

2007 100790

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 DEC 27 PM 12: 21

MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 12/18/2007

The Above Space for Recorder's Use Only

2007(c) By DOCX, LLC

When Recorded Return To:

DOCX LLC

1111 Alderman Drive

Ste #350

Alpharetta, GA 30005

Property Address:

5005 N COTE

EAST CHICAGO, IN 46312

CITRL	874	0036661544
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CRef#:01/02/2008-PRef#:R095-POF

Date:12/18/2007-Print Batch ID:40903

Recording Requested By:

CITI Residential Lending



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN- FACT FOR AMERIQUEST MORTGAGE, whose address is 1100 Town & Country, 8th Floor, Orange, CA 92868, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): EZEQUIEL ALVARADO, JR.

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Date of Mortgage: 06/19/2002

Loan Amount: \$60,750.00

Recording Date: 07/03/2002 Document #: 2002-059902

Comments: POWER OF ATTORNEY

RECORDED:11/20/2007

INSTRUMENT:2007-092121

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/21/2007.

CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN- FACT FOR AMERIQUEST MORTGAGE

Linda Green
Linda Green
Assistant Vice President

State of GA

County of Fulton

On this date of 12/21/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Assistant Vice President of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN- FACT FOR AMERIQUEST MORTGAGE and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Notary Public:



Nchimunya Hamwanza
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011

Ronald E. Meharg
Ronald E Meharg
1111 Alderman Drive, Suite #350, Alpharetta,
GA 30005

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