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**RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION (ILLINOIS)**

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 DEC 28 AM 9:50

MICHAEL A. BROWN  
RECORDER

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

2007 101144

LOAN NO. 5085

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK, LLC**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO**

**ERICH MACDOUGALL**

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 28th day of March, 2007 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 4th day of April, 2007, as Document Number 2007-027581, and an Assignment of Rents, dated the 28th day of March, 2007 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 4th day of April, 2007, as Document Number 2007-027582 to the premises therein described as follows, situated in the County of Lake, State of Indiana, as follows, to wit:

**LOT 18, IN BLOCK 2, CALUMET CENTER ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

Together with all the appurtenances and privileges thereunto belonging or appertaining

**Permanent Real Estate Index Number(s): Taxing Unit No. 26 Key No. 32-104-18**

**Address of premises: 913 177<sup>th</sup> Place, Hammond, IN 46324**

WITNESS OUR HANDS AND SEALS THIS 20TH DAY OF DECEMBER, 2007.

**PROVIDENCE BANK, LLC**

BY: *J. Williams*  
Vice President

BY: *Robert Karasalis*  
Vice President

This instrument was prepared by: **PROVIDENCE BANK, LLC, 630 East 162<sup>nd</sup> Street, South Holland, IL 60473**


*John*  
15.00  
2006721 #  
D.V. 1.00

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janet Williams personally known to me to be the Vice President of PROVIDENCE BANK, LLC and Robert Kasarskis personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20th day of December, 2007.

  
NOTARY PUBLIC



Mail to: PROVIDENCE BANK, LLC  
COMMERCIAL LOAN DEPARTMENT  
630 EAST 162<sup>ND</sup> STREET  
SOUTH HOLLAND, IL 60473