

**Notice of Federal Tax Lien**

|  |                            |                                      |
|--|----------------------------|--------------------------------------|
| Area:<br>SMALL BUSINESS/SELF EMPLOYED AREA #4<br>Lien Unit Phone: (800) 913-6050 | Serial Number<br>410105207 | For Optional Use by Recording Office |
|--|----------------------------|--------------------------------------|

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

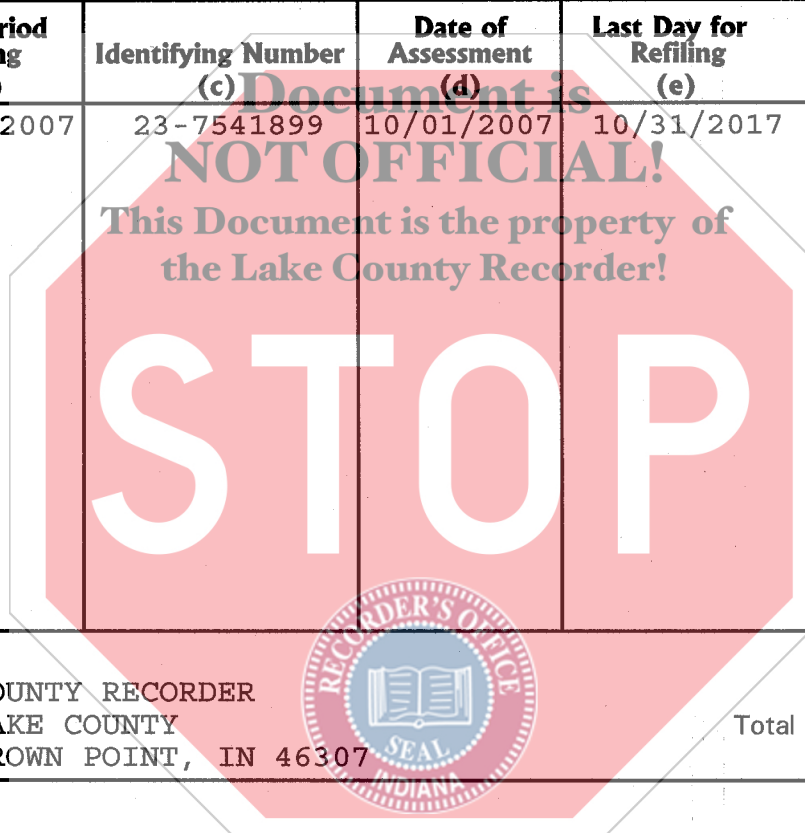
Name of Taxpayer COLUMBIAN CLUB OF EAST CHICAGO INDIANA INC

Residence 1104 KNIGHTS OF COLUMBUS DRIVE EAST CHICAGO, IN 46312-0000

2007 100915

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax (a)   | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|---|-----------------------|------------------------|------------------------|---------------------------|----------------------------------|
| 941   | 06/30/2007            | 23-7541899             | 10/01/2007             | 10/31/2017                | 9853.63                          |
| Place of Filing   |                       |                        |                        |                           | Total \$                         |
| COUNTY RECORDER<br>LAKE COUNTY<br>CROWN POINT, IN 46307 |                       |                        |                        |                           | 9853.63                          |



MICHAEL A. BROWN  
 RECORDER  
 DEC 28 AM 8:53  
 STATE OF INDIANA  
 LAKE COUNTY  
 RECORD FOR RECORD

This notice was prepared and signed at ST PAUL, MN, on this, 17th day of December, 2007.

2128  
1256

|  |  |            |
|--|--|------------|
| Signature <u>R. A. Mitchell</u><br>for CLARENCE UPSHAW | Title<br>REVENUE OFFICER<br>(219) 736-2772 | 24-09-1805 |
|--|--|------------|