

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 MAR 23 AM 10:36

MICHAEL A. BROWN
RECORDER

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13543 JPMORGAN CHASE	
UCC Direct Services P.O. Box 29071 Glendale, CA 91209-9071 <i>see attachments</i>	10680571 ININ FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
97003089 08/21/97 CC IN Lake

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME POLLUTION CONTROL INDUSTRIES, INC.				
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME				
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO				
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**

10680571 Debtor Name: POLLUTION CONTROL INDUSTRIES, INC. POLLUTION CONTROL INDUSTRIES 0000674000

UCC FINANCING STATEMENT AMENDMENT ADDENDUM
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

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12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

2007-000215

12a. ORGANIZATION'S NAME
AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
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13. Use this space for additional information

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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: SEE ATTACHED

STATE OF INDIANA
LAKE COUNTY
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pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and Address(es)
POLLUTION CONTROL INDUSTRIES, INC.
c/o 4343 Kennedy Avenue
East Chicago, Illinois 46312

Secured Party(ies) and Address(es)
AMERICAN NATIONAL BANK AND TRUST
COMPANY OF CHICAGO
33 North LaSalle Street
Chicago, Illinois 60690

2001 MAR 23 AM 10:36
Filing Office (Date, Time, Number and Name)
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RECORDER

97003089

a merger attachment

This Financing Statement covers the following types (or items) of property:
See Exhibit A attached hereto and made a part hereof.

Products of Collateral are also covered. (See IC 26-1-9-315)

The above property is:

- _____ To become fixtures on (insert legal description of real estate below);
- _____ Timber that is standing on (insert legal description of real estate below); or
- _____ Minerals or the like (including oil and gas) or accounts that will be financed at the minehead of the well or mine located on (insert legal description of real estate below).

See Exhibit B attached hereto and made a part hereof.

If the Debtor does not have an interest of record in the above-described real estate, the full name of the record owner is: Pollution Control Industries of Indiana

Name and Address of Assignee of Secured Party

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LAKE COUNTY
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Filed with Recorder of Lake County

POLLUTION CONTROL INDUSTRIES, INC.

By: *[Signature]*
Signature of Debtor or Secured Party in cases covered by IC 26-1-9-402(2)

- Collateral was brought into this state subject to a security interest in another jurisdiction or the Debtor's location has been changed to this state.
- Filed in accordance with a security agreement signed by the Debtor authorizing the Secured Party to file this statement.

(1) FILING OFFICER COPY ALPHABETICAL
FORM UCC-2-INDIANA UNIFORM COMMERCIAL CODE 9-1-88

Approved by: Indiana Secretary of State

EXHIBIT A

STATE OF ILLINOIS
LAKE COUNTY
DESCRIPTION OF PROPERTY
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As collateral security for the performance and payment of all liabilities, the Debtor hereby grants, conveys, mortgages, hypothecates, pledges, sets over, transfers and assigns to the Secured Party, and grants to the Secured Party a continuing lien upon and security interest in all of the Debtor's property, wherever located, whether now or hereafter existing, owned, licensed, leased (to the extent of the Debtor's leasehold interest therein), consigned (to the extent of the Debtor's ownership interest therein), arising or acquired including, without limitation, all of the Debtor's:

- (i) Accounts;
- (ii) Certificated Securities;
- (iii) Chattel Paper;
- (iv) Computer Hardware and Software and all rights with respect thereto, including, without limitation, any and all licenses, options, warranties, service contracts, program services, test rights, maintenance rights, support rights, improvement rights, renewal rights and indemnifications, and any substitutions, replacements, additions or model conversions of any of the foregoing;
- (v) Deposit Accounts;
- (vi) Documents;
- (vii) General Intangibles (including, without limitation, (A) all of the Debtor's Intellectual Property, (b) any rights of the Debtor arising from time to time to receive payment under a billing to a Person representing such Person's obligation to reimburse the Debtor for indebtedness paid or to be paid by the Debtor for such Person's account, (C) any rights of the Debtor arising out of leases, licenses and contracts which are not Accounts and (D) tax refunds);
- (viii) Revenues, Permits and Goods (including, without limitation, all its Consumer Goods, Equipment, Farm Products, Fixtures and Inventory and all of the foregoing located on or associated with, the premises described in Exhibit B hereto, but excluding all Hazardous Materials); together with all accessions, additions, attachments,

improvements, substitutions and replacements thereto and therefor and all accessories, parts and other property used in connection therewith.

(ix) Permits;

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(x) Revenues;

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(xi) Instruments;

(xii) Insurance policies, including claims or rights to payment thereunder;

(xiii) Liens, guaranties and other rights and privileges pertaining to any of the Collateral;

(xiv) Money (of every jurisdiction whatsoever);

(xv) Right, title and interest in any Goods, the sale or lease of which shall have given or shall give rise to, and in all guaranties and other property securing the payment of or performance under, any Account, any General Intangible, or any Chattel Paper or Instrument; and

(xvi) Uncertificated Securities;

together with all books, records, writings, databases, information and other property relating to, used or useful in connection with, evidencing, embodying, incorporating or referring to, any of the foregoing, and all proceeds, products, offspring, rents, issues, profits and returns of and from any of the foregoing. All capitalized terms and phrases, unless defined herein, shall have the same meanings as are set forth in that certain Second Amended and Restated Security Agreement and Financing Statement dated as of May 31, 1997 by and between Debtor and Secured Party.

DOCUMENT #: CHG005A (12100-00319-8) 309595.1; DATE: 08/07/97; TIME: 10:05-

OrderNo: 1

EXHIBIT B

STATE OF INDIANA
LAKE COUNTY

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MIDWEST TOWN

RECORDER

2007 000815

Part of the Northeast Quarter of Section 28, Township 37 North, Range 9 West of the 2nd P.M., more particularly described as follows: Beginning at a point 30 feet East and 1747.0 feet South of the Northwest corner of the northeast quarter; thence East 404.35 feet to a point on a line 15.0 feet West of the West right of way line of the Elgin, Joliet Railroad which point lies 1743.0 feet south of the North line of said Northeast quarter as measured along said 15 feet parallel line; thence southerly along a line 15 feet West of and parallel to said right of way line of the Elgin, Joliet and Eastern Railroad 870.7 feet to a point on the North line of 145th Street which lies 33 feet North of the South line of 145th Street 108.0 feet; thence Northerly along a line parallel to and 123.0 feet West of the West right of way line of the Elgin, Joliet and Railroad a distance of 408.40 feet; thence Westerly parallel with the south line of said Northeast quarter a distance of 12.0 feet; thence Northerly parallel to said West right of way of the Elgin, Joliet and Eastern Railroad, 28.5 feet; thence Westerly 128.0 feet; thence Southerly parallel with the aforesaid Railroad right of way, 24.9 feet to the North line of an existing 20 foot alley; thence Westerly along the North line of said existing alley, 159.80 feet to the East line of Kennedy Avenue; thence North, along the East line of Kennedy Avenue, a distance of 457.3 feet to the place of beginning, in the City of East Chicago, Lake County, Indiana.

Part of the Northeast Quarter of Section 28, Township 37 North, Range 9 West of the 2nd P.M., described as follows: Commencing at a point on the Northerly line of a 20 foot alley lying Northerly of and adjoining Calumet-Kennedy Land Company's Resubdivision at a point 12 feet West of the East line of Ganister Court; thence North, parallel to the East line of Ganister Court extended, 28.5 feet; thence Westerly 128 feet to a point 24.9 feet to the Northerly line of said 20 foot alley; thence Easterly along said northerly line of said 20 foot alley, 128 feet to the place of beginning, in the City of East Chicago, in Lake County, Indiana.

and

All that part of the Northwest Quarter (N.W. 1/4) of the Southeast Quarter (S.E. 1/4) of Section Twenty-eight (28), Township Thirty-seven (37) North, Range Nine (9), West of the Second Principal Meridian, Lake County, Indiana, lying Northwesterly of a line described as follows:

Commencing at a point on the West line of said southeast Quarter (S.E. 1/4) of Section Twenty-eight (28), which is 60 feet North of the North right-of-way line of the state line and Indiana City Railway Company as conveyed by deed dated April 22, 1892, and recorded July 23, 1892, in Book 61, Pages 146 to 149; thence Easterly parallel with the North line of said southeast quarter

(S.E. 1/4) 97 feet to a point; thence Northeasterly by a curve convexed to the southeast with a radius of 315 feet to a point which is 40 feet south of the North line of said southeast Quarter (S.E. 1/4) and 30 feet West of the West line of the 100-foot right-of-way conveyed to the Western, Indiana Railway Company by deed dated July 22, 1896, and recorded October 27, 1896, in Book 79, Pages 304 to 311, and now operated by the Elgin, Joliet and Eastern Railway Company; thence Northerly parallel with the said West line 40 feet to the North Line of said Southeast Quarter (S.E. 1/4) containing 2.8 acres, more or less.

DOCUMENT #: CHGO05A (12100-00319-8) 309590.1; DATE: 08/07/97; TIME: 9:58-

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OrderNo: 1