

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 100887

2007 DEC 28 AM 8:50

MICHAEL A. BROWN  
RECORDER

WHEN RECORDED MAIL TO:

1003 E. BRIER DR.  
SAN BERNARDINO, CA 92408  
AMERICAS SERVICING COMPANY

**LIMITED POWER OF ATTORNEY  
LAKE, IN (708)**

**U.S. Bank National Association** ("U.S. Bank"), a national banking association organized and existing under the laws of the United States of America, 1 Federal St., Corporate Trust, 3<sup>rd</sup> Floor, Boston, MA 02110, hereby constitutes and appoints Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. and in its name, aforesaid Attorney-In-Fact, by and through any officer appointed by the Board of Directors of Wells Fargo Bank, NA, to execute and acknowledge in writing or by facsimile stamp all documents customarily and reasonably necessary and appropriate for the tasks described in the items (1) through (4) below; provided however, that the documents described below may only be executed and delivered by such Attorneys-In-Fact if such documents are required or permitted under the terms of the related servicing agreements and no power is granted hereunder to take any action that would be adverse to the interests of the Trustee of the Holder. This Power of Attorney is being issued in connection with Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.'s, responsibilities to service certain mortgage loans (the "Loans") held by U.S. Bank in its capacity as Trustee. These Loans are comprised of Mortgages, Deeds of Trust, Deeds to Secure Debt and other forms of Security Instruments (collectively the "Security Instruments") and the Notes secured thereby.

1. Demand, sure for, recover, collect and receive each and every sum of money, debt, account and interest (which now is, or hereafter shall become due and payable) belonging to or claimed by U.S. Bank National Association, and to use or take any lawful means for recovery by legal process or otherwise.
2. Transact business of any kind regarding the Loans, and obtain an interest therein and/or building thereon, as U.S. Bank National Association's act and deed, to contact for, purchase, receive and take possession and evidence of title in and to the property and/or to secure payment of a promissory note or performance of any obligation or agreement.
3. Execute bonds, notes, mortgages, deeds of trust and other contracts, agreements and instruments regarding the Borrowers and/or the Property, including but not limited to the execution of releases, satisfactions, assignments, and other instruments pertaining to mortgages or deeds of trust, and

\*1003 E. BRIER DR.  
SAN BERNARDINO, CA 92408

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execution of deeds and associated instruments, if any, conveying the Property, in the interest of U.S. Bank National Association.

- 4. Endorse on behalf of the undersigned all checks, drafts and/or other negotiable instruments made payable to the undersigned.

Witness my hand and seal this 22<sup>nd</sup> day of August, 2007.

*Damaris Ortiz*  
Witness: Damaris Ortiz

*Natalia Gutierrez*  
Witness: Natalia Gutierrez

*Sarah M O'Connell*  
Attest: Sarah M O'Connell, Account Administrator

U.S. Bank National Association, as Trustee

By: *Clare M. O'Brien*  
Clare M. O'Brien, Vice President

By: *Leah M. Barrett*  
Leah M. Barrett, Vice President

State of Massachusetts

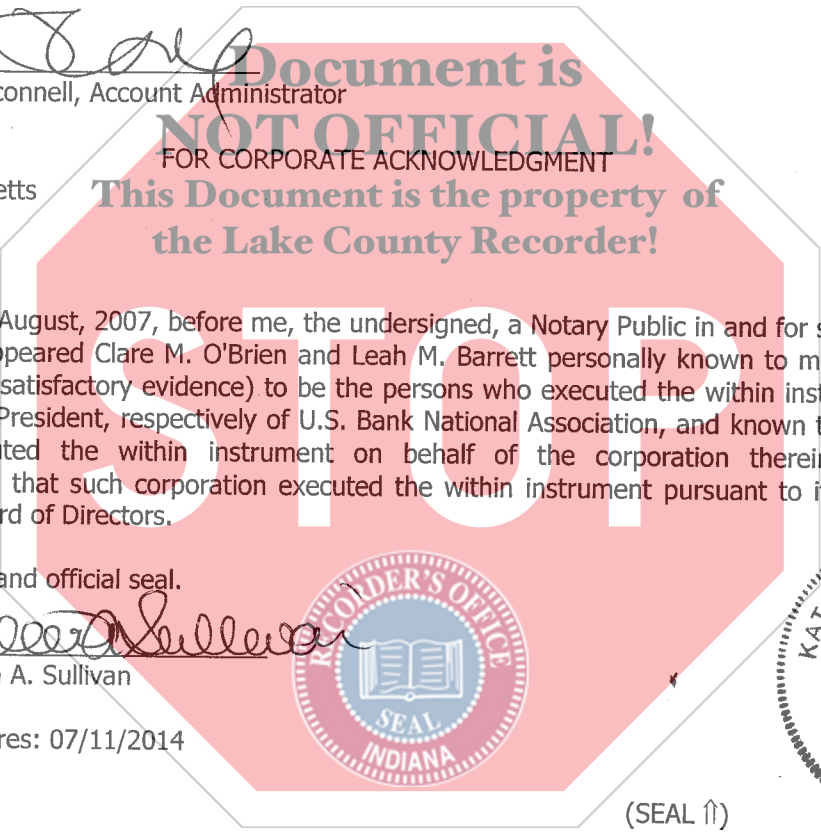
County of Suffolk

On this 22<sup>nd</sup> day of August, 2007, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Clare M. O'Brien and Leah M. Barrett personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Vice President, respectively of U.S. Bank National Association, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledge to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Signature: *Kathleen A. Sullivan*  
Kathleen A. Sullivan

My commission expires: 07/11/2014



(SEAL ↑)

**This Document Prepared by:**

*Jerry Free*

**Jerry Free**

**8480 Stagecoach Cir.**

**Frederick, MD 21701-4747**

**(240) 586-7723**

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**STOP**

