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LAKE COUNTY  
FILED RECORDS

2007 101448

2007 DEC 28 7:14:28

THOMAS A. BROWN  
RECORDER

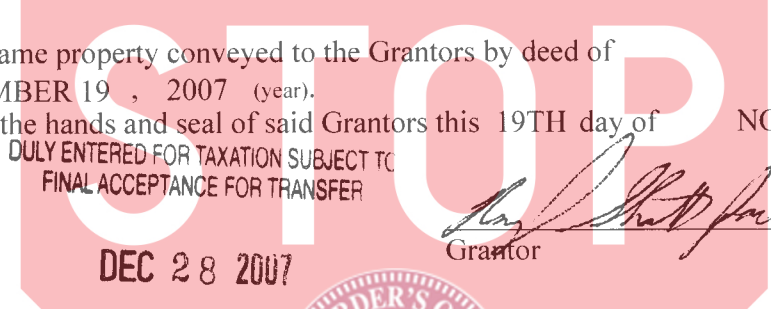
**WARRANTY DEED**

For good consideration, we NATIONAL HOME LENDING MNGT OF HAMMOND of 10 WEBB ST HAMMOND INDIANA 46320 , County of LAKE , State of INDIANA , hereby bargain, deed and convey to ANTIONETTE L. AMES of 6332 CALIFORNIA HAMMOND, IN 46320, County of LAKE , State of INDIANA , the following described land in LAKE County, free and clear with WARRANTY COVENANTS; to wit: lots 39 and 40, excepting therefrom that part of the 14ft vacated north and south alleying east of adjoining lot 40, block 2, homewood addition to the city Hammond, as shown in plat book 2, page 29, in LAKE COUNTY, INDIANA

Grantor, for itself and its heirs, hereby covenants with Grantee, its heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances; that Grantor and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantee, or its heirs or assigns, and at the expense of Grantee, its heirs or assigns, execute any instrument necessary for the further assurance of the title to the premises that may be reasonably required; and that Grantor and its heirs will forever warrant and defend all of the property so granted to Grantee, its heirs, and assigns, against every person lawfully claiming the same or any part thereof.

Being the same property conveyed to the Grantors by deed of dated NOVEMBER 19 , 2007 (year).

WITNESS the hands and seal of said Grantors this 19TH day of NOVEMBER , 2007 (year).



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

DEC 28 2007

*Royal Sheet for N.H.M.*  
Grantor

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

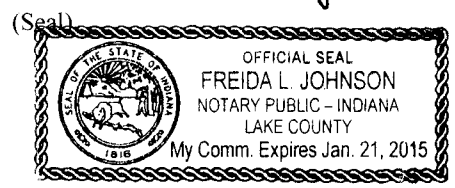
STATE OF INDIANA  
COUNTY OF LAKE

On November 20, 2007 before me, Royal Sheet , personally appeared , personally known to me (or proved to me

on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
Signature *Freida L. Johnson*

Affiant \_\_\_\_\_ Known \_\_\_\_\_ Unknown \_\_\_\_\_  
ID Produced \_\_\_\_\_



24938  
19244  
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U.S. Worldwide Title Services, LLC. ✓  
1734 Ogden Avenue  
Downers Grove, IL 60515  
Authorized Agent of Lawyers Title Insurance Corporation

File No. USW-070011474

Exhibit A

LOTS 39 AND 40, EXCEPTING THEREFROM THAT PART OF THE 14 FOOT VACATED NORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING LOT 40, BLOCK 2, HOMEWOOD ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 2, PAGE 29, IN LAKE COUNTY, INDIANA.

FOR INFORMATIONAL PURPOSES ONLY:

10 EAST WEBB STREET  
HAMMOND, INDIANA 46320

PERMANENT INDEX: ~~34-141-00~~ 26 34-141-0038

