

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
 Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13543 JPMORGAN CHASE

UCC Direct Services 10645378
 P.O. Box 29071
 Glendale, CA 91209-9071
 ININ
 FIXTURE

See Overpage

2007 000198

STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD
 2007 MAR 20 AM 10:25
 MICHAEL A. BROWN
 RECORDER

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 97002478 07/07/97 CC IN Lake

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
 Marport Smelting, L.L.C.

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any

NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
 American National Bank and Trust Company of Chicago

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA
 10645378 Debtor Name: Marport Smelting, L.L.C. Marport Smelting, L.L.C. 0000674700

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

97002478 07/07/97 CC IN Lake

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

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12a. ORGANIZATION'S NAME
American National Bank and Trust Company of Chicago

OR

12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: See attached Exhibit A.

Debtor's (Last Name First) and Address(es) Marport Smelting, L.L.C. 4323 Kennedy Ave. East Chicago, Indiana 46312 <i>see oversize</i>	Secured Party(ies) and Address(es) American National Bank and Trust Company of Chicago 33 N. LaSalle Street Chicago, IL 60690	For Filing Officer (Date, Time, Number, and Filing Office) <div style="text-align: center; font-size: 2em; font-weight: bold;">97002478</div>
This Financing Statement covers the following types (or items) of property (include description of real estate when collateral is crops) Name and Address of Assignee of Secured Party		
The collateral described in Exhibit A attached hereto and incorporated herein by this reference.		

Products of Collateral are also covered. (See IC 26-1-9-915)

Debtor is a transmitting utility defined in IC 26-1-9-105.

Filed with: Indiana Secretary of State Recorder of

By: *Edwin J. Simcox*
 Signature of Debtor (or Secured Party in cases covered by IC 26-1-9-402(2))

Collateral was brought into this state subject to a security interest in another jurisdiction or the Debtor's location has been changed to this state.

Filed in accordance with a security agreement signed by the Debtor authorizing the Secured Party to file this statement.

State Form 36751 Revised 1-1-86
 FORM UCC-1-INDIANA UNIFORM COMMERCIAL CODE

(1) FILING OFFICER COPY—ALPHABETICAL

Approved by: Edwin J. Simcox Secretary of State

STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD
 2002 JUL - 1 PM 2: 39
 MORRIS W. CARTER
 RECORDER

Sent

6/27/02

11:57 am

STATE OF INDIANA
 LAKE COUNTY
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2002 000910
 2002 000198

2007 000198
 EXHIBIT A TO UCC FINANCING STATEMENT
 2007 000198

STATE OF ILLINOIS
 COUNTY OF COOK
 FILED FOR RECORD

2007 JUN 28 04 10 25

Debtor:

Marpot Smelting, L.L.C.
 4323 Kennedy Avenue
 East Chicago, Indiana 46312

Secured Party:

AMERICAN NATIONAL BANK AND TRUST
 COMPANY OF CHICAGO
 33 North La Salle Street
 Chicago, Illinois 60690

The term "Collateral" means and includes all right, title and interest of the Debtor, in and to the following:

(i) **Real Estate.** All of the land described in Legal Description below (the "Land"), together with all and singular the tenements, rights, easements, hereditaments, rights of way, privileges, liberties, appendages and appurtenances now or hereafter belonging or in any way appertaining to the Land (including, without limitation, all rights relating to storm and sanitary sewer, water, gas, electric, railway and telephone services); all development rights, air rights, water, water rights, water stock, gas, oil, minerals, coal and other substances of any kind or character underlying or relating to the Land; all estate, claim, demand, right, title or interest of the Debtor in and to any street, road, highway, or alley (vacated or otherwise) adjoining the Land or any part thereof; all strips and gores belonging, adjacent or appertaining to the Land; and any after-acquired title to any of the foregoing (all of the foregoing is herein referred to collectively as the "Real Estate");

(ii) **Improvements and Fixtures.** All buildings, structures, replacements, furnishings, fixtures, fittings and other improvements and property of every kind and character now or hereafter located or erected on the Real Estate and owned or purported to be owned by the Debtor, together with all building or construction materials, equipment, appliances, machinery, plant equipment, fittings, apparatus, fixtures and other articles of any kind or nature whatsoever now or hereafter found on, affixed to or attached to the Real Estate and owned or purported to be owned by the Debtor, including (without limitation) all motors, boilers, engines and devices for the operation of pumps, and all heating, electrical, lighting, power, plumbing, air conditioning, refrigeration and ventilation equipment (all of the foregoing is herein referred to collectively as the "Improvements");

(iii) **Personal Property.** All furniture, furnishings, equipment (including, without limitation, telephone and other communications equipment, window cleaning, building cleaning, monitoring, garbage, air conditioning, pest control and other equipment) and all other tangible property of any kind or character (but excluding personal property of tenants or independent contractors of the Debtor) now or hereafter owned by the Debtor and used or useful in connection with the Real Estate, regardless of whether located on the Real Estate or located elsewhere including, without limitation, all rights of the Debtor under any lease to furniture, furnishings, fixtures and other items of personal property at any time during the term of such lease, and all rights under and to all payments and deposits;

(iv) **Intangibles.** All option rights, purchase contracts, books and records and general intangibles of the Debtor relating to the Real Estate or the Improvements and all accounts, contract rights, instruments, chattel paper and other rights of the Debtor for payment of money to it for property sold or lent by it, for services rendered by it, for money lent by it, or for advances or deposits made by it, and any other intangible property of the Debtor related to the Real Estate or Improvements;

(v) **Rents.** All rents, issues, profits, royalties, avails, income and other benefits derived or owned by the Debtor directly or indirectly from the Real Estate or the Improvements;

(vi) **Leases.** All rights of the Debtor under all leases, licenses, occupancy agreements, concessions or other arrangements, whether written or oral, whether now existing or entered into at anytime hereafter, whereby any person agrees to pay money to the Debtor or any consideration for the use, possession or occupancy

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MORRIS W. CARTER
RECORDER

of, or any estate in, the Real Estate or the Improvements or any part thereof, and all rents, income, profits, benefits, avails, advances and claims against guarantors under any thereof;

(ix) **Other Property.** All other property or rights of the Debtor of any kind or character related to the Real Estate or the Improvements, and all proceeds (including insurance and condemnation proceeds) and products of any of the foregoing.

Legal Description

PARCEL 1: Part of the Northeast Quarter of Section 28, Township 37 North, Range 9 West of the Second Principal Meridian, more particularly described as follows: Beginning at a point 30 feet East and 900.80 feet South of the Northwest corner of said Northeast Quarter; thence South, along the East line of Kennedy Avenue, a distance of 846.2 feet; thence East, at right angles to the last described line a distance of 404.35 feet to a point on a line 15 feet West of and parallel to the West Right-of-Way line of the E. J. and E. Railroad; thence North 0 degrees 05 minutes 30 seconds West, along said 15 foot parallel line, a distance of 848.69 feet; thence South 89 degrees 38 minutes 45 seconds West, 403.0 feet to the point of beginning, all in the City of East Chicago, Lake County, Indiana.

PARCEL 2: Right and easement, appurtenant to Parcel 1 above, in, on and along the existing switchtrack presently in place on premises adjoining Parcel 1 above on the South, which easement for railroad spur and switchtrack is described as follows: A parcel of land 17.0 feet in width lying 8.5 feet on each side of the following described centerline; commencing at the point of intersection of the South line of the Northeast Quarter of Section 28, Township 37 North, Range 9 West of the Second Principal Meridian (centerline of 145th Street) and the centerline of the New York Central Railroad (Danville branch) main track; thence North 0 degrees 05 minutes 30 seconds West, along the centerline of said tract, 199.0 feet to a point of curve; thence Northwesterly on a curve concave to the West and having a radius of 410.28 feet, a distance of 83.90 feet to a point on the West Right-of-Way line of said N.Y.C.R.R. (Danville branch), which point marks the place of beginning of said easement centerline; thence continuing Northwesterly on the last described curve extended a distance of 34.38 feet; thence North 73 degrees 23 minutes 54 seconds West a distance of 74.23 feet to a point of curve; thence Northerly on a curve concave to the East and having a radius of 338.27 feet, a distance of 97.52 feet; thence North 0 degrees 05 minutes 30 seconds West along a line parallel to and 52.0 feet West of the aforesaid N.Y.C.R.R. main tract, a distance of 428.90 feet to the point of termination of said easement centerline, all in the City of East Chicago, Indiana, as shown on Exhibit "A" Plat of Easement attached to Easement Agreement dated July 19, 1974 recorded July 26, 1974, as Document No. 261336, made by and between Gary National Bank of Gary, Indiana, a national banking association, as Trustee under the provisions of a Trust Agreement dated the 15th of February, 1973, known as Trust No. 5249 and M.E. Code.

PARCEL 3: Non-exclusive right and easement, appurtenant to Parcel 1 above, in, on and along part of the Northeast Quarter of Section 28, Township 37 North, Range 9 West of the Second Principal Meridian, more particularly described as follows: Beginning at a point 30 feet East of and 900.8 feet South of the Northwest corner of said Northeast Quarter; thence North 89 degrees 38 minutes 45 seconds East, a distance of 325.0 feet; thence North, parallel with the East line of Kennedy Avenue, a distance of 16.0 feet; thence South 89 degrees 38 minutes 45 seconds West a distance of 325.0 feet; thence South along the East line of Kennedy Avenue, 16.0 feet to the place of beginning, all in East Chicago, Indiana, in Lake County, Indiana, for the purpose of ingress and egress to Parcel 1 above, as granted in Easement Agreement dated June 9, 1975 and recorded August 4, 1975, as Document No. 310755, made by and between 4441 Bldg. Corp., an Indiana Corporation, and U.S. Reduction Co., a Delaware Corporation.

RECORDED
MICHAEL A. BROWN

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LAKE COUNTY
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OrderNo: 1

2002 000910

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STATE OF INDIANA
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OrderNo: 1