| A. NAME & PHONE OF CONTACT [optional] | FILING OFFICE | ACCT # | STATE OF INDIA LAKE COUNT FILED FOR RECO | VI- |
|---|-------------------------------------|----------------------------------|--|------------------|
| Meridian Tit | 2007 | 000358 | 2007 MAY 18 AH I | |
| Meridian lit | te corp. | | MICHAEL A. BRO | |
| 746 E. Linco Schererville | IN HWY. | | RECORDER | MANA |
| L Scherer Ville | 2, 110 963 | 100000 | ABOVE SPACE IS FOR FILING OFFI | DE USE ONLY |
| DEBTOR NAME to be searched - insert only | 1 | abbreviate or combine names | , | |
| 1b. INDIVIDUAL'S LAST NAME | TICEMENT L | ST NAME | MIDDLE NAME | SUFFIX |
| INFORMATION OPTIONS relating to UCC | C filings and other notices on file | e in the filing office that inch | ude as a Debtor name the name identif | Red In Item 1: |
| 2a. SEARCH RESPONSE CERTIFIED | (Optional) | | | |
| Select one of the following two options: 2b. COPY REQUEST CERTIFIED | (Optional) | quest a response that is con | nplote, including filings that have lapse | d.) UNLAP |
| Select one of the following two options: | CERTIFIED (Optional) | PSED | | |
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| Record Number | Date Record Filed (If rec | quired) Type of Record a | nd Additional Identifying Information | On (if required) |
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| ADDITIONAL SERVICES; DELIVERY INSTRUCTIONS (request will be co | mpleted and mailed to the address s | hown in item 8 unless otherwise | | -17-07 |
| | mpleted and mailed to the address s | hown in item 8 unless otherwise | | -17-07 |

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