

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 100961

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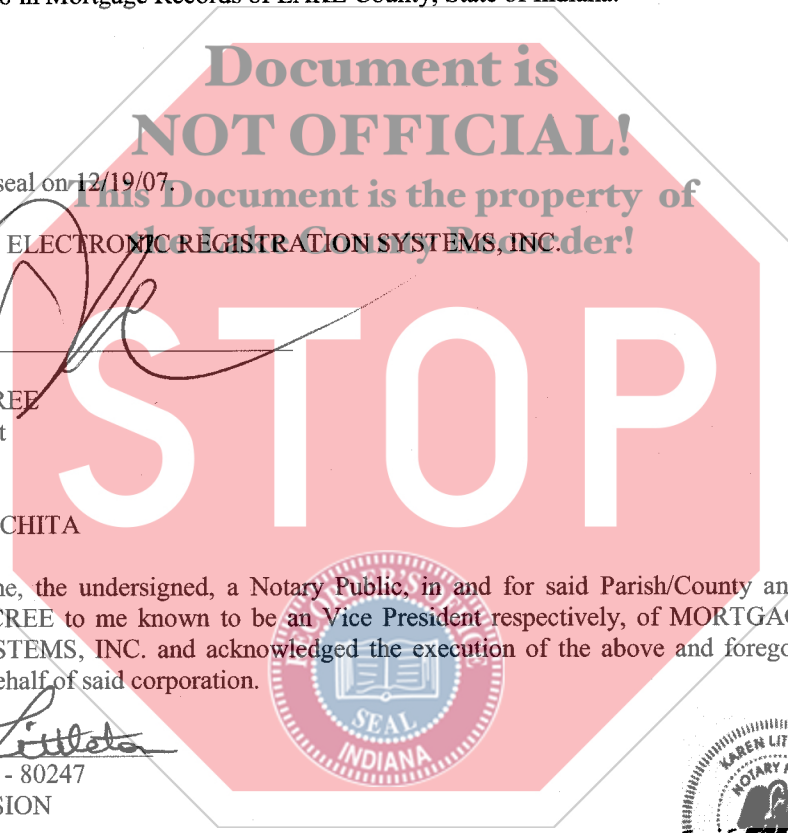
MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: JHUN ANDRES
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

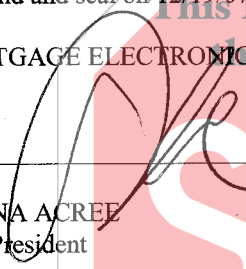
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 22, 2005, made by MOISES GUTIERREZ to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, the principal sum of \$83,000.00 and recorded on August 26, 2005 Volume/Book N/A Page N/A Document 2005-073058 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 12/19/07

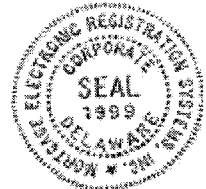
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
DONNA ACREE
Vice President

State of Louisiana
Parish/County of OUACHITA

On 12/19/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


KAREN LITTLETON - 80247
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JHUN ANDRES

Min: 100122200001952081
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 612
Investor Loan No.: 117397356

Loan No.: 21595194
County of: LAKE
Outbound Date: 12/06/07

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