OLLON	W INSTRUCTION IE & PHONE OF	STATEMEN' NS (front and back) CONTACT AT FILE	CAREFULLY R [optional]	200	07 0002	38	2007 APR	OF INJIAISE COUNTY FOR RECORD -2 AM 9:
B. SEN	- <b>1</b> 1	Brookview Re 2321 Whitney Hamden, CT 0	hab Funding, Ave.	LLC	THE ABO	OVE SPACE IS F		CORDER
. DEBT	OR'S EXACT FULL  1a. ORGANIZAT		t only one debtor na	me (1a or 1b) -	do not abbreviate or combi	ine names		
OR	1.6 INDIVIDUAL	gic LLC		FIRST NAME:		MIDDLE	MIDDLE NAME:	
	LILING ADDRESS:		72 (T) #	спу Hammond		STATE	POSTAL CODE 46324	COUNTRY
1d. SE	E UCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORG			ORGANIZATION	IZATION 1g. ORGANIZATIONAL ID #, if any	
	2a. ORGANIZAT		NAME - insert only o	one debtor nam	ne (1a or 1b) - do not abbrev	viate or combine n	ames	
OR  2c. MA	2a. ORGANIZAT  2.b INDIVIDUAL  ILING ADDRESS:		NAME - insert only of	FIRST NAM		MIDDLE N		_
OR  2c. MA  2d. SEINSTRI	2a. ORGANIZAT  2.b INDIVIDUAL  ILING ADDRESS:  EUCTIONS  RED PARTY'S NAM	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORG	FIRST NAW CITY ANIZATION	IE:	MIDDLE N STATE  ORGANIZATION	POSTAL CODE	COUNTRY
OR  2c. MA  2d. SEINSTRI	2a. ORGANIZAT  2.b INDIVIDUAL  ILING ADDRESS:  E  UCTIONS  RED PARTY'S NAI  3a. ORGANIZAT	ADD'L INFO RE ORGANIZATION DEBTOR	20. TYPE OF ORG L ASSIGNEE of ASSI	FIRST NAW CITY ANIZATION	IE:  2f. JURISDICTION OF O	MIDDLE N STATE  ORGANIZATION	POSTAL CODE	COUNTRY USA
OR  2c. MA  2d. SEE INSTRI	2a. ORGANIZAT  2.b INDIVIDUAL  ILING ADDRESS:  EUCTIONS  RED PARTY'S NAM  3a. ORGANIZAT  Brookview	ADD'L INFO RE ORGANIZATION DEBTOR  ME (or NAME of TOTA HON'S NAME:	20. TYPE OF ORG L ASSIGNEE of ASSI	FIRST NAW CITY ANIZATION	IE:  2f. JURISDICTION OF O	MIDDLE N STATE  ORGANIZATION	POSTAL CODE  2g. ORGANIZATIONAL IE	COUNTRY USA
OR  2d. SEE INSTRI  OR  3c. MA  2321	2a. ORGANIZAT  2.b INDIVIDUAL  LILING ADDRESS:  EUCTIONS  RED PARTY'S NAH  3a. ORGANIZAT  Brookview  3.b INDIVIDUAL  ILING ADDRESS:  Whitney Av	ADD'L INFO RE ORGANIZATION DEBTOR  ME (or NAME of TOTA HON'S NAME:  ME REHAB FUNDIR  S LAST NAME:	29. TYPE OF ORG  LASSIGNEE of ASSI	FIRST NAM  CITY  ANIZATION  GNOR S/P) - in	IE:  2f. JURISDICTION OF O	STATE DRGANIZATION y name (3a or 3b)	POSTAL CODE  2g. ORGANIZATIONAL IE	COUNTRY USA
OR  2d. SE. INSTRI  OR  3c. MA  2321  This F  ereafitilized on structure of the service of the s	2a. ORGANIZAT  2.b INDIVIDUAL  2.b INDIVIDUAL  2.b INDIVIDUAL  3a. ORGANIZAT  Brookview  3.b INDIVIDUAL  3b. INDIVIDUAL  ILING ADDRESS:  Whitney Avenue All fixtures, all property of Debtor, or Debtor are either a fin connection of any in partitions, plumbing, peaters, he including with the pead and Second Control of the pead and Second Con	ADD'L INFO RE ORGANIZATION DEBTOR  WE (or NAME of TOTA TOTA TOTA TOTA TOTA TOTA TOTA TOT	2e. TYPE OF ORG  LASSIGNEE of ASSI  ng, LLC  owing collateral: nings, materials, never now or he essors or assig erty or are situa- tion of the Property, i and shades, di in, fire extingui, incinerating, ai the types of co- nt of even date ai collateral de-	FIRST NAM  CITY  ANIZATION  GNOR S/P) - In  FIRST NAM  CITY  Hamdel  supplies, e reafter loca ns, now has ted in, on or perty, or are ncluding ar rapes, rugs ar condition iliateral (if r from the D scription or	IE:  2f. JURISDICTION OF Output  Sent only one secured party  IE:  quipment, goods, mainted upon any part of sor at any time hereal about the Property, and acquired or deliver	MIDDLE N STATE  ORGANIZATION  y name (3a or 3b)  MIDDLE N  STATE CT  Achinery, generative acquires acquires or are acquired to the Property of	POSTAL CODE  2g. ORGANIZATIONAL IE  POSTAL CODE  06518  ralintangibles, invent described below (the an interest, which no do or delivered to the perty for use or inco gs, motors, boilers, f equipment, water taystems, gas and election a certain Construity: hed hereto	COUNTRY USA  #, if any NONE  SUFFIX:  COUNTRY USA  ory and all other "Property"), in w or at any time Property and/or rporation in the  urnaces, pipes, anks, hot water ctrlc machinery, ction Mortgage

## UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT 9a ORGANIZATION'S NAME Cypher Logic LLC 9b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 10. MISCELLANEOUS: 2007 000 238

Attached as an Addendum to a Financing Statement of the same date from the Debtor(s) to Brookview Rehab Funding, LLC, as Secured Party.

LAKE COUNTY LAKE COUNTY FILED FOR RECORD 2007 APR - 2 AM 9: 34

MICHAEL A. BROWN RECORDER

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

OR	DITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> name (11a or 11b) - do not abbreviate or combine names  11a. ORGANIZATION'S NAME:								
Š.,	11.b INDIVIDUAL'S	11.b INDIVIDUAL'S LAST NAME:			FIRST NAME:		MIDDLE NAME:		
11c. MAILING ADDRESS:			CITY		STATE	POSTAL CODE	COUNTRY		
11d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 11e. TYPE OF ORGA			NIZATION 11f. JURISDICTION OF C		F ORGANIZATION	11g. ORGANIZATIONAL ID #, if any			
12.	ADDITIONAL SECTION AL		ASSIGNOR S/P'S NAM	IE - insert on	ly <u>one</u> name (12 a or 12b)				
OR	12.b INDIVIDUAL'S	LAST NAME:		FIRST NA	ME:	MIDDLE	AME:	SUFFIX:	
12c. MAI	12c. MAILING ADDRESS:			CITY		STATE	POSTAL CODE	COUNTRY	
extracted collateral, or is filed as a fixture filing.  14. Description of real estate:  See Exhibit "A" which is attached hereto and incorporated herein by reference.  15. Name and address of RECORD OWNER of above-described real estate (if Debtor does not have a record interest):				Debtor is a	<ul> <li>iv. rentals, deposits (including tenant's security deposit) and other sums of money a may become due Debtor as landlord under any and all leases, written or verbal;</li> <li>v. funds, accounts, contract rights, instruments, documents, general intangibles annotes or chattel paper arising from or by virtue of any sale, lease or other disposition of any real or personal property described or referred to herein, including an condemnation or insurance proceeds arising out of or with respect to the Propert and/or any improvements thereon, but coverage or proceeds does not authorize sale or other disposition of the Collateral;</li> <li>vi. deposits for taxes, insurance or otherwise made under any mortgage or othe instrument securing payment of the indebtedness of Debtor to Secured Party; and</li> </ul>				

Loan No. R02309

2007 000238

LAKE COUNTY FILED FOR RECORD

2007 APR -2 AM 9: 34

Reference or File No.: 1300lk07

MICHAEL A. BROWN RECORDER

## **EXHIBIT A**

The South 10 feet of the West 125.9 feet of Lot Numbered 7 and the North 40 feet of the West 125.9 feet of Lot 8 as shown on the recorded plat of First Realty Corporation's Sunnyside Addition to Gary recorded in Plat Book 25 page 21 in the Office of the Recorder of Lake County, Indiana.