2

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME AND PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

(202) 483-3550, Ext. 14

2007 000126

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

MICHAEL A. BROWN RECORDER

2001 FEB 12 AM 9:57

Martha R. Bickford Martell & Associates 1718 Connecticut Ave., NW - #201 Washington, DC 20009

1a. INITIAL FINANCING STATEMENT FILE #	THE ABOVE S		OR FILING OFFICE	
2001 002629 Record Date: 11/19/01		1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS		
2. TERMINATION: Effectiveness of the Financing Statement identified above is to	erminated with respect to security interest(s) of the			
CONTINUATION: Effectiveness of the Financing Statement identified above w continued for the additional period provided by applicable law.	ith respect to security interest(s) of the Secured P	arty authorizing	this Continuation Statemen	t is
4. X ASSIGNMENT (11) or partial): Give name of assignee in item 7a or 7b and add	ress of assignee in item 7c; and also give name o	assignor in iter	n 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor Also check one of the following three boxes and provide appropriate information in item CHANGE name and/or address Give current record name in item 6a or 6b; als	s 6 and / or 7. o give new DELETE name: Give record	name 🗀	ADD name: Complete iter	
name (if name change) in item 7a or 7b and/or newaddress (if address change.)  6. CURRENT RECORD INFORMATION:	in item 7c. to be deleted in item 6a or 6b		item 7c; also complete item	is 7d-7g (if applicable
	in item 7c. to be deleted in item 6a or 6t		item 7c; also complete item	is 7d-7o (if applicable
6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION NAME	n item 7c. to be deleted in item 6a or 6t	MIDOLE		SUFFIX
6. CURRENT RECORD INFORMATION:  6a. ORGANIZATION NAME  OR  6b. INDIVIDUAL'S LAST NAME				
6. CURRENT RECORD INFORMATION:  6a. ORGANIZATION NAME  6b. INDIVIDUAL'S LAST NAME  7. CHANGED (NEW) OR ADDED INFORMATION:  7a. ORGANIZATION NAME  SECRETARY OF HOUSING AND URBAN DE	FIRST NAME			
6. CURRENT RECORD INFORMATION:  6a. ORGANIZATION NAME  6b. INDIVIDUAL'S LAST NAME  7. CHANGED (NEW) OR ADDED INFORMATION:  7a. ORGANIZATION NAME  SECRETARY OF HOUSING AND URBAN DE	FIRST NAME		NAME	
6. CURRENT RECORD INFORMATION:  6a. ORGANIZATION NAME  6b. INDIVIDUAL'S LAST NAME  7. CHANGED (NEW) OR ADDED INFORMATION:  7a. ORGANIZATION NAME  SECRETARY OF HOUSING AND URBAN DE  7b. INDIVIDUAL'S LAST NAME  7c. MAILING ADDRESS	FIRST NAME  EVELOPMENT  FIRST NAME  CITY	MIDDLE STATE	NAME NAME	SUFFIX
6. CURRENT RECORD INFORMATION:  6a. ORGANIZATION NAME  6b. INDIVIDUAL'S LAST NAME  7. CHANGED (NEW) OR ADDED INFORMATION:  7a. ORGANIZATION NAME  SECRETARY OF HOUSING AND URBAN DE  7b. INDIVIDUAL'S LAST NAME	FIRST NAME  EVELOPMENT  FIRST NAME	MIDDLE  MIDDLE  STATE  DC	NAME	SUFFIX SUFFIX COUNTRY USA

NAME OF SECURED PARTY OF RECORD AUTH-     adds collateral or adds the authorizing Debtor, or if this is a	DRIZING THIS AMENDMENT (name of assignor, if this i		
9a. ORGANIZATION NAME MIDLAND LOAN SERVICES,	3 3 4 4 5 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5		Name of the last
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
10. OPTIONAL FILER REFERENCE DATA Windsor Square/073-35554		Lake County	Recorder

All security interest in the collateral described in the original financing statement referenced above is hereby

assigned to the herein-named assignee set forth in Box 7a above.

FILING OFFICE COPY - INDIANA UCC FINANCING AMENDMENT

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

State Form 50182 (5-01)

Approved by State Board of Accounts, 2001

## FOLLOW INSTRUCTIONS (FRONT AND BACK) CAREFULLY.

11. INITIAL FINANCING STATE FILE NUMBER (same as item 1a on Amendment form) STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2001 002629 Record Date: 11/19/01 12. NAME OF PARTY AUTHORIZING AMENDMENT (same as item 9 on Amendment form) 12a. ORGANIZATION'S NAME MIDDLENAME SUFFIX 7 000 12 6 Midland Loan Services, Inc. 2001 FEB 12 AM 9: 5 OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME MICHAEL A. BROWN 13. Use this space for additional information RECORDER Windsor Square Limited Partnership 311 South Wacker Drive - #4550 Chicago, IL 60606 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Legal Description:

Lots 1, 2, 3, 4 and 5 in Resubdivision of Block 9, The Gateway of the Dunes, in the City of Gary, as per Plat thereof, recorded in Plat Book 28, Page 89, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 430 South Grand Boulevard, Gary, Indiana 46408

(1) FRAM

Taxing Unit No. 25 Key No. 43-418-1