following three boxes <u>and</u> provide appropriate information in CHANGE name and/or address: Give current record name in item 6a or 6b; all name (if name change) in item 7a or 7b and/or new address (if address change)	also give new DELETE name: Give reco		tem 7a or 7b, and also
CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME	go, intolinate in a constant i	non-re, disc complete in	one /a /g (ii approadi
66. INDIVIDUAL'S LAST NAME AND	r FIRST NAME Dennis	MIDDLE NAME.	SUFFIX
CHANGED (NEW) OR ADDED INFORMATION: U 7a. ORGANIZATION'S NAME			
7b. INDIVIDUAL'S LAST NAME	FIRST NAME SIM M	MIDDLE NAME	SUFFIX
MAILING ADDRESS 17108 ANNIA AM	CITY ROUND OF	STATE POSTAL CODE	COUNTRY
TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION ORGANIZATION OPEROOR	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if	any
MENDMENT (COLLATERAL CHANGE): check only one box.			NO
escribe collateral	ateral description, or describe collateral ass	signed.	
			_
NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS A adds collateral or adds the authorizing Debtor, or if this is a Termination authorized		ssignment). If this is an Amendment author DEBTOR authorizing this Amendment.	orized by a Debtor wh
	A BODIES, GREEK HEIG	T BEBT OT LUCIONEING WITE TWING HAME	
9a. ORGANIZATION'S NAME	Baulan	_	