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E. J. UWA

## **AUTO-OWNERS INSURANCE COMPANY**

**CONTINUATION CERTIFICATE** 

**AGENCY** 

02-0681-00 SHIRER INSURANCE SERVICES

PO BOX 416

**CROWN POINT IN 46308-0416** 

**PRINCIPAL** 

R.J. Wirtz Plumbing

55 G I I I I I I I I I I I I I I I I I I	
BOND NUMBER 037702 66008100	
	JM TERM

BOND AMOUNT	BOND PREMIUM
\$5,000.	\$75.00

**ADDRESS** 

221 N West St

Crown Point, IN 46307

Document is NOT OFFICIAL!

TYPE OF BOND

License or Permit his Document is the property of

the Lake County Recorder!

DESCRIPTION OF RISK

**DESCRIPTION** Plumbing Contractor

PRINCIPAL

OBLIGEE

THE BOARD OF COMMISSIONERS OF THE COUNTY OF

LAKE, STATE OF INDIANA AND ANY CITIES AND TOWNS IN LAKE COUNTY, IN

In consideration of an agreed premium payable in advance, the Bond described above is hereby continued in force for the period indicated in the premium term. Continuation is subject to the condition that the maximum aggregate liability of the AUTO-OWNERS INSURANCE COMPANY under the Bond and any and all continuations thereof shall in no event exceed the amount of liability shown herein. This endorsement shall be valid only when executed by an attorney-in-fact of this Company.

Attorney-in-fact

a Seal

Form 2936 (1-06)

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