

4.

1100146177

Record and Return to:
Wells Fargo Bank, NA dba
America's Servicing Company
Lien Release X0501-022
1003 E. Brier Drive
San Bernardino, CA 92408

2007 100888

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 DEC 28 AM 8:50

MICHAEL A. BROWN
RECORDER

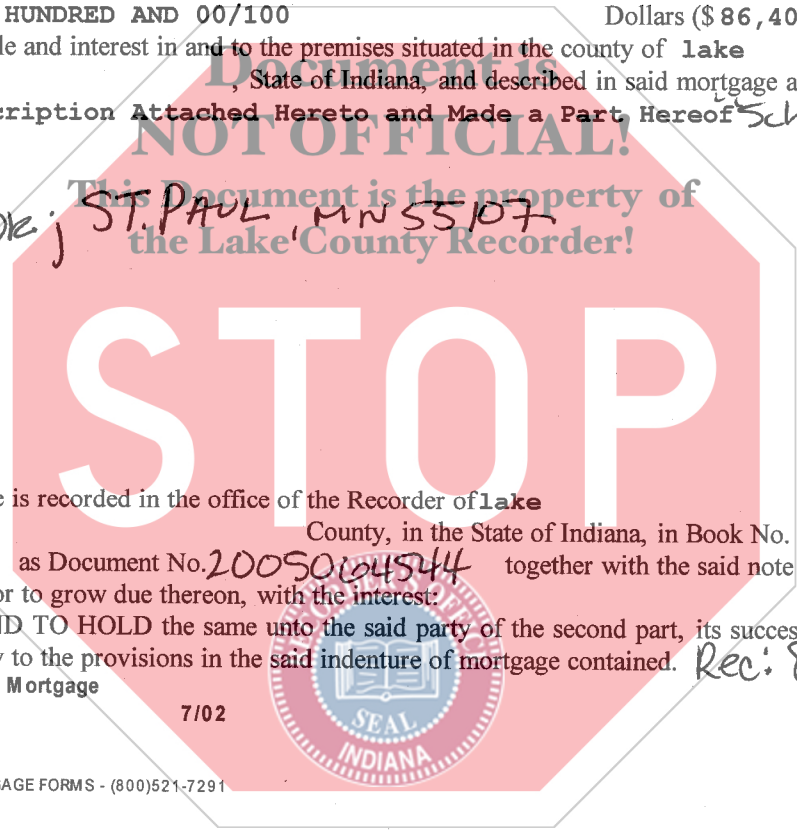
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **New Century Mortgage Corporation**
18400 VON KARMAN, STE 1000, IRVINE, CA 92612, party of the first
organized and existing under the laws of **California**, part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents
does grant, sell, assign, transfer and set over unto
U.S. BANK NATIONAL ASSOCIATION,
organized and existing under the laws of _____, whose location and mailing
address (if different) is
600 LIVINGSTON AVENUE, CORPORATE TRUST *,
party of the second part, its successors and assigns, a certain indenture of mortgage dated
July 21, 2005, made by **Elmer L. Hoelscher and Linda S.**

Hoelscher, Husband and Wife
to it, securing the payment of one promissory note therein described for the sum of **EIGHTY-SIX**
THOUSAND FOUR HUNDRED AND 00/100 Dollars (\$86,400.00),
and all its rights, title and interest in and to the premises situated in the county of **lake**

, State of Indiana, and described in said mortgage as follows, to-wit:
See Legal Description Attached Hereto and Made a Part Hereof Schedule C'

* **Brd Floor**; **ST. PAUL, MN 55107**
This Document is the property of
the Lake County Recorder!



which said mortgage is recorded in the office of the Recorder of **lake**
County, in the State of Indiana, in Book No. **N/A**
at Page **N/A** as Document No. **2005064544** together with the said note therein described
and the money due or to grow due thereon, with the interest:


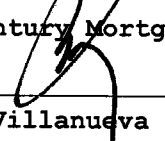
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained. **Rec: 8-2-05**
Indiana Assignment of Mortgage with Acknowledgment

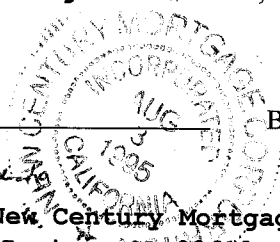
1002806967

18-JG
014563

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **Magda Villanueva**, its **A.V.P.\Shipping Manager**, and attested by

4th day of August, A.D.2005, its and its corporate seal to be hereunto affixed this

ATTEST:  _____
New Century Mortgage Corporation
By:  _____
Magda Villanueva
A.V.P.\Shipping Manager



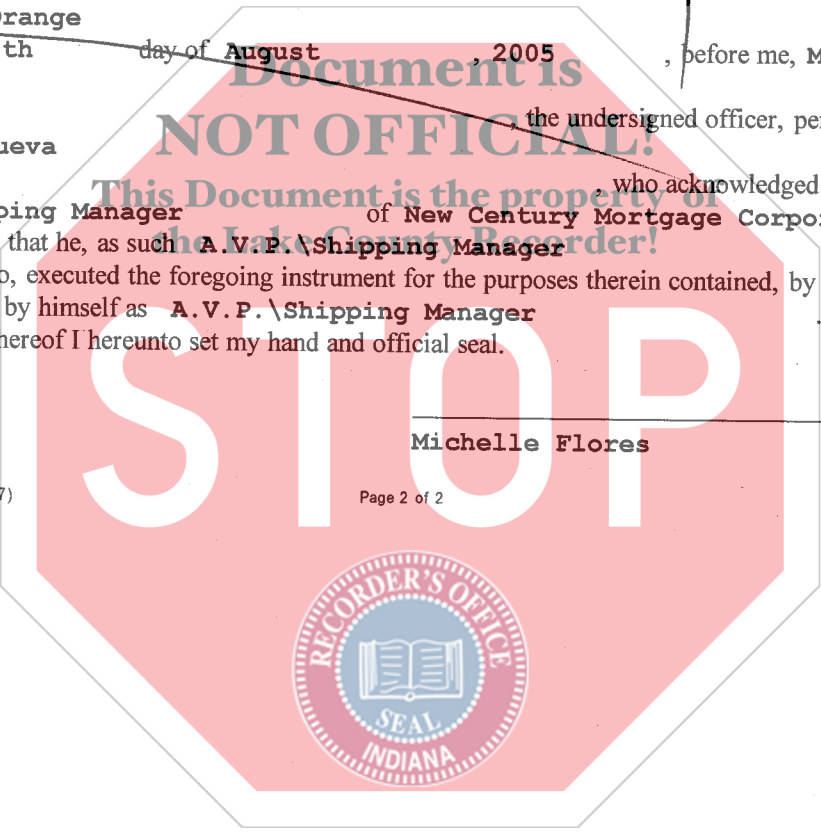
This form was prepared by: **New Century Mortgage Corporation**, address: 18400 Von Karman, Suite 1000, Irvine, CA 92612, tel. no.: 1-800-967-7623
Commonwealth/State of California
County of Orange

On this the 4th day of August, 2005, before me, **Michelle Flores** the undersigned officer, personally appeared **Magda Villanueva**

A.V.P.\Shipping Manager of **New Century Mortgage Corporation**, who acknowledged himself to be the a corporation, and that he, as such **A.V.P.\Shipping Manager**, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as **A.V.P.\Shipping Manager**

In witness whereof I hereunto set my hand and official seal.

Michelle Flores



**CALIFORNIA ALL-PURPOSE
ACKNOWLEDGEMENT**

STATE OF CALIFORNIA
COUNTY OF ORANGE

On **August 4, 2005** before me the undersigned **Michelle Flores**, A Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public

Michelle Flores
COMMISSION # 1464534
COMMISSION EXPIRES:
January 20, 2008

SCHEDULE C

Commitment No: 1150313

Legal Description:

The East 55 feet of the West 110 feet of the East 550 feet of the North 25.15 acres of the Northwest 1/4 of the Southwest 1/4, except the South 417 feet thereof, in Section 36, Township 36 North, Range 9 West of the Second Principal Meridian, Lake County, Indiana.

