

2007 100830

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2001 DEC 27 PM 2: 55

MICHAEL A. BROWN RECORDER

## **Environmental Disclosure Document for Transfer of** Real Property (IC 13-25-3-7.5) State Form 52653 (R/1-07)

Indiana Department of Environmental Management

A WARNING TO THE PARTIES TO A TRANSFER OF PROPERTY:

The single act of reading this document does not constitute "all appropriate inquiries" into the previous ownership and uses of the facility to satisfy that requirement under the federal Comprehensive Environmental Response, Compensation and Liability Act (42 U.S.C. 9601(35)(B)). You are strongly encouraged to read this document carefully and to take all other actions necessary to make a due diligence inquiry into the previous ownership and uses of the facility if you intend to satisfy the criteria to avoid liability under the federal Comprehensive Environmental Response, Compensation and Liability Act or IC 13-25-4.

For Use By County Recorder's Office
,
County
Date
Document Number
Volume
Page
Received by
The following information is provided under IC 13-25-3-7.5, the Responsible Property Transfer
Law.

I. Property Identification	
A. Address of Property:	
Street City or town	
17210 COUNTY LINE ROAD HEBRON	
Township  This Document is Fax Parcel Identification No. (Key Number): 04-05-0028-0012	
B. Legal Description: the Lake County Recorder!	
Section Township Range	
Enter or attach complete legal description in this area:	
SEE ATTACHED ADDENDUM B	
Liability Disclosure  Transferors and transferees of real property are advised that their ownership or other control of such property may render them liable environmental cleanup costs whether or not they caused or contributed to the presence of environmental problems in association with the property	for
C. Property Characteristics:	
Lot size Acreage	-
Check all types of improvements and uses that pertain to the property:  Apartment building (6 units or less) Commercial apartment (over 6 units) Store, office, commercial building Other (specify)	
II. Nature of Transfer	
A. (1) Is this a transfer by deed or other instrument of conveyance of fee title to property?  (2) Is this a transfer by assignment of over 25% of beneficial interest of a land trust?  (3) A lease exceeding a term of 40 years?  (4) A collateral assignment of beneficial interest?  (5) An installment contract for the sale of property?  (6) A mortgage of trust deed?  (7) A lease of any duration that includes an option to purchase?	0 0 0
B. (1) Identify Transferor:	·
Name of Transferor KENNY J WOOD	
Address City/State	
17210 COUNTY LINE ROAD HEBRON IN	
Zip Trust number 46341	
Name and address of Trustee if this is a transfer of beneficial interest of a land trust.	

(Continued on reverse side)

#0073-38758

IN-0145-0907

HOLD

#20 CX#

			Position		
Addres	S	City/State			
Zip	Telephone number				
C. Ide	entify Transferee:				
	of Transferee				
	S FARGO FINANCIAL INDIANA	I, INC.			
ddres 627 E	s 80TH AVENUE		City/State MERRILLVILLE, IN		
ip				·····	
6410	vironmontal Information				
	vironmental Information gulatory Information During C				
trans does and mixi Has petro	sportation, treatment, storage, of a not apply to consumer goods a manner as they are sold to cong or tinting of consumer sized of the transferor ever conducted pleum, other than that which was the transferor ever conducted	or handling of a "hazardous substan stored or handled by a retailer in the sonsumers, unless the retailer has en containers), finishing, refinishing, servid operations on the property which as associated directly with the transferce operations on the property which	involved the generation, transportation, storage,	☐ Yes	
		waste," (as defined in IC 13-11-2-99( coperating or closed) at the propert	a))? ty that are used or were used by the transferor to	☐ Yes	
	age hazardous wastes, hazardo		,	☐ Yes	
	ace Impoundment			☐ Yes ☐ Yes	
	d Application Ite Pile	Docun	nent is	Yes	
	nerator			☐ Yes	
	age Tank (Above Ground) age Tank (Underground)	NOTOF	FICIAL!	Yes Yes	
	tainer Storage Area			Yes	
•	ction Wells tewater Treatment Units	This Document is		Yes	
	tic Tanks	the Lake Cour	nty Recorder!	☐ Yes	
	sfer Stations			Yes	
	te Recycling Operations te Treatment Detoxification			☐ Yes☐ Yes	
	er Land Disposal Area			☐ Yes	
othe copi that	r than a mortgage or trus <mark>t deed</mark> es of this document that y <mark>ou file</mark> identifies the location of e <mark>ach un</mark>	d or a collateral assignment of benef e with the county recorder and the de nit.	property that requires the filing of this document is icial interest in a land trust, you must attach to the partment of environmental management a site plan		
	Permits for discharges of waste	he following in regard to this real prop water to waters of Indiana.	erty	☐ Yes	
٠,	Permits for emission to the atmo	•		☐ Yes	
٠,	•	waste treatment, or waste disposal or any wastewater (other than sewage) to	WITTE	☐ Yes	
Has (A)	the transferor been required to the Filed an emergency and haz Community Right-to-Know Act of	take any of the following actions relative ardous chemical inventory form prof 1986 (42 U.S.C. §11022).		☐ Yes	
Una	1986 (42 U.S.C. §11023).	the preparty or the preparty been	the publicat of any of the following state or foderal	☐ Yes	<b>/</b> 1
gove	ernmental actions?	Real MOI	the subject of any of the following state or federal		/
			ation on or emanating from the property.	☐ Yes	
(B)	Filing an environmental enforce consent decree was entered.	ement case with a court of the solid v	waste management board for which a final order or	☐ Yes	
(C)		was Yes, then indicate whether or no	ot the final order or decree is still in effect for this	_ □ Yes	
	ronmental Releases During Tran Has any situation occurred at petroleum as required under sta	t this site which resulted in a repo	ortable "release" of any hazardous substances or	∏ Yes	
(B)	•		come into direct contact with the ground at this site?	☐ Yes	
If the			ons or events been associated with a release on the		
		enance staff to remove or treat ma	ils, pavement, or other surficial materials? terials including soils, pavement, or other surficial		
	Temporary or more long term m	nonitoring of groundwater at or near th			
	*	nearby water well because of offensive	_		
		face storm drains or inside basement out of the ground along the base of	s? of slopes or at other low points on or immediately		
(C)		ct (as defined in IC 13-11-2-70) on the	e property that is not reported under question (A) or	☐ Yes	
	e answer is Yes, describe the en				

<ul> <li>10. Is the facility currently operating under a variance granted by the commissioner of the Indiana Department or Environmental Management?</li> <li>11. Has the transferor ever conducted an activity on the site without obtaining a permit from the U.S. Environmenta Protection Agency, the commissioner of the Indiana Department of Environmental Management, or another administrative agency or authority with responsibility for the protection of the environment, when such permit was required by law?</li> <li>If the answer is Yes, describe the activity:</li> <li>12. Is there any explanation needed for clarification of any of the above answers or responses?</li> </ul>	☐ Yes I r	No No
B. Site Information Under Other Ownership or Operation     Provide the following information about the previous owner or about any entity or person to whom the transferor leased the property or with whom the transferor contracted for the management of the property.  Name  Type of business or property usage	9	
2. If the transferor has knowledge, indicate whether the following existed under prior ownerships, leaseholds granted by the transferor, other contracts for management or use of the property:  Landfill		∏ No
Surface Impoundment	∐ Yes	∐ No
Land Application	∐ Yes	∐ No
Waste Pile Document is	∐ Yes	∐ No
Incinerator	∐ Yes	∐ No
Storage Tank (Above Ground)	∐ Yes	∐ No
Storage Tank (Underground)	∐ Yes	∐ No
Container Storage Area  This Document is the property of	∐ Yes	∐ No
	∐ Yes	∐ No
Wastewater Treatment Units the Lake County Recorder!	∐ Yes	∐ No
Septic Tanks	∐ Yes	∐ No
Transfer Stations	∐ Yes	∐ No
Waste Recycling Operations	∐ Yes	∐ No
Waste Treatment Detoxification	∐ Yes	∐ No
Other Land Disposal Area	∐ Yes	∐ No
IV O UE C	☐ Yes	∐ No
IV. Certification  A. Based on my inquiry of those persons directly responsible for gathering the information, I certify that the information submit		
knowledge and belief, true and accurate.	ted is, to the	best of my
Transferor (or on behalf of Transferor):	******	
KENNY J WOOD Kenny & Wood		
B. This form was delivered to me with all elements completed on DECEMBER 6, 2007		
Transferee (or on behalf of Transferee):		
CHRISTOPHER R. BENNETT		
	ontinued on r	reverse side)

V. Further Action Upon Completion of the Form
A. The transferor must comply with the delivery requirements of IC 13-25-3-2 and the filing and recording requirements of IC 13-25-3-8.
B. The transferee must comply with the recording requirements of IC 13-25-3-8.
NOTARY ACKNOWLEDGMENT
State of <u>INDIANA</u> )
County of LAKE
Document is
Before me, the undersigned, a Notary Public in and for said county, this 6TH day of
DEGEMBER 2007
DECEMBER 2007 Came KENNY J WOOD ,
and acknowledged the execution of the foregoing instrument. Witness my hand and official seal.
My Commission Expires: OCTOBER 1, 2014
DAVID WESLEY HOUSTON , Notary Public
Instrument managed by REPAIDA M. MAROUTS
Instrument prepared by: BRENDA M. MARQUIS (name) Wells Fargo Financial Indiana, Inc. 2627 E 80TH AVE. MERRILLVILLE IN 46410 (address).
(address).
I affirm, under penalties of perjury, that I have taken reasonable care to redact each Social Security
number in this document, unless required by law.
Signature: Paencla M. Marcus 1
Signature: Touncia W MARQUIS  BRENDA M. MARQUIS
Return to: Wells Fargo Financial Indiana, Inc. 2627 E 80TH AVE.
MERRILLVILLE IN 46410 (address).

## ADDENDUM B TO ENVIRONMENTAL DISCLOSURE

## **Description of Property**

A PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 33 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID SOUTH HALF OF THE NORTHEAST QUARTER THAT IS 347.70 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST PERPENDICULAR TO SAID EAST LINE, A DISTANCE OF 238.71 FEET; THENCE NORTH PARALLEL TO SAID EAST LINE, A DISTANCE OF 208.71 FEET; THENCE EAST PERPENDICULAR TO SAID EAST LINE, A DISTANCE OF 238.71 FEET TO SAID EAST LINE; THENCE SOUTH ALONG SAID EAST LINE, A DISTANCE OF 208.71 FEET TO THE POINT OF BEGINNING.

