

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 100823

2007 DEC 27 PM 2: 29

MICHAEL BROWN
RECORDER
AMERICAN GENERAL FINANCIAL SERVICES

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by PAULA S GRUSKA, of the City of GARY County of LAKE State of IN to

AMERICAN GENERAL FINANCIAL SERVICES, INC.
6701 BROADWAY STE 1A
MERRILLVILLE, IN 46410-3585

County, LAKE, on APRIL 9, 2003, securing the principal sum, of \$ 51,685.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number 2003 036424, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 27th day of December, 2007.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By [Signature] Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF LAKE

SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by ANTHONY JONES Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

_____ to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC.

_____ and the act and deed of ANTHONY JONES Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27th day of December, 2007.

My Commission expires

My Commission Expires February 19, 2014

Notary Public, LAKE
State of INDIANA

County,

This instrument was prepared by
JILL SUSAK

UN2571 (03-05-06) Release of Mortgage

Jill M. Susak
(Signed)

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