

Prepared by: MEHUL VYAS
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Loan Number:
Attorney Code: 00732

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 101324

2007 DEC 28 PM 1:06

ASSIGNMENT OF MORTGAGE
INDIANA

MICHAEL J. BROWN
RECORDER

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 18 day of DECEMBER, 2007, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for DELTA FUNDING CORPORATION its successors and assigns, ("Assignor) to HSBC BANK USA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2006-1 whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the Public Records of LAKE County, State of INDIANA, as follows;

Mortgagor: RANDALL WINBUSH
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION
Document Date: JANUARY 13, 2006
Date Recorded: March 2006 Instrument No: 2006-016910
Book: _____ Page: _____
Property Address: 3804 PARISH AVENUE , EAST CHICAGO , IN
Property described as follows:

LEGAL DESCRIPTION :

Lot No. Forty (40), in Block No. Twenty-one (21), as marked and laid down on the recorded plat of the Second Addition to Indiana Harbor, in the City of East Chicago, Lake County, Indiana.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

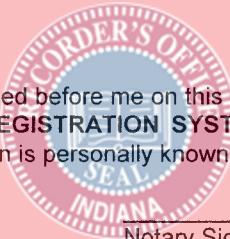
This Assignment is made without recourse, representation or warranty.

DATED: DECEMBER 18, 2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR
DELTA FUNDING CORPORATION

BY: _____
NAME: Scott Anderson
TITLE: Vice President
STATE OF FLORIDA)
)SS.
COUNTY OF PALM BEACH)

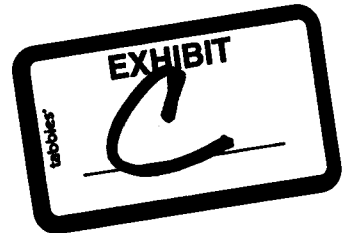
The foregoing instrument was acknowledged before me on this 18 day of DECEMBER, 2007 by Scott Anderson, the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION. Scott Anderson is personally known to me.
Witness my hand and official seal.



Notary Signature

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC - STATE OF FLORIDA
Doris Chapman
Commission # DD51820-
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.



Handwritten notes:
Add J
P.D.J
57336
#