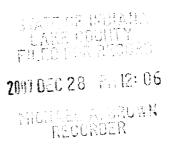


2007 101295



CMA/Thomas, Brian M. & Karen M. 2679-2200.

ASSIGNMENT OF MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc. as Nominee for WMC Mortgage Corporation, hereby assigns, without recourse, to U.S. Bank National Association, trustee for "JPMAC 2005 WMC 1J.P. Morgan Mortgage Acquistion Corp.2005-WMC1", at 10790 Rancho Bernardo Rd., San Diego, CA 92127, the mortgage executed by

Brian M. Thomas, Karen M. Thomas, to Mortgage Electronic Registration Systems, Inc. as Nominee for WMC Mortgage Corporation on May 27, 2005, in the amount of \$123,500.00, which said mortgage was recorded in the Recorder's Office in Lake County, Indiana, on June 8, 2005, as Instrument No. 2005-046910, and also transfers and endorses, without recourse, to said assignee all obligations secured by said mortgage.

WITNESS my hand and seal this 15th day of November, 2007.

This Document is the proxim Blanc of the Lake County Recorder! Title: Vice President
STATE OF CALIFORNIA) SS:
COUNTY OF SAN DIEGO
Before me, a Notary Public in and for said County and State, this 5 h day of
November, 2007, personally appeared Kim Blanc for and on
behalf of Mortgage Electronic Registration Systems, Inc. as Nominee for WMC Mortgage Corporation, and
acknowledged the execution of the foregoing instrument for the uses and purposes therein set forth as the free
act and deed of said corporation.
Notary Public (Printed)
(Printed) Residing in County My commission expires:

This instrument prepared by BRIAN P. HOWEY, FEIWELL & HANNOY, P.C., P.O. Box 44141, 251 N. Illinois Street, Suite 1700, Indianapolis, IN 46204

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

County of San	Diego	
On NOV 0 5 2	before m	Name and Title of Officer (e.g., "Jame Doe, Notary Public")
personally appeared	<u>Kim Blan</u>	Name(s) of Signer(s)
·	E GABRIEL GÜEVARA	☑ personally known to me ☐ proved to me on the basis of satisfactor evidence
NOTA	COMM. #1687087 RY PUBLIC • CALIFORNIA SAN DIEGO COUNTY ssion Expires Aug. 10, 2010	to be the person(s) whose name(s) is/all subscribed to the within instrument an acknowledged to me that he/she/they execute the same in his/her/their authorized capacity(les), and that by his/her/the signature(s) on the instrument the person(s), the signature(s) are signature.
		the entity upon behalf of which the person acted, executed the instrument.
•	Dog	WITNESS my hand and official seal.
•	NOT	DEFICIALL
	7101	Signature of Notary Public
		ent is the property of
The section to the section to the	the Lake	PTIONAL Recorder! prove valuable to persons relying on the document and could preven
Inough are information ber	fraudulent removal and reath	chment of this form to another document.
Description of Att	ached Document	- of Mortgage (Luan # 209 13588)
· · · · · · · · · · · · · · · · · · ·	NOV 0 5 2007	
Document Date:	1101 0 2001	Number of Pages:
Signer(s) Other Than I	Named Above:	
Capacity(les) Cial	med by Signer	EDERSON
	im Blanc	RIGHT HULBPRI
☐ Individual ☐ Corporate Officer —		the set beautiful to the set of t
☐ Partner — ☐ Limite☐ Attorney-in-Fact☐ Trustee	d Li General	
☐ Guardian or Conse	vator	