| CC FINANCING STATEMENT DLLOW INSTRUCTIONS (front and back) CAREFULLY NAME & PHONE OF CONTACT AT FILER [optional] Jean Swanson (952) 885-4391 SEND ACKNOWLEDGMENT TO: (Name and Address) Krass Monroe, P.A. 11320 Attn: Ryan Palmer, Esq. 8000 Norman Center Drive Suite 1000 Minneapolis, MN 55437-1178 | |) L | FILEC 2007 JA | E OF INDIANA KE COUNTY O FOR RECORL N ~3 PM (2) I NEL A. BROWI ECORDER |
|---|---|----------------|---------------------------------------|---|
| DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a | THE ABOVE | SPACE IS FO | OR FILING OFFICE US | SE ONLY |
| 1a. ORGANIZATION'S NAME Classic Dining of Merrillville, Inc. | | | | |
| 1b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE | NAME | SUFFIX |
| MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| 90 Congress Parkway, Unit C | Crystal Lake | IL | 60014 | USA |
| TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION | | ANIZATIONAL ID #, if any | |
| DEBTOR CORP. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one | IN | | 083000465 | NONE |
| 2a. ORGANIZATION'S NAME | | | | |
| 2b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE | NAME | SUFFIX |
| 2b. INDIVIDUAL'S LAST NAME MAILING ADDRESS | спу | STATE | POSTAL CODE | COUNTRY |
| TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION | | STATE | 200 | COUNTRY |
| TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION DEBTOR | 2f. JURISDICTION OF ORGANIZATION | STATE 2g. ORG | POSTAL CODE | COUNTRY |
| TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNO 3a. ORGANIZATION'S NAME | 2f. JURISDICTION OF ORGANIZATION | STATE 2g. ORG | POSTAL CODE | COUNTRY |
| MAILING ADDRESS TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION ORGANIZATION DEBTOR SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNO) 3a. ORGANIZATION'S NAME Sovereign Bank | 2f. JURISDICTION OF ORGANIZATION R S/P) - insert only one secured party name (3a or 3) | STATE 2g. ORG | POSTAL CODE ANIZATIONAL ID #, if any | COUNTRY |
| MAILING ADDRESS TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION ORGANIZATION DEBTOR SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNO) 3a. ORGANIZATION'S NAME Sovereign Bank | 2f. JURISDICTION OF ORGANIZATION | STATE 2g. ORG | POSTAL CODE ANIZATIONAL ID #, if any | COUNTRY |
| AMAILING ADDRESS TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION ORGANIZATION DEBTOR SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNO) 3a. ORGANIZATION'S NAME | 2f. JURISDICTION OF ORGANIZATION R S/P) - insert only one secured party name (3a or 3) | STATE 2g. ORG | POSTAL CODE ANIZATIONAL ID #, if any | COUNTRY |

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL [7, Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

(T. also Constant)

(Lake County, IN)

| UCC FINANCING STATE FOLLOW INSTRUCTIONS (front and b | ack) CAREFULLY | | | | | GIATE UF LAKE (FILED FOI | YTHUG |
|--|-------------------------------------|-------------------|--|-------------------|-----------|---------------------------------|-------------------|
| 9. NAME OF FIRST DEBTOR (1a or 9a. ORGANIZATION'S NAME | 1b) ON RELATED FINANCING STA | 2007 | oodoo | 14 | | 2001 JAN - 3 | PM 12: 55 |
| Classic Dining of Merrilly | | | | | | | |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE | NAME, SUFFIX | | | MICHAEL | |
| 10. MISCELLANEOUS: | | | | | | RECO | KUEK |
| | | | 17 | HE ABOVE SE | PACEI | S FOR FILING OFFIC | E USE ONLY |
| 11. ADDITIONAL DEBTOR'S EXACT | FULL LEGAL NAME - insert only one r | name (11a or 11b) | | | AOLI | OT ORTIENTO OTTIC | LUGEONET |
| 11a. ORGANIZATION'S NAME | | | | | | | |
| OR 11b. INDIVIDUAL'S LAST NAME | | FIRST NAME | | | IDDLE N | IAME | SUFFIX |
| 11c. MAILING ADDRESS | | CITY | | S | TATE | POSTAL CODE | COUNTRY |
| 11d. TAX ID #: SSN OR EIN ADD'L INFO ORGANIZAT DEBTOR | | 11f. JURISDICT | ION OF ORGANIZATIO | N 11 | lg. ORG | ANIZATIONAL ID #, if any | NONE |
| 12. ADDITIONAL SECURED PAR | RTY'S or ASSIGNOR S/P'S | NAME - insert | only one name (12a or 1 | 12b) | | | NONE |
| 12a. ORGANIZATION'S NAME | | | | | | | |
| OR 12b. INDIVIDUAL'S LAST NAME | | FIRST NAME | | М | IDDLEN | IAME | SUFFIX |
| 12c. MAILING ADDRESS | | CITY | | s | TATE | POSTAL CODE | COUNTRY |
| | | | | | | | |
| 13. This FINANCING STATEMENT covers collateral, or is filed as a kitchia. | timber to be cut or as-extracted | 16. Additional of | ollateral description: | | | | |
| 14. Description of real estate: | | | | | | | |
| See Exhibit B attached hereto | | | | | | | |
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| • | | | | | | | |
| Name and address of a RECORD OWNE (if Debtor does not have a record interest | | | | | | | |
| See Exhibit A, Schedule B, a | ttached hereto | | | | | | |
| | | 17. Check only | f applicable and check | only one box. | | | |
| | | | | | ct to pro | operty held in trust or | Decedent's Estate |
| | | | f applicable and check RANSMITTING UTILIT | - | | | |
| | | FF | nection with a Manufact | | saction | — effective 30 years | |
| | | Filed in cont | nection with a Public-Fir | nance Transaction | on — eff | ective 30 years | |

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)
NATUCC1 - 5/4/01 C T System Online

EXHIBIT A TO UCC-1 FINANCING STATEMENT

Name and address of Debtors:

Classic Dining of Merrillville, Inc. 390 Congress Parkway, Unit C

Crystal Lake, IL 60014

Name and address of Secured Party:

Sovereign Bank 446 Main Street

Commercial Lending 3rd Floor

Worcester, MA 01608

Definitions used herein but not defined shall have the same meaning given to such term in the Loan and Security Agreement between the Debtor and the Secured Party

"Collateral" shall mean all of the following rights, title, interests and property, what e now existing or hereafter arising or now owned or hereafter acquired better and wheresoever located:

- All rights, title and interests of the Debtor in, to, under or derived from all personal (a) and fixture property of every kind and nature, including, without limitation, all goods, including inventory, equipment, and any accessions thereto, instruments (including promissory notes), documents, accounts (including health-care insurance receivables), chattel paper (whether tangible or electronic), deposit accounts, letter of credit rights (whether or not such right is evidenced by a writing), commercial claims, securities, and all other investment property, supporting obligations, any other contract rights or rights to the payment of money, insurance claims and proceeds, and all general intangibles (including all payment intangibles), in each case to the extent relating to each of the Properties and/or Enterprises or to the present or future operation or occupancy of each of the Properties and/or Enterprises. Also, to the extent not included above, machinery, equipment, fixtures and accessions thereof and renewals, replacements thereof and substitutions therefor and other tangible property of every kind and nature whatsoever owned or acquired by the Debtor, or in which the Debtor has or shall have an interest, now or hereafter located upon the Properties or in each of the Enterprises, or appurtenant thereto, or used in connection with the present or future operation and occupancy of each of the Properties and/or Enterprises;
- All rights, title and interests of the Debtor in and to the Properties and/or (b) Enterprises as granted by the Loan and Security Agreement and all leases, rents, issues and profits deriving from the Enterprises and Properties;
- (c) All rights, title and interests of the Debtor in, to, under or derived from all contract rights, claims, chattel paper, documents, instruments, agreements (including, but not limited to, Principal Agreements), contracts, license rights, goodwill, general intangibles, payment intangibles, computer hardware, software and intellectual property, accounts, deposits, escrows, guaranties and warranties, letters of credit, and documents (including, but not limited to, Primary Enterprise and Property Documents), in each case relating to each of the Properties and/or Enterprises or to the present or future operation or occupancy of each of the

Properties and/or Enterprises, and all plans, specifications, maps, surveys, studies, books of account, records, files, insurance policies, guarantees and warranties, tax refunds, tax refund claims, tax rebates or tax credits all relating to each of the Properties and Enterprises or to the present or future operation or occupancy of each of the Properties and Enterprises, all architectural, engineering, construction and management contracts, all supply and service contracts for water, sanitary and storm sewer, drainage, electricity, steam, gas, telephone and other utilities relating to each of the Properties and/or Enterprises and all other agreements affecting or relating to the use, enjoyment or occupancy of each of the Properties and/or Enterprises but in each case excluding all Excluded Collateral;

All rights, title and interests of the Debtor in, to, under or derived from all licenses, authorizations, certificates, variances, consents, approvals and other permits now or hereafter pertaining to each of the Properties and/or Enterprises and all rights, title and interests of the Debtor in, to, under or derived from all tradenames or business names relating to each of the Properties and/or Enterprises or the present or future operation or occupancy of each of the Properties and/or Enterprises, but excluding all Excluded Collateral;

All rights, title and interests of the Debtor, in, to, under or derived from all amounts deposited with the Secured Party, including all insurance proceeds and awards and including all notes, certificates of deposit, instruments, securities and other investments relating thereto and all interest, dividends and other income thereon, proceeds thereof and rights relating thereto;

All rights, title and interests of the Debtor in, to, under or derived from all proceeds of any sale, transfer, taking by condemnation (or any proceeding or purchase in lieu thereof) (including, but not limited to, Net Proceeds), financing, refinancing or a conversion into cash or liquidated claims, whether voluntary or involuntary, of each of the Properties and/or Enterprises, including all insurance proceeds and awards (including, but not limited to, Net Proceeds) and title insurance proceeds under any title insurance policy now or hereafter held by the Debtor, and all rights, dividends and other claims of any kind whatsoever fincluding damage, secured, unsecured, priority and bankruptcy claims) now or thereafter relating to each of the Properties and/or Enterprises or any other collateral all of which the Debtor hereby irrevocably directs be paid to the Secured Party to the extent provided hereunder or in any other Loan Documents, to be held, applied and disbursed as provided in the Loan Documents;

- (g) All lights, title and interests of the Debtor as seller in, to or under any agreement, contract, understanding or arrangement pursuant to which the Debtor has obtained the agreement of any person to purchase any of the Properties, Enterprises, or Collateral or any interest therein and all income, profits, benefits, avails, advantages and claims against guarantors under any thereof;
- (h) All inventory held or maintained at each of the Properties and/or Enterprises, or otherwise used in the ownership or operation of each of the Properties and/or Enterprises, together with all additions and accessions thereto, replacements therefore; and

(i) All income and proceeds, cash or non-cash, specifically including, without limitation, insurance proceeds, of any and all of the above items (a) through (h).

"Enterprises" shall mean all of the businesses and/or franchises described as such in <u>Schedule A</u> attached hereto.

"Property" or "Properties" shall mean, collectively, the parcels of real property identified in <u>Schedule B</u> attached hereto and more particularly described in each Real Property Security Instrument and all improvements thereon.

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MICHAEL A BROWN
RECORDER

G:\WPDATA\P\PINNACLE COMMERCIAL 11320\020\DOCS\UCC EXHIBITS (LAKE IN CNTY).DOC

SCHEDULE A ENTERPRISES

A Denny's® restaurant located at the Property.

2007 0000004

SCHEDULE B PROPERTIES

| Store No. | Street Address | City/Town | County | State | Type of Mortgaged Estate |
|-----------|------------------------------|-------------|--------|-------|-----------------------------|
| #7557 | 720 E. 81 st Ave. | Merrillvlle | Lake | IN | Leasehold |

Record Owner of Real Property:

National Retail Properties, LP (f/k/a Commercial Net Lease Realty, LP) 450 South Orange Avenue, Suite 900 Orlando, FL 32801

2007 0000004

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EXHIBIT B TO UCC-1 FINANCING STATEMENT

Legal Description

PARCEL 1:

Part of the South Half of the South Half of the Southwest Quarter of the Northwest Quarter of Section 22, Township 35 North, Range 8 West of the 2nd P.M. described as follows: Beginning at the Northeast corner of the South Half of the South Half of the Southwest Quarter of the Northwest Quarter of said Section 22; thence North 89 degrees 59 minutes 40 seconds West along the North line of the South Half of the South Half of the Northwest Quarter of said Section 22, a distance of 202.08 feet; thence South 00 degrees 11 minutes 15 seconds East, 94.26 feet; thence South 16 degrees 18 minutes 19 seconds East 58.00 feet; thence South 40 degrees 37 minutes 00 seconds East 26.09 feet to the Northerly right of way line of U.S. Highway No. 30; thence Easterly along a curve to the right with a radius of 88.00 feet a distance of 60.70 feet; thence North 88 degrees 56 minutes East a distance of 113.4 feet to the East line of the Southwest Quarter of the Northwest Quarter of said Section 22; thence North 00 degrees 11 minutes 15 seconds West along the East line of the Southwest Quarter of the Northwest Quarter of said Section 22 a distance of 146.37 feet to the Place of Beginning, in Lake County, Indiana.

PARCEL 2:

Part of the South Half of the South Half of the Southwest Quarter of the Northwest Quarter of Section 22, Township 35 North, Range 8 West of the 2nd P.M., described as follows: Commencing at a point on the North line of the South Half of the South Half of the Southwest Quarter of the Northwest Quarter of said Section 22 and 202.08 feet West of the Northeast corner thereof; thence North 89 degrees 59 minutes 40 seconds West along the North line of the South Half of the South Half of the Southwest Quarter of the Northwest Quarter of said Section 22, a distance of 197.92 feet; thence South 00 degrees 11 minutes 15 seconds East 60 feet; thence South 89 degrees 59 minutes 40 seconds East, 197.92 feet; thence North 00 degrees 11 minutes 15 seconds West 60 feet to the Place of Beginning, in Lake County, Indiana.

PARCEL 3:

The South 217 feet of the East 400 feet of the North Half of the South Half of the Southwest Quarter of the Northwest Quarter of Section 22, Township 35 North, Range 8 West of the 2nd P.M., in Lake County, Indiana.

Tax Parcel Identification Numbers: 08-15-0121-0091/08-15-0121-0054/08-15-0121-0055

Street Address:

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