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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 MAY 21 PM 2:23

MICHAEL A. BROWN
RECORDER

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13471 JPMORGAN CHASE

2007 000369

UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071

11177729

ININ
FIXTURE

see one size

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
97003550 10/06/97 CC IN Lake

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
C.F. & G. Investments, Inc.

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
Bank One, NA fka Bank One, Youngstown, NA

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

11177729 Debtor Name: C.F. & G. Investments, Inc. C. F. G. Investments, Inc. 0000280600

UCC FINANCING STATEMENT AMENDMENT ADDENDUM
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
97003550 10/06/97 CC IN Lake

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) **2007 000369**

12a. ORGANIZATION'S NAME Bank One, NA fka Bank One, Youngstown, NA			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 MAY 21 PM 2:24

MICHAEL A. BROWN
RECORDER

Description: See attached.

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This Financing Statement is presented to Filing Officer for filing in the County Recorder's real estate records pursuant to the Uniform Commercial Code

Number of additional sheets presented:

Debtor(s) (Last Name First and Address(es)) C.F.&G. Investments, Inc. 2399 East 15th Avenue Gary, Indiana 46402 <i>RE: [Signature]</i>	Secured Party(ies) and Address(es) Bank One, Youngstown, NA Six Federal Plaza Youngstown, Ohio 44503	For Filing Officer (Date, Time, Number and Filing Office) 92003602 Oct 5 8 42 AM '92 ROBERT (203) REELAND RECORDER Chicago Title Insurance Company STATE OF INDIANA REAL ESTATE FILED FOR RECORDS
This Financing Statement covers the following type(s) of property: All right, title and interest in and to all assets, including but not limited to all equipment, machinery, furniture, fixtures (including) <input type="checkbox"/> Products of Collateral are also covered. (See IC 26-1-9-19 automotive), inventory, <input type="checkbox"/> The above property is: accounts receivable, contract rights, instruments, <input type="checkbox"/> To become incumbered on (insert legal description of real estate below): chattel paper and <input type="checkbox"/> Timber that is standing on (insert legal description of real estate below); or <input type="checkbox"/> general intangibles or the like (including oil and gas) or accounts that will be financed at the times now mentioned or the well or mine located on (insert legal description of real estate below). or hereafter acquired, and the proceeds and products therefrom. If the Debtor does not have an interest of record in the above-described real estate, the full name of the record owner is: _____		Name and Address of Assignee of Secured Party

Filed with Recorder of Lake County

By: *[Signature]*
 Signature of Debtor (or Secured Party in cases covered by IC 26-1-9-402(2))
Don Constantini, President

FORM UCC-2 - INDIANA UNIFORM COMMERCIAL CODE
 (1) Filing Officer Copy - Alphabetical

Collateral was brought into this state subject to a security interest in another jurisdiction or the Debtor's location has been changed to this state.
 Filed in accordance with a security agreement signed by the Debtor authorizing the Secured Party to file this statement.

Approved by: Secretary of State
 JENCKE FINANCIAL SUPPLY, INC., EVANSVILLE, IN 47712

2007 000369

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2007 MAY 21 PM 2:24
MICHAEL A. BROWN
RECORDER

OrderNo: 1

5

LEGAL DESCRIPTION

PARCEL 1: PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND P.M., MORE PARTICULARLY DESCRIBED AS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 11 WITH THE NORTHERLY LINE OF THE MICHIGAN CENTRAL RAILROAD; THENCE SOUTH 60 DEGREES 58 MINUTES 37 SECONDS EAST ALONG SAID NORTHERLY RIGHT OF WAY LINE A DISTANCE OF 69.12 FEET; THENCE NORTH 00 DEGREES 44 MINUTES 45 SECONDS WEST AND PARALLEL TO THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 11, A DISTANCE OF 1243.25 FEET, MORE OR LESS, TO THE SOUTHERLY I-65 RIGHT OF WAY; THENCE NORTH 72 DEGREES 34 MINUTES 04 SECONDS WEST 63.15 FEET, MORE OR LESS, TO THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 11; THENCE SOUTH 00 DEGREES 44 MINUTES 45 SECONDS EAST, 1228.621 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

PARCEL 2: PART OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND P.M., IN CALUMET TOWNSHIP, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE WESTERLY I-65 RIGHT OF WAY LINE WITH THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 11, SAID POINT BEING 457.6 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 11; THENCE SOUTH 00 DEGREES 34 MINUTES 30 SECONDS EAST ALONG SAID EAST LINE 184.14 FEET; THENCE NORTH 88 DEGREES 45 MINUTES 00 SECONDS WEST AND PARALLEL TO THE NORTH LINE OF SAID SOUTHWEST QUARTER A DISTANCE OF 331.92 FEET; THENCE NORTH 00 DEGREES 34 MINUTES 30 SECONDS WEST A DISTANCE OF 441.74 FEET; THENCE NORTH 88 DEGREES 45 MINUTES 00 SECONDS WEST, 89.0 FEET; THENCE NORTH 00 DEGREES 34 MINUTES 30 SECONDS WEST, 120.10 FEET, MORE OR LESS, TO THE SOUTHERLY I-65 RIGHT OF WAY LINE; THENCE EASTERLY AND SOUTHERLY ALONG SAID RIGHT OF WAY LINE, SOUTH 75 DEGREES 16 MINUTES EAST, 56.9 FEET; SOUTH 85 DEGREES 17 MINUTES EAST, 285.0 FEET; SOUTH 41 DEGREES 52 MINUTES EAST, 44.4 FEET; SOUTH 1 DEGREE 08 MINUTES EAST, 23.3 FEET; SOUTHERLY 105.8 FEET ALONG AN ARC TO THE LEFT HAVING A RADIUS OF 348.3 FEET AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF 7 DEGREES 34 MINUTES EAST AND A LENGTH OF 105.4 FEET AND SOUTH 12 DEGREES 31 MINUTES EAST, 191.5 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPT THAT PART DESCRIBED AS FOLLOWS: PART OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 11 AND 468.5 FEET WESTERLY OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 1 DEGREE 15 MINUTES EAST AND AT RIGHT ANGLES TO SAID NORTH LINE A DISTANCE OF 30 FEET; THENCE SOUTH 43 DEGREES 54 MINUTES EAST, 70.7 FEET; THENCE SOUTH 75 DEGREES 16 MINUTES EAST 56.9 FEET; THENCE SOUTH 85 DEGREES 17 MINUTES EAST, 266 FEET TO THE POINT OF BEGINNING OF THIS DESCRIBED PARCEL; THENCE CONTINUING SOUTH 85 DEGREES 17 MINUTES EAST, 20 FEET; THENCE SOUTH 41 DEGREES 52 MINUTES EAST, 44.4 FEET; THENCE NORTH 88 DEGREES 45 MINUTES WEST, 49.24 FEET; THENCE NORTH 0 DEGREES 34 MINUTES 30 SECONDS WEST 33.64 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

PARCEL 3: ALL OF THAT PART OF THE EAST 888.75 FEET OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND P.M., LYING NORTH OF THE NORTHERLY RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD, EXCEPTING THEREFROM THE NORTH 641.74 FEET, MORE OR LESS, IN THE CITY OF GARY, LAKE COUNTY, INDIANA.

RECORDED
MICHAEL A. BROWN
2007 MAY 21 PM 2:24
2007 000369
FILED FOR RECORD
LAKE COUNTY
STATE OF INDIANA

This statement is presented to filing officer for filing pursuant to the Uniform Commercial Code.

Number of institutional address provisions.

Debtor(s) (Last Name First) and Address(es) C.F. & G. Investments, Inc. 2399 East 15th Ave. Gary, Indiana 46402	Secured Party(ies) and Address(es) Bank One, NA fka Bank One, Youngstown, NA 6 Federal Plaza West Youngstown, Ohio 44503	For Filing Officer (Date, Time, Number and Filing Office) 7003550
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This statement refers to original Financing Statement No. 92003602 Dated 10/5, 1992
Lake Co

- A. CONTINUATION ----- The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE ----- From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT ----- The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below. (May refer to original financing statement.)
- D. TERMINATION ----- The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT ----- The financing statement bearing the above file number is amended as indicated below.

Name and Address of Assignee of Secured Party
 STATE OF INDIANA
 LAKE COUNTY
 REC'D
 9:27-6 PM '92
 RECORDER

~~THIS FINANCING STATEMENT IS NOT VALID UNLESS SIGNED BY THE SECURED PARTY~~
This financing statement is signed by the secured party only and covers the collateral in which a perfected security interest was previously secured by financing statement #92003602 which lapsed on 10/5/97. See attached collateral.

By: _____
Signature of Debtor, if Amendment *

By: Vera Campa
Signature of Secured Party
Vera Campa, Supervisor

* Debtor need not sign, even in the case of an amendment, pursuant to a security agreement authorizing the Secured Party to sign instead of Debtor.

FORM UCC-6-INDIANA
UNIFORM COMMERCIAL CODE

Approved by: Joseph H. Hogsett Secretary of State

(1) FILING OFFICER COPY-ALPHABETICAL

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LAKE COUNTY
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OrderNo: 1