Rev. 5/06

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 101112

2007 DEC 28 AM 9: 34

#6**-**007RLO

WOO 75755

MICHAEL A. BROWN SATISFACTION OF MORTGAGE CORDER

THIS CERTIFIES that a certain Mortgage executed by Richard A. Grzywana to Citizens Financial Bank, formerly known as Citizens Financial Services, FSB, a corporation of the United States of America, on October 28, 2004 in the amount of \$42,000.00 and recorded as Document No. 2004 095210 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, said Citizens Financial Bank has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this December 12, 2007.

	CITIZENS FINANCIAL BANK
Attest: Wurtglacker	Kathlenblilson
Dawn Wurtzbacher, Assistant Vice President	Kathleen Wilson, Assistant Vice President
State of Indiana } SS: County of Lake }	Document is
Before me, the undersigned, a Notary Public in and for said County, this December 12, 2007, personally appeared Kathleen Wilson and Dawn Wurtzbacher, personally known to me to be the Assistant Vice President and Assistant Vice President, respectively, of Citizens Financial Bank, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	
WITNESS MY HAND and official seal ROSEMARY WHITE Lake County My Commission Expires May 18, 2011	Rosemary White, Notary Public
Laffirm under nanolties of navirus, that I have	AL TOTAL AND A STATE OF THE STA
doormant and an arrangement of the same of	e taken reasonable care to redact each Social Security number in this
document, unless required by law.	Adam M. Guevara M. Guevara
THIS INSTRUMENT PREPARED BY:	Adam M. Guevara
	Citizens Financial Bank
	5311 Hohman Ave
	Hammond, IN 46320
LS 160070616	