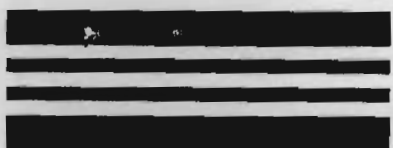


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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

2007 000179

2007 MAR -8 AM 9:35

A. NAME & PHONE OF CONTACT AT FILER [optional]
 SUSAN M. BUSTAMANTE 816/316-4032

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

NORTH AMERICAN SAVINGS BANK, F.S.B.
 12498 S. 71 HIGHWAY
 GRANDVIEW, MO 64030

see Overize

MICHAEL A. BROWN
RECORDER

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
 9805 WICKER AVENUE, LLC

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
 529 E. THIRD STREET HINSDALE IL 60521 USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any
 LIMITED LIABILITY ILLINOIS 0210927-1 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
 NORTH AMERICAN SAVINGS BANK, F.S.B.

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
 12498 S. 71 HIGHWAY GRANDVIEW MO 64030 USA

4. This FINANCING STATEMENT covers the following collateral:

SEE ATTACHED EXHIBITS A & B

Chicago Title Insurance Company

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA
 170452193 LAKE COUNTY INDIANA

STATE OF INDIANA
LAKE COUNTY
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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

2007-000179

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME 9805 WICKER AVENUE, LLC			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	
					<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE ATTACHED EXHIBITS A & B

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

EXHIBIT A

9805 WICKER AVENUE, LLC, an Illinois limited liability company,
as Debtor in favor of
North American Savings Bank, F.S.B., as Secured Party

All accounts, goods, furniture, machinery, equipment, fixtures and general intangibles related to the Debtor's ownership of the real property legally described in **Exhibit B** attached hereto including without limitation, leasehold interests in real and personal property, franchises, tax refund claims and guarantee claims, tax refunds, contract rights, instruments, documents, returned and repossessed goods and all other personal property or interests in personal property; together with all accessions to, substitutions for, and all replacements, products and proceeds of all of the foregoing, all insurance policies insuring any of the foregoing (and all proceeds of the same), and all books and records, including without limitation, tenant lists, credit files, computer programs, printouts and other computer materials and records pertaining to the foregoing.

All money and property delivered to and deposited with Secured Party, whether heretofore or hereafter coming into the possession, custody or control of Secured Party in any manner and for any purposes whatsoever and whether held in general or special accounts or deposits of for safekeeping or otherwise.

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EXHIBIT B

9805 WICKER AVENUE, LLC, an Illinois limited liability company,
as Debtor in favor of
North American Savings Bank, F.S.B., as Secured Party

Parcel 1:

Lot 3, St. John Marketplace, an Addition to the Town of St. John, as per plat thereof, recorded in Plat Book 96, page 66, in the Office of the Recorder of Lake County, Indiana.

Parcel 2:

Easement for cross access and parking as evidenced in Operation and Easement Agreement between Target Corporation and St. John Marketplace, LLC, dated January 11, 2005 and recorded January 14, 2005 as Document No. 2005 02827, over, across and on the following described real estate:

Lot 1, St. John Marketplace, an Addition to the Town of St. John, as per plat thereof, recorded in Plat Book 96, page 66, in the Office of the Recorder of Lake County, Indiana.

2007 000179

STATE OF INDIANA
LAKE COUNTY
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