

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)  
 Phone (800) 331-3282 Fax (818) 862-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 17413 LASALLE BANK N

UCC Direct Services 10170009  
 P.O. Box 29071  
 Glendale, CA 91209-9071 ININ

*see attachment*

2007 000075

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 JAN 25 AM 11:55

MICHAEL A. BROWN  
RECORDER

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
97001688 05/08/97 CC IN Lake

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 CHANGE name and/or address. Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  
 DELETE name: Give record name to be deleted in item 6a or 6b.  
 ADD name: Complete item 7a or 7b. and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
RIDGE DEVELOPMENT, L.L.C., AN INDIANA L.L.C. C/O WISEWAY SUPER CENTER CORPORATE OFFICE

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
 Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
LASALLE NATIONAL BANK

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA

10170009 Debtor Name: RIDGE DEVELOPMENT, L.L.C., AN INDIANA L.L.C. C/O WISEWAY SUPER CENTER CORPORATE OFFICE  
7697129187 096-1340

EXHIBIT B  
(GARY)

A LEASEHOLD INTEREST IN AND TO THE FOLLOWING DESCRIBED REAL ESTATE  
IN LAKE COUNTY, INDIANA.

PARCEL 1

PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 9  
WEST OF THE 2ND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA, BEING  
MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE  
NORTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 25; THENCE  
SOUTH 89°03'55" EAST 1019.35 FEET ALONG THE NORTH LINE OF SAID SECTION 25;  
THENCE SOUTH 00°11'51" WEST 36.17 FEET TO THE POINT OF BEGINNING; THENCE  
SOUTH 89°55'15" EAST 43.32 FEET; THENCE NORTH 0°00'25" EAST 15.53 FEET TO A  
LINE THAT IS 20.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF  
SAID SECTION 25; THENCE SOUTH 89°03'55" EAST 254.01 FEET ALONG A LINE  
PARALLEL WITH THE NORTH LINE OF SAID SECTION 25 TO THE EAST LINE OF THE  
NORTHWEST 1/4; THENCE SOUTH 0°23'08" EAST 221.68 FEET ALONG THE EAST  
LINE OF THE NORTHWEST 1/4; THENCE NORTH 89°55'15" WEST 474.68 FEET;  
THENCE NORTH 0°11'51" EAST 210.0 FEET; THENCE SOUTH 89°55'15" EAST 175.16  
FEET TO THE POINT OF BEGINNING

PARCEL 2

THE NORTH 150 FEET OF LOT 9 IN KECK'S SUBDIVISION RECORDED IN PLAT BOOK  
29, PAGE 90 IN SECTION 25, TOWNSHIP 36, NORTH RANGE 9 WEST OF THE SECOND  
PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA

2007 000075

TJK 137602 . 1 April 4, 1997

MICHAEL A. BROWN  
RECORDER

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