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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 101021

2007 DEC 28 AM 9:12

MICHAEL A. BROWN
RECORDER

Mail Tax Bills To:
Elmo Johnson and Ida M. Johnson
1240 Summer Street 3512 190th Place
Hammond, Indiana 46320 Lansing, IL 60438

Tax Key No. 32-62-18
007-26-32-0062-0018

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT: JUAN MITCHELL
of Lake County in the State of Indiana

CONVEYS AND WARRANTS TO: ELMO JOHNSON and IDA M. JOHNSON,
Husband and Wife

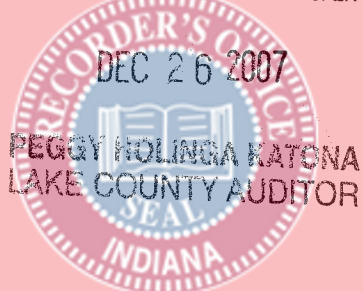
of Lake County in the State of Indiana for and in consideration of Ten Dollars and other good and valuable consideration, the receipt of whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

Lot 16 in Block 1 in Redivision of Lots 1 to 57, Block 1 and Lots 1 to 52 Block 2, of Blackmun's Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 12, page 1, in the Office of the Recorder of Lake County, Indiana.

Subject To:

1. Taxes for 2006, payable 2007 and subsequent years;
2. Highways, easements, right-of-ways, building lines, railroad right of ways, drainage and public utilities and restrictions of record, if any;
3. Rights of way for drainage tiles, ditches, feeders and laterals, if any.

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER



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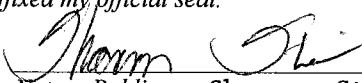
Dated this 19 day of December, 2007.


JUAN MITCHELL

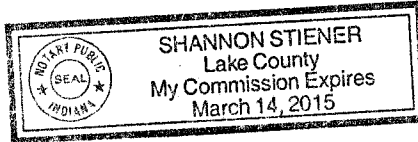
STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 19th day of December, 2007, personally appeared: Juan Mitchell and acknowledged the execution of the foregoing Warranty Deed.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal.

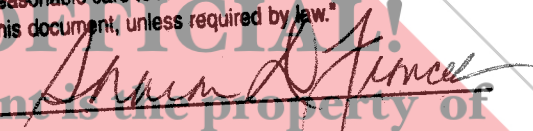

Notary Public - Shannon Stiener

My Commission Expires: 3-14-15
County of Residence : Lake



Document is
NOT ORIGINAL!

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."



This Document is the property of
the Lake County Recorder!

THIS INSTRUMENT PREPARED BY:
KARL E. HAND, Attorney at Law
3235 - 45th Street, Highland, Indiana 46322

219/924-2640

STOP

