STATE OF MUIA LAKE COUNTY UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY FILED FOR RECORD A. NAME & PHONE OF CONTACT AT FILER [optional] 2007-000161 2897 MAR - 1 AH 9: 16 B. SEND ACKNOWLEDGMENT TO: (Name and Address) Metropolitan Title Company MICHAEL A. BROWN NATIONAL SERVICES DIVISION 7891 Lochlin Drive Brighton, MI 48116 mmercial: (877) 514-62 RECORDER NUY93466 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. 1a. INITIAL FINANCING STATEMENT FILE# 97001757 Date: 05/12/1997 2. X TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. 3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. 4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable). 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME BRG Hickory Ridge Limited Partnership 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY ADD'L INFO RE 7e, TYPE OF ORGANIZATION ORGANIZATION DEBTOR 7f, JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any 7d. SEE INSTRUCTIONS NONE 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned. 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment. 9a. ORGANIZATION'S NAME Federal Home Loan Mortgage Corporation OR 9b. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX FIRST NAME

10.0PTIONAL FILER REFERENCE DATA
IN-Lake County Recorder