

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 FEB 22 PM 3:11

MICHAEL A. BROWN  
RECORDER

A. NAME & PHONE OF CONTACT AT FILER [optional]  
 Phone (800) 331-3282 Fax (812) 662-4411 000146

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 8839 GMACCM- SUPERVI

UCC Direct Services 10430464  
 P.O. Box 29071  
 Glendale, CA 91209-9071  
 ININ  
 FIXTURE  
 see attachment

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
2003-000265 03/12/03 CC IN Lake

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME  
VMS National Properties

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
 Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.  
 PROPERTY ADDRESS: 200 W 75TH PLAZA, MERRILLVILLE, IN. TAX PARCEL # 081501150112 081501150113

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
LASALLE NATIONAL BANK AS TRUSTEE

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**  
10430464 Debtor Name: VMS National Properties A 982006251

STATE OF INDIANA  
LEGAL DESCRIPTION  
FILED FOR RECORD

PARCEL 1:

2007 000146

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PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND P.M., DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND P.M., WHICH IS 793.34 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER (SAID POINT BEING THE NORTHEAST CORNER OF SOUTHMOOR PARK 2ND ADDITION, PLAT BOOK 30, PAGE 59, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA), THENCE WEST ON THE NORTH LINE OF SAID SOUTHMOOR PARK 2ND ADDITION (BEING A LINE WHICH FORMS AN ANGLE OF 90 DEGREES 42 MINUTES 15 SECONDS WITH LAST DESCRIBED LINE) A DISTANCE OF 330.0 FEET AND TO THE TRUE POINT OF BEGINNING; THENCE NORTH ON A LINE WHICH IS PARALLEL WITH THE EAST LINE OF SECTION 16 A DISTANCE OF 395.28 FEET TO A POINT IN A LINE WHICH IS 1188.65 FEET NORTH OF THE SOUTHEAST CORNER OF SECTION 16 (MEASURED ALONG THE EAST LINE OF SAID SECTION); THENCE WEST A DISTANCE OF 141.91 FEET TO THE SOUTHWEST CORNER OF TRACT DESCRIBED IN SAID DEED RECORD 873, PAGE 122, THENCE NORTH 153.84 FEET; THENCE WEST 451.08 FEET TO A POINT 400 FEET EAST OF THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (OR SCHOOL LOT 16) OF SECTION 16; THENCE SOUTH 549.12 FEET TO THE NORTH LINE OF SAID SOUTHMOOR PARK 2ND ADDITION; THENCE EAST ALONG SAID LINE 594 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

PARCEL 2:

PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND P.M., DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND P.M., AT THE NORTHWEST CORNER OF SOUTHMOOR PARK 2ND ADDITION, PLAT BOOK 30, PAGE 59, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, (SAID POINT BEING 794.54 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER), THENCE NORTH ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16 A DISTANCE OF 220.00 FEET (TO THE NORTHWEST CORNER OF TRACT DESCRIBED IN DEED RECORD 1130, PAGE 251, TO JOHN A. KORDYS AND WIFE, AUDREY F.) TO THE TRUE POINT OF BEGINNING; THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID SOUTHMOOR PARK 2ND ADDITION (BEING THE NORTH LINE OF TRACT DESCRIBED IN DEED FROM ALBERT M. POPP AND WIFE, CLARA A., TO JOHN A. KORDYS AND WIFE AUDREY F., RECORDED IN DEED RECORD 1130, PAGE 251, AND SAID NORTH LINE EXTENDED) A DISTANCE OF 400 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16 (BEING THE WEST LINE OF SAID PARCEL 1 ABOVE) A DISTANCE OF 60 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID SOUTHMOOR PARK 2ND ADDITION WHICH LINE IS 60 FEET NORTH OF AND PARALLEL TO THE FIRST DESCRIBED COURSE IN THIS PARCEL, A DISTANCE OF 400 FEET TO THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, THENCE SOUTH ON SAID WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, A DISTANCE OF 60 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.