JCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREF					:./
	ULLY	· · ·		STATE OF INC	· 7
A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 66:				LAKE COUNTILED FOR RE	11.6
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	15795 2 AMBV	7SEF0100046		7 JAN 17 AM	
UCC Direct Services	10090678	8		·	
P.O. Box 29071			IVII	ICHAEL A. BE RECORDE	ROWN R
Glendale, CA 91209-9071	ININ FIXTURE	:			
attackmentile with: CC IN Lake			E SPACE IS SOR	FILING OFFICE USE ON	u v
DEBTOR'S EXACT FULL LEGAL NAME - insert only one				FILING OFFICE USE OF	<u> </u>
1a. ORGANIZATION'S NAME					
1b. INDIVIDUAL'S LAST NAME RAPPAPORT	.	FIRST NAME TODD	MIDDLE	NAME	SUFFIX
MAILING ADDRESS 901 NORTH 1ST STREET #1206		JACKSONVILLE	STATE FL	POSTAL CODE 32550	COUNTRY
SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION	RGANIZATION 1	If, JURISDICTION OF ORGANIZATION	1g. OR	GANIZATIONAL ID #, if a	any NONE
DEBTOR ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - ir	nsert only one debt	or name (2a or 2b) - do not abbrevi	ate or combine n	ames	
2a. ORGANIZATION'S NAME	journal of the second	(20 0. 20)			
2b. INDIVIDUAL'S LAST NAME	F	IRST NAME	MIDDLE	NAME	SUFFIX
MAILING ADDRESS	C	YTIC	STATE	POSTAL CODE	COUNTRY
SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR	:GANIZATION 2	f. JURISDICTION OF ORGANIZATION	2g. OR0	GANIZATIONAL ID #, if a	iny NONE
SECURED PARTY'S NAME (or NAME of TOTAL ASSIGN	EE of ASSIGNOR S	/P) - insert only one secured part	y name (3a or 3b))	
3a. ORGANIZATION'S NAME BAYVIEW LOAN SERVICING, LLC				4	<u> </u>
3b. INDIVIDUAL'S LAST NAME	FI	IRST NAME	MIDDLE	NAME	SUFFIX
MAILING ADDRESS 25 PONCE DE LEON BLVD. 5TH FLOOR		ORAL GABLES	STATE FL	POSTAL CODE 33146	COUNTRY
			:		
of Debtor's interest in the property, buildings, impondary financing in any way belonging, relating or thereof (the "Land"), to wit: (a) Addition in connection with the Land and the developmentarge-ments, extensions, modifications, repairs, repairs, repairs, repairs, extensions, modifications, repairs, repairs, repairs, extensions, modifications, repairs, repairs, repairs, extensions, modifications, repairs, repairs, repairs, extensions, water rights and extines, servitudes, tenements, hereditaments and training to the Land and the Improvements and extensions of dower, courtesy and rights of couring and to the Land and the Improvements and extensions of the Land and the Improvements and the Land and the Improvements and the Land and the Im	appertaining to a onal Land. All a to fithe Land; blacements and is sements, rights-oil powers, air rights dispurtenances of the reversion at of or adjoining the tresy, property, pevery part and parna, but not limite fevery kind and not rights, deposit at	parcel of land described and additional lands, estates and (b) Improvements, improvements now or hereal f-way or use, rights, strips and sand development rights, an of any nature whatsoever, and reversions, remainder and he Land, to the center line the ossession, claim and demarcel thereof, with the appurtened to, all heating, air conditionature whatsoever owned by Bocounts, payment intangibles.	d set forth in E development The buildings fter erected or digner of lar digner of lar digner of lar digner of remainders, a dereof and all the digner of the lar digner of lar digner o	xhibit "A" attached rights hereafter ac, structures, fixtu r located on the Land, streets, ways, aghts, titles, interes w or hereafter beld and all land lying in e estates, rights, both at law and lighting, commun which Borrower roperty, electronic	hereto and made coursed by Debtor for res, additions, and (the alleys, passages, sts. privileges, origing, relating or a the bed of any titles, interests, an equity, of Debtor extures and Personal ications and has or shall have a chattel paper.
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NAME OF FIRST DEBTOR (1a or 1b	back) CAREFULLY	STATEMENT	-		STATE OF IN	MITTO
9a. ORGANIZATION'S NAME) ON RELATED T INVANTORIO				FILED FOR R	Frace
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96. INDIVIDUAL'S LAST NAME RAPPAPORT	TODD	MIDDLE NAME, SUF	FIX 7 0		07 JAN 17 A	
. MISCELLANEOUS		4		Λ	AICHAEL A, B	ROWN
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File with: CC IN Lake, IN			THE ABOV	E SPACE IS FO	OR FILING OFFICE US	ONLY
1. ADDITIONAL DEBTOR'S EXACT F	ULL LEGAL NAME - insert or	lly one name (11a or 11b) - do	not abbreviate or co	mbine names		
11a. ORGANIZATION'S NAME						
)R	·· · · · · · · · · · · · · · · · · · ·		<u> </u>			1
11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
I1c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
TC. MAILING ADDRESS		City		. SIATE	POSTAL CODE	COONTRI
1d. <u>SEE INSTRUCTION</u> ADD'L INFO ORGANIZATED DEBTOR		TION 11f. JURISDICTION OF	ORGANIZATION	11g. OF	L RGANIZATIONAL ID#, if	any
c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
3. This FINANCING STATEMENT covers	timber to be cut or as-ex	stracted 16. Additional collateral	description			
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4. Description of real estate:		supplies of an which Borrowe			ned by Borrowe terest, now or h	
Description: SEE ATTACHED		located upon t thereto, or usa			rements, or apport	
		and occupancy "Personal Prop	of the Land	and the Im	provements (co	llectively, th
		and to any of the	ne Personal Pr	operty wh	ich may be subj	ect to any
		security interest adopted and en				
		Property is loca	ted (the "Uniform	m Comme	rcial Code"), su	perior in
		lien to the lien o			and all proceed Leases and	
		leases, subleas	ses and other	agreement	s affecting the u	se,
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	. :	amendments an	d modifications	thereto, w	hether before of	rafter the
		filing by or aga	"Leases") and	any petitio	n for relief unde tle and interest o	r creditors of Debtor, its
 Name and address of a RECORD OWNER (if Debtor does not have a record interest) 		successors and				
		17 Chart ash if anniest	le and check asks as a	hov		<u> </u>
		17. Check only if applicab	Trustee acting with		erty held in trust or	Decedent's Es
		18. Check only if applicab		· <u>· · · · · · · · · · · · · · · · · · </u>		
		Debtor is a TRANSMI		-		
		Debior is a Transm	THOUSE THE T			
	•	Filed in connection wi	ith a Manufactured-Hon	ne Transaction	effective 30 years	

FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY		STATE OF INDIANA			
). NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATE		LAKE COUNTY FILED FOR RECORD			
200	7 00006				
9b. INDIVIDUAL'S LAST NAME FIRST NAME TODD	MIDDLE NAME, SUFFIX	2007 JAN 17 AM 11: 03			
0. MISCELLANEOUS		MICHAEL A. BROWN			
10090678-IN-89		RECORDER			
15795 BAYVIEW SERVIC 200049296 50397 File with: CC IN Lake, IN					
		ABOVE SPACE IS FOR FILING OFFICE USE ONLY			
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one	name (11a or 11b) - do not abbreviate o	or combine names			
11a, ORGANIZATION'S NAME					
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX			
11c. MAILING ADDRESS	CITY	STATE POSTAL CODE COUNTRY			
ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	11f, JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any			
12b. INDIVIDUAL'S LAST NAME 2c. MAILING ADDRESS	FIRST NAME	MIDDLE NAME SUFFIX STATE POSTAL CODE COUNTRY			
3. This FINANCING STATEMENT covers timber to be cut or as-extracted	16. Additional collateral description:				
collateral or is filed as a fixture filing.		of the lessees' obligations thereunder, and thereunder to secure the performance			
5. Name and address of a RECORD OWNER of above-described real estate	by the lessees of their oblic additional rents, revenues, receivable, issues and profirmineral royalties and bonus whether paid or accruing Debtor of any petition for re "Rents") and all proceeds Leases and the right to receinsurance Proceeds. All on any insurance policies of Personal Property, including and apply the proceeds of a made in lieu thereof, for dar Condemnation Awards. All thereon, which may heretof the Land or Improvement of eminent domain (including of or in anticipation of the	gations thereunder and all rents, room revenues, accounts, accounts its (including all oil and gas or other ses) from the Land and the Improvements before or after the filing by or against elief under the creditors rights laws (the from the sale or other disposition of the sive and apply the Rents; (f) proceeds of and any unearned premiums covering the Land, Improvements and/or ig, without limitation, the right to receive any insurance, judgments, or settlements mage thereto; (g) I awards or payments, including interest fore and hereafter be made with respect to s, whether from the exercise of the right in the exercise of the right), or for a change of			
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Filed in connection with a Public-Finance Transaction -- effective 30 years

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT 19a. ORGANIZATION'S NAME					STATE OF INDIANA LAKE COUNTY FILED FOR RECORD			
9a. ORGANIZATION'S NAME					FILE	LD FUR RECO	RD	
95. INDIVIDUAL'S LAST NAME RAPPAPORT	FIRST NAME TODD	200	7 MICHAELILEN	6 7	2007 J	11 17 AM II	· 0 3	
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File with: CC IN Lake, IN				THE ABOVE SP	ACE IS FO	R FILING OFFICE USE	ONLY	
11, ADDITIONAL DEBTOR'S EXACT FULL LE	EGAL NAME - in	sert only one	name (11a or 11b) - do no	t abbreviate or combin	e names			
11a. ORGANIZATION'S NAME								
DR	:	<u> </u>	Temportunas	<u> </u>	Lives:	vietes.	l'aureni	
11b. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE	NAME	SUFFIX	
11c. MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY	
TO. MALEINO ADDITEGO				and the second second	· ·	TOSTAL GODE	COOKINI	
1d. SEE INSTRUCTION ADD'L INFO RE 1	11e. TYPE OF ORG	ANIZATION	11f. JURISDICTION OF OF	GANIZATION	11g. OR	GANIZATIONAL ID #, if	any	
ORGANIZATION DEBTOR							N	
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ADDITIONAL SECURED PARTY'S	or ASSIG	SNOR S/P's NA	AME - insert only one nan	ne (12a or 12b)			<u>.</u>	
12a. ORGANIZATION'S NAME								
R 12b. INDIVIDUAL'S LÂST NAME	·	<u> </u>	FIRST NAME		MIDDLE I	NAME	SUFFIX	
							00.11	
2c. MAILING ADDRESS		· ·	CITY	· · · · · · · · · · · · · · · · · · ·	STATE	POSTAL CODE	COUNTRY	
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	· · ·	<u> </u>		Ger El Vision		14.5		
This FINANCING STATEMENT covers timber collateral or is filed as a fixture filing.	er to be cut or	as-extracted	16. Additional collateral des		(I-) T			
Conateral of is filed as a			Land or Improve rebates or credits			ax Certiorari.		
4. Description of real estate:			taxes and assess	ments charged a	against	the Land or		
			Improvements as	a result of tax of	ertiorar			
			proceedings for re the conversion, ve	oluntary or involu	intan/	Conversion. All	proceeds of	
			including, withou	t limitation, proc	eeds o	f insurance and	d	
			condemnation aw	ards, into cash of	r liquida	tion claims;	(i)	
			Rights. The right	in the name and	on beh	alf of Debtor, to	appear in	
			and defend any a Land, Improveme					
		, .	commence any a	ction or proceedi	ng to pr	otect the interes	st of	
			Secured Party the	erein; (k) Agi	reements. All a	agreements	
			contracts, certific	ates, instruments	s, franci	nises, permits, li	censes.	
			plans, specificatio	ns and other doc	cuments	, now or here	after	
			entered into, and pertaining to the					
			operation of the	Land and any	part the	ereof and any	ione or	
			Improvements or	respecting any b	usines	s or activity con-	ducted on	
. Name and address of a RECORD OWNER of above	e-described real es	tate	the Land and and Debtor therein an	y part thereof ar	d all rig	ht, title and inte	rest of	
(if Debtor does not have a record interest):					.,	J		
			17. Check only if applicable a			t.		
			17. Check only if applicable a		ct to proper	ty held in trust or	Decedent's Esta	
			Acres de la constante de la co	Trustee acting with respe-	ct to proper	ty held in trust or	Decedent's Esta	
			Debtor is a Trust or	Trustee acting with respendent check only one box.	ct to proper	ty held in trust or	Decedent's Esta	

FINANCING STATEMENT ADDENDUING OLLOW INSTRUCTIONS (front and back) CAREFULLY NAME OF FIRST DEBTOR (12 or 15) ON RELATED FINANCING STATES.		STATE OF INDIANA LAKE COUNTY FILED FOR RECORD			
99. ORGANIZATION'S NAME R 90. INDIVIDUAL'S LAST NAME RAPPAPORT FIRST NAME TODD	200 DDLE Q.Q.Q.Q. + 6	2007 JAN 17 MICHAEL A.	S. 49-51		
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ile with: CC IN Lake, IN	THE ABO	OVE SPACE IS FOR FILING OFFICE L	SE ONLY		
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11a. ORGANIZATION'S NAME					
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
1c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY		
ADD'L INFO RE 11e. TYPE OF ORGANIZATION DEBTOR	111. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #	RGANIZATIONAL ID #, if any		
ADDITIONAL SECURED PARTY'S gr ASSIGNOR S/F	P's NAME - insert only one name (12a or 12b)				
126. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY		
. This FINANCING STATEMENT covers timber to be cut or as-extra	cted 16. Additional collateral description:		<u></u>		
collateral or is filed as a fixture filing. Description of real estate:	trademarks, servicemarks, lor records and all other general connection with the operation Cash and Accounts. All cash and evidence of rights to cas instruments, accounts receive claims now or hereafter held, the Debtor/Borrower; and (nof Debtor in and to the items above.	intangibles relating to or u of the Land and Improve funds, deposit accounts a h, all present and future fu able, documents, causes of created or otherwise caps) Other Rights. Any and	used in ments; (m) and other rights ands, accounts, of action, or able of credit to all other rights		
Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):					
	17. Check only if applicable and check only on		<u> </u>		
		h respect to property held in trust o	Decedent's Estate		
	18. Check only if applicable and check only one Deblor is a TRANSMITTING UTILITY	e DOX.			
	IL LUMBOURS A LICANSMITTING UTILITY	•			
	Filed in connection with a Manufactured-H	ome Transaction effective 30 years			

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

Prepared by UCC-Direct Services, Inc., P.O. Box 29071 Glendale, CA 91209-9071 Tel (800) 331-3282

SCHEDULE "A"

THE FOLLOWING described real estate in the County of Lake, State of Indiana, to wit:

The South 1/2 of Lot 21 and all of Lots 22 and 23 in Block 2 in Resubdivision of part of the Northwest Quarter of Section 29, Township 37 North, Range 9 West of the 2nd Principal Meridian, in the City of East Chicago, as per plat thereof, recorded in Plat Book 5 Page 3, in the Office of the Recorder of Lake County, Indiana.

PARCEL NO. 24-30-50-24

2007 000046

2007 JAN 17 AMII: 03

OrderNo: 1