

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
 Phone:(800) 331-3282 Fax: (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 15715 BANK FINANCIAL
 UCC Direct Services 10746766
 P.O. Box 29071
 Glendale, CA 91209-9071
 ININ
 FIXTURE
see oversized

File with: CC IN Lake, IN

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 APR -2 PM 2:47

MICHAEL A. BROWN
RECORDER

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
PIMA MARSHALL SQUARE, LLC

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
 704 CHIDESTER GLEN ELLYN IL 60137 USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any
 LLC IN 2007032100243 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
BANKFINANCIAL, F.S.B.

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
 15W060 NORTH FRONTAGE ROAD BURR RIDGE IL 60527 USA

4. This FINANCING STATEMENT covers the following collateral:

ALL FIXTURES WHETHER ANY OF THE FOREGOING IS OWNED NOW OR ACQUIRED LATER; ALL ACCESSIONS, ADDITIONS, REPLACEMENTS, AND SUBSTITUTIONS RELATING TO ANY OF THE FOREGOING; ALL RECORDS OF ANY KIND RELATING TO ANY OF THE FOREGOING; ALL PROCEEDS RELATING TO ANY OF THE FOREGOING (INCLUDING INSURANCE, GENERAL INTANGIBLES AND ACCOUNTS PROCEEDS) FOR PROPERTY LOCATED AT 2600-2620 W. LINCOLN HIGHWAY, MERRILLVILLE, INDIANA 46410

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] All Debtors Debtor 1 Debtor 2 [ADDITIONAL FEE]

8. OPTIONAL FILER REFERENCE DATA
10746766 WA 303-1902024412

FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME PIMA MARSHALL SQUARE, LLC			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

2007 000242

STATE OF INDIANA
LAKE COUNTY
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RECORDER

10. MISCELLANEOUS

10746766-IN-89
15715 BANK FINANCIAL
WA
303-1902024412

File with: CC IN Lake, IN

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME						
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE		

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME						
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing.

14. Description of real estate:

Description: See Exhibit "A" attached

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction -- effective 30 years
- Filed in connection with a Public-Finance Transaction -- effective 30 years



EXHIBIT A

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 APR -2 PM 2:48

MICHAEL A. BROWN
RECORDERGRANTOR: PIMA MARSHALL SQUARE, LLCLOAN NO.: 1902024412PROPERTY ADDRESS: 2600-2620 W. LINCOLN HIGHWAY, MERRILLVILLE, IN 46410PARCEL NOS: 08-15-0582-0001/(Affects Unit 2600); 08-15-0582-0002/(Affects Unit 2604);
08-15-0582-0003/(Affects Units 2608-2612); 08-15-0582-0004/(Affects Unit 2614);
and 08-15-0582-0005/(Affects Unit 2620)

The land referred to in this Commitment, situated in the County of Lake, State of Indiana, is described as follows:

The Condominium Unit designated as # 2600 (East Annex), in Marshall Square Professional Centre Horizontal Property Regime, commonly known as 2600 West Lincoln Highway, Merrillville, Indiana 46410, per the Declaration and Plot Plan recorded as DOCUMENTS 087422 and 087423, Plat Book 68, Page 6, on the Fifth day of March, 1990, in the Office of the Recorder of Lake County, Indiana, together with Eleven and 17/100 percent (11.17%) undivided interest in the Common Areas and Facilities appertaining to said Unit.

The Condominium Unit designated as # 2604 (East Annex), in Marshall Square Professional Centre Horizontal Property Regime, commonly known as 2604 West Lincoln Highway, Merrillville, Indiana 46410, per the Declaration and Plot Plan recorded as DOCUMENTS 087422 and 087423, Plat Book 68, Page 6, on the Fifth day of March, 1990, in the Office of the Recorder of Lake County, Indiana, together with Six and 31/100 percent (6.31%) undivided interest in the Common Areas and Facilities appertaining to said Unit.

The Condominium Unit designated as # 2608-2612 (East Annex), in Marshall Square Professional Centre Horizontal Property Regime, commonly known as 2608-2612 West Lincoln Highway, Merrillville, Indiana 46410, per the Declaration and Plot Plan recorded as DOCUMENTS 087422 and 087423, Plat Book 68, Page 6, on the Fifth day of March, 1990, in the Office of the Recorder of Lake County, Indiana, together with Fourteen and 73/100 percent (14.73%) undivided interest in the Common Areas and Facilities appertaining to said Unit.

The Condominium Unit designated as # 2614 (East Annex), in Marshall Square Professional Centre Horizontal Property Regime, commonly known as 2614 West Lincoln Highway, Merrillville, Indiana 46410, per the Declaration and Plot Plan recorded as DOCUMENTS 087422 and 087423, Plat Book 68, Page 6, on the Fifth day of March, 1990, in the Office of the Recorder of Lake County, Indiana, together with Eight and 83/100 percent (8.83%) undivided interest in the Common Areas and Facilities appertaining to said Unit.

The Condominium Unit designated as # 2620 (East Annex), in Marshall Square Professional Centre Horizontal Property Regime, commonly known as 2620 West Lincoln Highway, Merrillville, Indiana 46410, per the Declaration and Plot Plan recorded as DOCUMENTS 087422 and 087423, Plat Book 68, Page 6, on the Fifth day of March, 1990, in the Office of the Recorder of Lake County, Indiana, together with Eight and 83/100 percent (8.83%) undivided interest in the Common Areas and Facilities appertaining to said Unit.