STATE OF INDIANA LAKE COUNTY FILEO FOR RECORD

2007 100734

2007 DEC 27 AM II: 51

MICHAEL A. BROWN RECORDER

Prepared By/Record and Return to: Prepared By: MARIA DANICA PEDRERA Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203 Telephone Nbr: 1-800-848-9136

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated January 25, 2002, made by RAYMOND J HOUSTON AND CYNTHIA J HOUSTON to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK ONE, N.A., the principal sum of \$71,500.00 and recorded on January 31, 2002 Volume/Book NA Page NA Document 2002 010608 in Mortgage Records of LAKE County, State of Indiana.

> **Document** is TOFFICIAL!

Witness my hand and seal on 12/14/07 Document is the property of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. er!

DEANDREA CHAPMAN

State of Louisiana Parish/County of Ouachita

Vice President

On 12/14/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DEANDREA CHAPMAN to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing

Salisfaction of Mortgage for and on behalf of said corporation.

VICKI C KNIGHTEN 54231

Lifetime Commission

**Notary Public** 

COMMUNICATION OF THE PARTY OF T I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MARIA DANICA PEDRERA

Min: 100015000116983058 MERS Phone, if applicable: 1-888-679-6377

Investor No.: 429

Investor Loan No.: 1680456458

Loan No.: 4800025528 County of: LAKE Outbound Date: 12/12/07

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