

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 101141

2007 DEC 28 AM 9:49

Prepared By/Record and Return to:
Prepared By: EDUARDO BASTO
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Telephone Nbr: 1-866-373-3991

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated October 11, 2004, made by PAUL GENE STROPKY to the order of BANK ONE, N.A., the principal sum of \$20,000.00 and recorded on October 29, 2004 Volume/Book NA Page NA Document 2004 092159 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 12/20/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

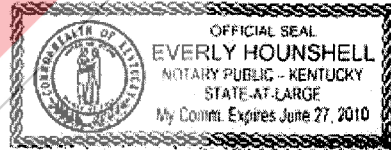
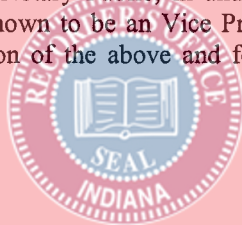
By: _____

MARIOLA E TOBOREK
Vice President

State of Kentucky
Parish/County of FAYETTE

On 12/20/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared MARIOLA E TOBOREK to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

EVERLY HOUNSHELL -
EXPIRES 06/27/2010
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. EDUARDO BASTO

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530681947
County of: LAKE
Outbound Date: 12/18/07

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