

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

A. NAME & PHONE OF CONTACT AT FILER [optional]  
ChoicePoint1 (770) 369-8677

B. SEND ACKNOWLEDGMENT TO: (Name and Address)  
ChoicePoint1  
2885 Breckinridge  
Suite 200  
Duluth, GA 30096  
*see over size*

**AMANDA HAYES**

2007 000302

2007 APR 30 PM 1:5

MICHAEL A. BROWN  
RECORDER

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 2002 000690 05/16/02

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. **Original financing statement still in effect.**

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
ARMCO, LLC

OR

|                            |            |             |        |
|----------------------------|------------|-------------|--------|
| 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----------------------------|------------|-------------|--------|

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

|                            |            |             |        |
|----------------------------|------------|-------------|--------|
| 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----------------------------|------------|-------------|--------|

|                      |                                   |                          |                                  |   |
|----------------------|-----------------------------------|--------------------------|----------------------------------|---|
| 7c. MAILING ADDRESS  | CITY                              | STATE                    | POSTAL CODE                      | COUNTRY   |
| 7d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
SunTrust Bank

OR

|                            |            |             |        |
|----------------------------|------------|-------------|--------|
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----------------------------|------------|-------------|--------|

10. OPTIONAL FILER REFERENCE DATA  
Armco, LLC

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|  |                             |                     |
|--|-----------------------------|---------------------|
| 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)<br>2002 000690 05/16/02 |                             |                     |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)                    |                             |                     |
| 12a. ORGANIZATION'S NAME<br>SunTrust Bank  |                             |                     |
| OR   | 12b. INDIVIDUAL'S LAST NAME | FIRST NAME          |
|  |                             | MIDDLE NAME, SUFFIX |

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Debtor Name:  
ARMCO, LLC

Record Owner Name:  
HSS Partners, LLC

Record Owner Address:  
4801 West Gulg Rd.  
Skokie, IL 60077

Real Estate Description:  
Legal description attached as Exhibit B

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EXHIBIT B

LEGAL DESCRIPTION

5550 Sohl Ave, Suite 300, Hammond, IN 46320

A part of the Southeast Quarter of Section 36, Township 37 North, Range 10 West of the Second Principal Meridian, described as: Beginning at a point in the Westerly line of Sohl Avenue distant three hundred fifty (350) feet Southerly as measured along said Westerly line of Sohl Avenue from its intersection with the Southerly line of Douglas Street; thence Southerly along said Westerly line of Sohl Avenue, four hundred fifty (450) feet; thence Westerly parallel to Douglas Street, four hundred (400) feet, thence Northerly parallel to Sohl Avenue, four hundred fifty (450) feet; thence Easterly parallel to Douglas Street, four hundred (400) feet to the point or place of beginning, containing one hundred eighty thousand (180,000) square feet, more or less

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2007 APR 30 PM 1:58  
MICHAEL A. BROWN  
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