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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 100891

2007 DEC 28 AM 8:50

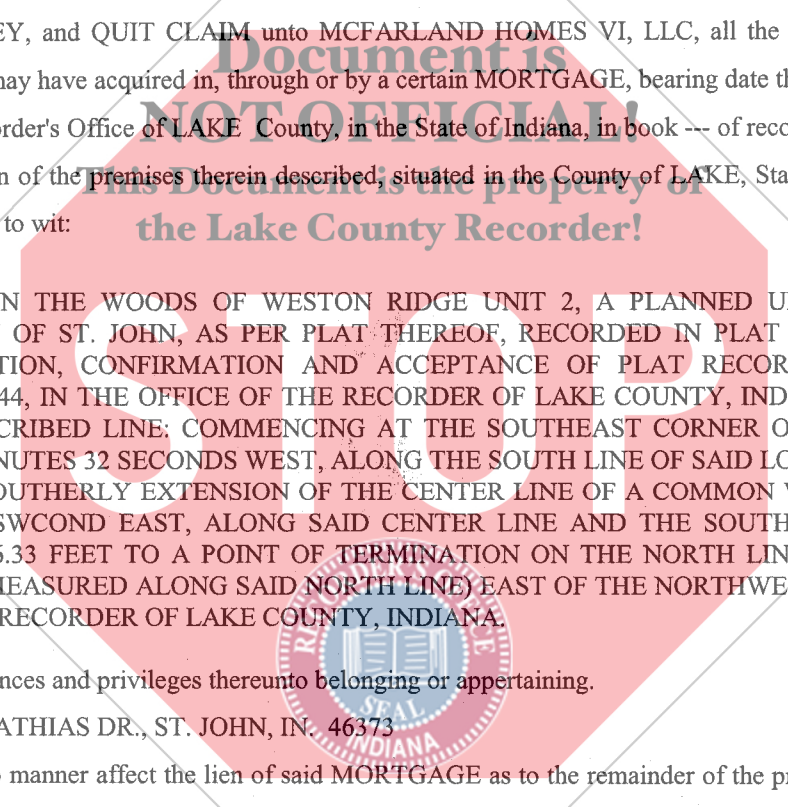
MICHAEL A. BROWN
RECORDER

PARTIAL RELEASE OF MORTGAGE
OR TRUST DEED

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, F/K/A Bank Calumet, N.A. of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MCFARLAND HOMES VI, LLC, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of DECEMBER 2005, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as document No. 2006 001001 , to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:



THAT PART OF LOT 13 IN THE WOODS OF WESTON RIDGE UNIT 2, A PLANNED UNIT DEVELOPMENT, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 95 PAGE 94, AND AMENDED BY RATIFICATION, CONFIRMATION AND ACCEPTANCE OF PLAT RECORDED MAY 12, 2005, AS DOCUMENT NO. 2005 038544, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, LYING WESTERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 13; THENCE NORTH 89 DEGREES 18 MINUTES 32 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 84.13 FEET TO A POINT OF BEGINNING ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE NORTH 1 DEGREE 29 MINUTES 23 SWCOND EAST, ALONG SAID CENTER LINE AND THE SOUTHERLY AND NORTHERLY EXTENSION THEREOF, 106.33 FEET TO A POINT OF TERMINATION ON THE NORTH LINE OF SAID LOT 13, SAID POINT BEING 44.18 FEET(MEASURED ALONG SAID NORTH LINE) EAST OF THE NORTHWEST CORNER OF SAID LOT 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Address of premises: 10883 MATHIAS DR., ST. JOHN, IN. 46373

This Partial Release shall in no manner affect the lien of said MORTGAGE as to the remainder of the premises therein described and not hereby specifically released.

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DG
054381829

Witness our hands and seal, this 12TH day of DECEMBER, 2007

FIRST MIDWEST BANK
F/K/A BANK CALUMET, N.A.

BY: [Signature]
ITS: Sr. Vice President
BY: [Signature]
ITS: Sr. Vice President

This instrument was prepared by:

First Midwest Bank.
P.O. Box 9003
Gurnee, Illinois 60031
M. Soto

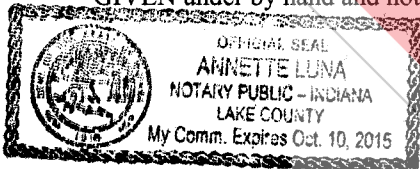
STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven R. Dahlkamp, personally known to me to be the Sr. Vice President of First Midwest Bank and Gregory Bracco, personally known to me to be the Sr. Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Sr. Vice President, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposed therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under by hand and notary seal this 12th day of December 2007.



[Signature]
Notary Public
Commission Expires 10/10/15

MAIL TO: FIRST MIDWEST BANK
300 N. HUNTCLUB RD
GURNEE, IL 60031
2005122907 A.LUNA(H.G.)