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MICHAEL A. BROWN  
RECORDER

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that  
ACME CONTINENTAL CREDIT UNION

of the County of COOK  
and State of ILLINOIS

for and in consideration of the payment  
of the indebtedness secured by the  
2nd MORTGAGE

hereinafter mentioned, and the  
cancellation of all the notes thereby  
secured, and of the sum of one dollar, the  
receipt whereof is hereby acknowledged,  
do hereby REMISE, RELEASE, CONVEY, and

QUIT CLAIM unto KEVIN T. FLICK AND JO ANN FLICK, HUSBAND AND WIFE  
(name and address of mortgagor)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand  
whatsoever THEY may have acquired in, through or by a certain \_\_\_\_\_,

bearing date the 31st day of MARCH, 2006, and recorded in the  
Recorder's Office of LAKE County, in the State of Indiana as Document  
No. 2006 026614, to the premises described as follows, situated in the County of

LAKE, State of Indiana, to wit:

SEE ATTACHED DESCRIPTION

When recorded return to:  
First American Title Insurance Co.,  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

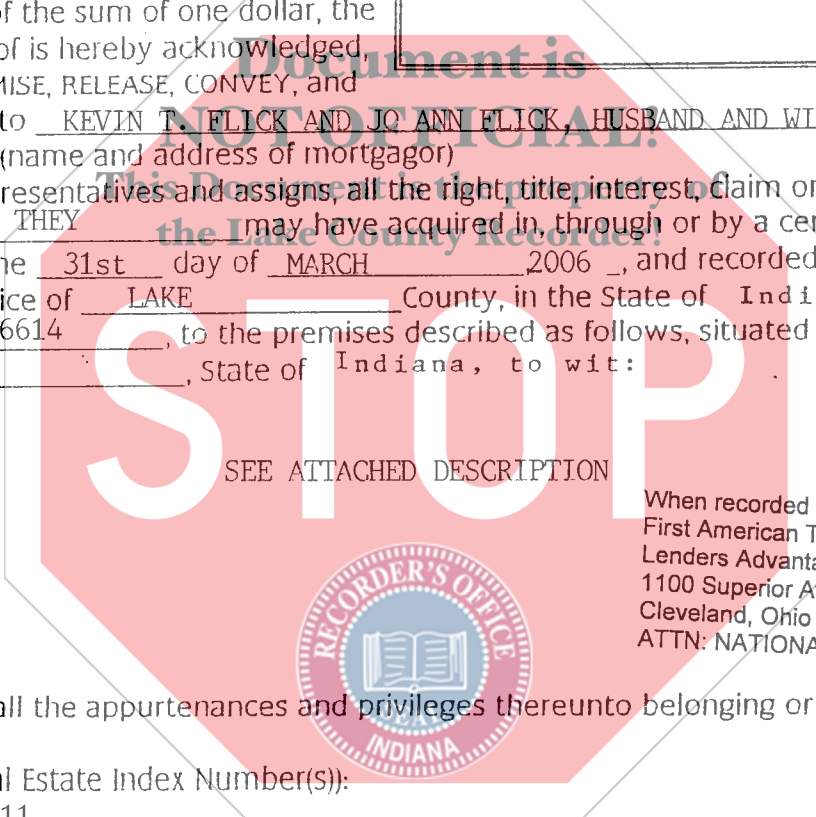
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):  
18-28-0329-0011

Address(es) of Premises: 9123 CRESTWOOD COURT, MUNSTER, IN 46321

Witnessed \_\_\_\_\_ and sealed \_\_\_\_\_, this 20th day of  
DECEMBER, 2007

Mark J. Duffy (seal)  
MARK J. DUFFY  
Deborah Bordowitz (seal)  
DEBORAH BORDOWITZ

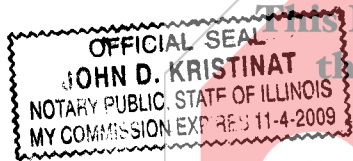


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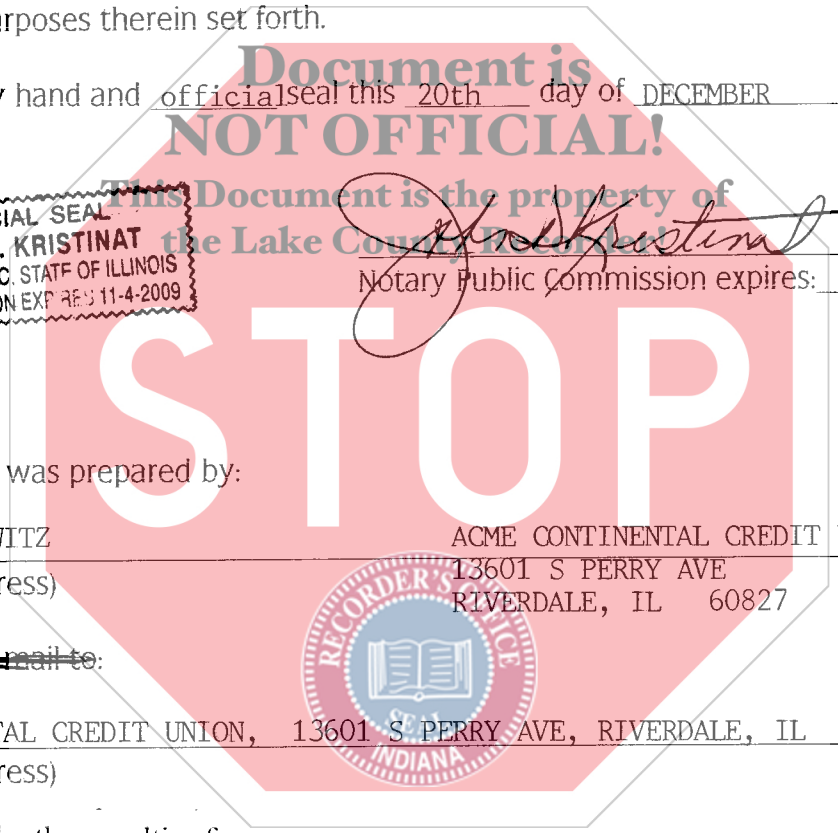
STATE OF ILLINOIS  
COUNTY OF COOK ) SS

I, JOHN D. KRISTINAT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARK J. DUFFY, personally known to me to be the President of ACME CONTINENTAL CREDIT UNION a ILLINOIS corporation, and DEBORAH BORDOWITZ, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20th day of DECEMBER, 2007.



*John D. Kristinat*  
Notary Public Commission expires: 11/4/09



This instrument was prepared by:

DEBORAH BORDOWITZ ACME CONTINENTAL CREDIT UNION  
(Name and Address) 13601 S PERRY AVE  
RIVERDALE, IL 60827

~~After recording, mail to:~~

ACME CONTINENTAL CREDIT UNION, 13601 S PERRY AVE, RIVERDALE, IL 60827  
(Name and Address)

I affirm, under the penalties for perjury, that I have taken REASONABLE CARE reasonable care to redact each Social Security number in this document, unless required by law.

*DIOWNA LEWIS*

EXHIBIT A

A PARCEL OF LAND LOCATED IN THE TOWN OF MUNSTER, COUNTY OF LAKE, STATE OF INDIANA, AND KNOWN AS:

BEING LOT NUMBER 11 IN FAIRMEADOW SEVENTH ADDITION, BLOCK 3 AS SHOWN IN THE RECORDED PLAT/MAP THEREOF IN PLAT BOOK 41 PAGE 85 OF LAKE COUNTY RECORDS.

Permanent Parcel Number: 18-28-0329-0011  
KEVIN T. FLICK AND JO ANN FLICK, HUSBAND AND WIFE

9123 CRESTWOOD COURT, MUNSTER IN 46321  
Loan Reference Number : 75742  
First American Order No: ~~9015040~~  
Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE

