

**UCC FINANCING STATEMENT**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 MAY 11 AM 10:48

MICHAEL A. BROWN  
RECORDER

A. NAME & PHONE OF CONTACT AT FILER [optional]  
TONI LOOMIS (219)942-1175

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

MAINSOURCE BANK - HOBART  
555 EAST THIRD STREET  
P. O. BOX 487  
HOBART, IN 46342-0487

*see attachment*

2007 000339

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME NJR INC.				1b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX	
1c. MAILING ADDRESS 342 MAIN STREET				CITY HOBART		STATE IN		POSTAL CODE 46342		COUNTRY	
1d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION CORPORATION		1f. JURISDICTION OF ORGANIZATION IN		1g. ORGANIZATIONAL ID #, if any		<input checked="" type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				2b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX	
2c. MAILING ADDRESS				CITY		STATE		POSTAL CODE		COUNTRY	
2d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION		2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any		<input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME MAINSOURCE BANK - HOBART				3b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX	
3c. MAILING ADDRESS 555 EAST THIRD STREET				CITY HOBART		STATE IN		POSTAL CODE 46342-0487		COUNTRY	

4. This FINANCING STATEMENT covers the following collateral:

ALL OF THE PERSONAL PROPERTY AND FIXTURES LOCATED ON THE PROPERTY, THE LEGAL DESCRIPTION OF WHICH IS ATTACHED HERETO, MADE A PART HEREOF, INCLUDING ACCESSIONS, ACCESSORIES AND REPLACEMENTS, AND PROCEEDS THEREOF, INCLUDING TORT AND INSURANCE CLAIMS.

5. ALTERNATIVE DESIGNATION [if applicable]:  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]  All Debtors  Debtor 1  Debtor 2 [ADDITIONAL FEE]

8. OPTIONAL FILER REFERENCE DATA

27-1273408

Part of Lot 15, Original Town (now City) of Hobart as per plat thereof, recorded in Deed Record "D", page 423, in the Office of the Recorder of Lake County, Indiana and part of the Northwest Quarter of Section 32, Township 36 North, Range 7 West of the 2<sup>nd</sup> Principal Meridian, more particularly described as follows: Beginning at a point on the Westerly line of Main Street and 1.18 feet Southerly of the Northeasterly corner of said Lot 15; thence Westerly on a line parallel to the Northerly line of 4<sup>th</sup> Street and 4<sup>th</sup> Street produced a distance of 200 feet; thence Southerly and parallel to Main Street a distance of 30.85 feet to a point 34 feet Northerly of said 4<sup>th</sup> Street; thence Easterly parallel to and 34 feet Northerly of the Northerly line of 4<sup>th</sup> Street and 4<sup>th</sup> Street produced a distance of 200 feet to the Westerly line of Main Street; thence Northerly along the Westerly line of Main Street 30.85 feet to the point of beginning, except an alley right of way over the Easterly 16 feet of the Westerly 62 feet thereof, in Lake County, Indiana; excepting therefrom the following described real estate deeded to the City of Hobart, Indiana:

A part of Lot 15 in the Original Town (now City) of Hobart, Indiana, the plat of which town is recorded in Deed Record "D", page 423, in the Office of the Recorder of Lake County, Indiana, and a part of the Northwest Quarter of Section 32, Township 36 North, Range 7 West of the Second Principal Meridian, Lake County, Indiana, described as follows: Commencing at the Northeast corner of said Lot, which corner is on the Westerly line of Main Street; thence South 24 degrees 28 minutes 28 seconds East along the Easterly line of said Lot and the Westerly line of Main Street, 32.03 feet to the Northerly line of the Southerly 34 feet of said Lot; thence South 65 degrees 31 minutes 32 seconds West parallel with the Northerly line of 4<sup>th</sup> Street along the Northerly side of the Southerly 34 feet of said Lot, 118.00 feet to the point of beginning of this description; thence South 65 degrees 31 minutes 32 seconds West parallel with the Northerly line of said 4<sup>th</sup> Street along the Northerly line of the Southerly 34 feet of said Lot, 82.00 feet to the Southwest corner of the Grantor's land; thence North 24 degrees 28 minutes 28 seconds West parallel with the Westerly line of said Main Street and along the Westerly line of the Grantor's land, 30.85 feet to the Northwest corner of the Grantor's land; thence North 65 degrees 31 minutes 32 seconds East parallel with the Northerly line of said 4<sup>th</sup> Street along the Northerly line of the Grantor's land, 75.00 feet to the Westerly face of the existing green house extended Northerly; thence South 24 degrees 28 minutes 28 seconds East parallel with the Easterly line of said Lot and the Westerly line of said Main Street, 29.25 feet along the Westerly face of said existing green house and along said Westerly face prolonged; thence North 65 degrees 31 minutes 32 seconds East parallel with the Northerly line of said 4<sup>th</sup> Street, 7.00 feet; thence South 24 degrees 28 minutes 28 seconds East parallel with the Easterly line of said Lot and the Westerly line of said Main Street, 1.60 feet to the point of beginning, excepting therefrom the Easterly 16 feet of the Westerly 62 feet of the above described real estate.

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