

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
 Maryellen Coderoni 563.324.1000

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Maryellen Coderoni, Legal Assistant
 Stanley, Lande & Hunter
 900 U.S. Bank Center
 201 West Second Street
 Davenport, IA 52801

see attachments

2007 000138

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD

2007 FEB 16 PM 3:00

MICHAEL A. BROWN
RECORDER

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
 #2002 000667 filed May 13, 2002, at 12:53 p.m.

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
 FLYING J, INC.

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME
 FLYING J INC.

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
 1104 Country Hills Drive Ogden UT 84403 USA

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any
 Corporation Utah 603980-0142 NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment): If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
 CAT Scale Company

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
 Lowell, IN; Scale 638 [D2363-13(9)]

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
#2002 000667 filed May 13, 2002, at 12:53 p.m.

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME CAT Scale Company			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

See attached legal description.

Commonly known as:
3231 E. 181st Street
Hebron, Indiana

Owner of Record:
Flying J Inc.

2007 000138

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2007 FEB 15 PM 3:00
MICHAEL A. BROWN
RECORDER

UCC FINANCING STATEMENT ATTACHMENT

Debtor: Flying J, Inc.

Secured Party: CAT Scale Company

Legal Description:

LEGAL DESCRIPTION

A PARCEL OF LAND IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 33 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25; THENCE SOUTH 1°25'28" EAST ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 25, A DISTANCE OF 105.0 FEET TO THE SOUTH LINE OF A PARCEL OF LAND CONVEYED TO THE COMMISSIONERS OF LAKE COUNTY, INDIANA, AS RECORDED IN DOCUMENT #66229; THENCE SOUTH 88°26'06" EAST ALONG THE SOUTH LINE OF SAID PARCEL, A DISTANCE OF 561.49 FEET TO THE WEST LINE OF LOT 1 IN DIVERSIFIED ACRES ADDITION, AS RECORDED IN PLAT BOOK 78, PAGE 93; THENCE SOUTH 1°22'46" EAST ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 185.18 FEET TO THE SOUTH LINE OF SAID LOT 1; THENCE SOUTH 88°34'13" EAST ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 305.0 FEET TO THE WEST LINE OF LOT 3 IN SAID DIVERSIFIED ACRES ADDITION; THENCE SOUTH 1°59'27" EAST ALONG THE WEST LINE OF SAID LOT 3, A DISTANCE OF 445.04 FEET; THENCE NORTH 87°59'56" EAST 50.0 FEET; THENCE SOUTH 2°04'58" EAST 30.0 FEET; THENCE SOUTH 88°03'58" WEST 50.07 FEET; THENCE SOUTH 1°57'31" EAST 572.03 FEET TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 25; THENCE NORTH 89°52'09" WEST ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 25, A DISTANCE OF 875.90 TO THE WEST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 25; THENCE NORTH 1°25'28" WEST ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 25, A DISTANCE OF 1217.61 FEET TO THE POINT OF BEGINNING, CONTAINING 23.035 ACRES, MORE OR LESS.

MICHAEL A. BROWN
RECORDER

2007 FEB 16 PM 3:00

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