Prepared by: VINOD VISHWAKARMA
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, FL 33409
Loan Number:
Attorney Code: 00732

2007 100748

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 DEC 27 AM 11:53

MICHAEL A. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE
INDIANA

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 5th day of Dece., 2007, from **ARGENT MORTGAGE COMPANY, LLC.**, whose address is _____ ("Assignor") to **U.S. BANK N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF ASSET BACKED CERTIFICATES, SERIES 2005-HE4** whose address is C/O OCWEN LOAN SERVICING, LLC. 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the Public Records of **LAKE** County, State of **INDIANA**, as follows;

Mortgagor: DARREN L. BOOKER
Mortgagee: ARGENT MORTGAGE COMPANY, LLC.
Document Date: APRIL 22, 2005
Date Recorded: May 3, 2005
Instrument No: 2005 035546
Book: _____ Page: _____
Property Address: 4726 MELVILLE AVE, EAST CHICAGO, IN
LEGAL DESCRIPTION:

Lots 52 and 53 in Block 10 in a Subdivision of the Southwest 1/4 of Section 28, Township 37 North, Range 9 West of the Second Principal Meridian, in the City of East Chicago, as per plat thereof, recorded in Plat Book 2 page 25, in the Office of the Recorder of Lake County, Indiana.

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Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: DECEMBER 5TH, 2007.
ARGENT MORTGAGE COMPANY, LLC.

BY: _____
NAME: Laura Bursey
TITLE: ASSISTANT VICE PRESIDENT
STATE OF CALIFORNIA)
)SS.
COUNTY OF ORANGE)

The foregoing instrument was acknowledged before me on this 5TH day of DECEMBER, 2007 by Laura Bursey, the ASSISTANT VP of **ARGENT MORTGAGE COMPANY, LLC.** _____ is personally known to me.

Witness my hand and official seal.

Notary Signature

Mireya M. Valencia

MIREYA M. VALENCIA
Commission # 1728132
Notary Public - California
Orange County
My Comm. Expires Mar 2, 2011

ck # 59170
1300
BB

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