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MICHAEL J. BROWN
RECORDER

STATE OF **INDIANA**
TOWN/COUNTY: **LAKE**
Loan No. **2337420**



PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: **KARLEEN MAUGHAN**

RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: **ALFONSO PADILLA**

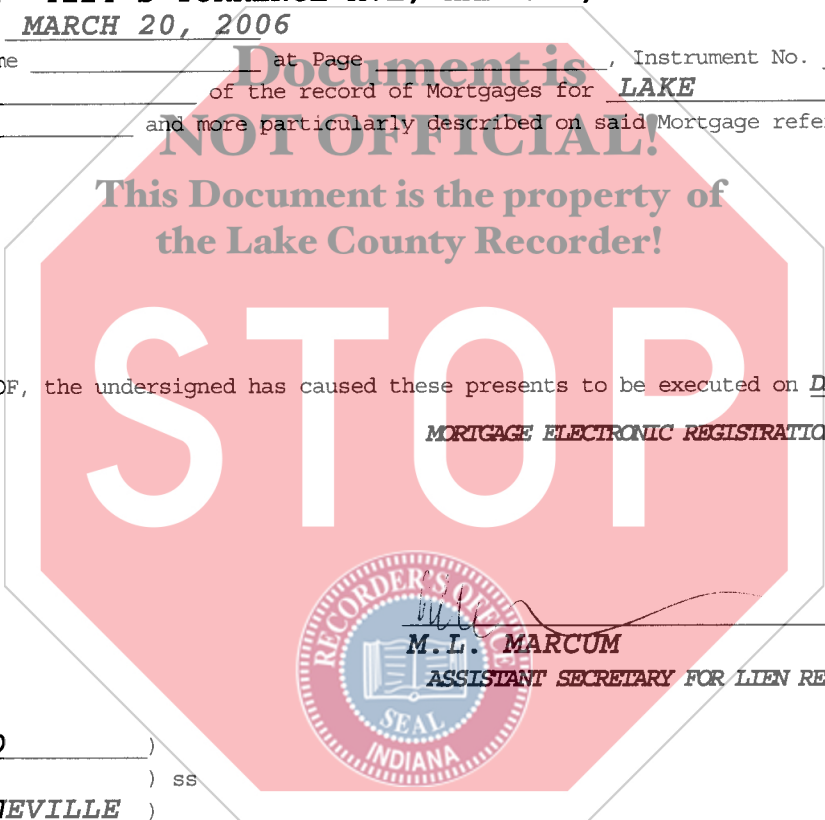
Property Address: **4124 S TORRENCE AVE, HAMMOND, IN 46327**

Date of Mortgage **MARCH 20, 2006**

Recorded in Volume _____ at Page _____, Instrument No. **2006 023933**,

Parcel ID No. _____ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **DECEMBER 21, 2007**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



M.L. MARCUM

ASSISTANT SECRETARY FOR LIEN RELEASES

STATE OF **IDAHO**)

) ss

COUNTY OF **BONNEVILLE**)

On this **DECEMBER 21, 2007**, before me, the undersigned, a Notary Public in said State, personally appeared **M.L. MARCUM**, who being by me first duly sworn, declared that s/he is the **ASSISTANT SECRETARY FOR LIEN RELEASES** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

_____, that s/he signed the foregoing document as **ASSISTANT SECRETARY FOR LIEN RELEASES** of the corporation, and that the statements therein contained are true.

**KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO**

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)

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