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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 100752

2007 DEC 27 AM 11:54

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 1044604299

MICHAEL A. BROWN
PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN



RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: **CHARLES M FRY, AN UNMARRIED PERSON**

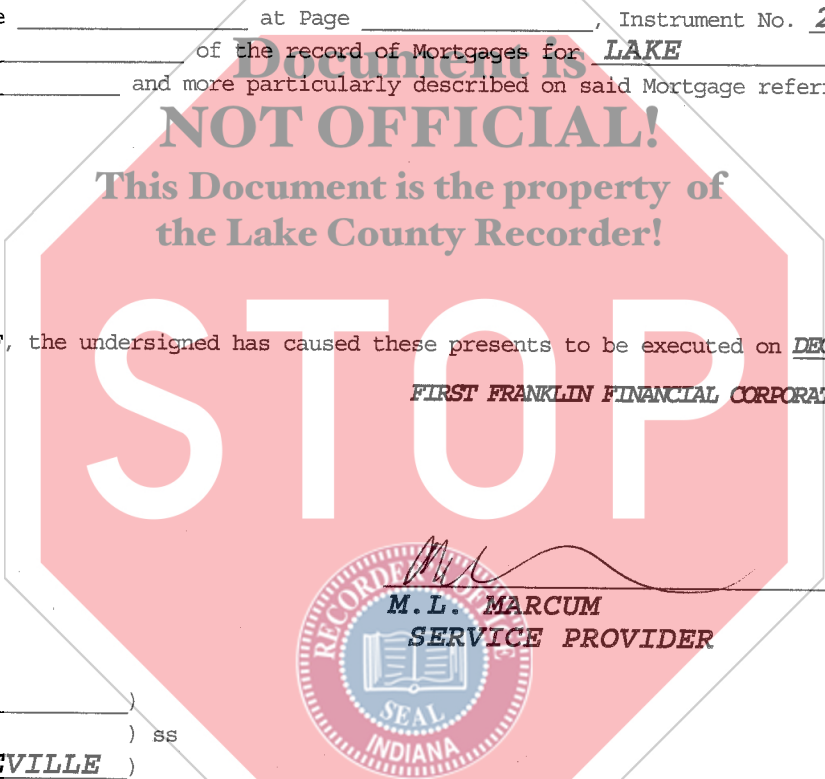
Property Address: **3693 KINGSWAY DR, CROWN POINT, IN 46307**

Date of Mortgage **NOVEMBER 14, 2005**

Recorded in Volume _____ at Page _____, Instrument No. **2005 104530**

Parcel ID No. _____ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **DECEMBER 19, 2007**

FIRST FRANKLIN FINANCIAL CORPORATION



STATE OF **IDAHO**)
) ss
COUNTY OF **BONNEVILLE**)

On this **DECEMBER 19, 2007**, before me, the undersigned, a Notary Public in said State, personally appeared **M.L. MARCUM**, who being by me first duly sworn, declared that s/he is the **SERVICE PROVIDER** of **FIRST FRANKLIN FINANCIAL CORPORATION**

_____, that s/he signed the foregoing document as **SERVICE PROVIDER** of the corporation, and that the statements therein contained are true.

**KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO**

**KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)
J=NC8040105RE.207651

ck # 91125
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