

2007 100732

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 DEC 27 AM 11:50

MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:

Prepared By: ALLAN CAGAMPAN  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
201 East Main St.  
PO Box 11606  
Lexington, KY 40576-9982  
Telephone Nbr: 1-866-373-3991

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated December 8, 2001, made by DIANE M BURNELL AND STEVEN T BURNELL to the order of BANK ONE, N.A., the principal sum of \$30,102.00 and recorded on December 26, 2001 Volume/Book NA Page NA Document 2001 105507 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 12/11/07.


JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

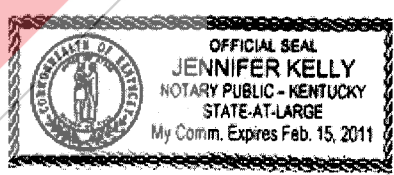
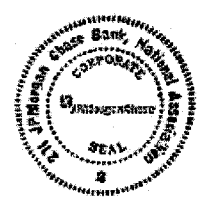
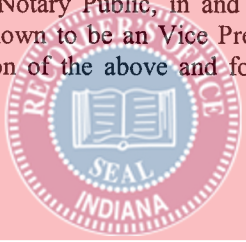
By: \_\_\_\_\_

MARIOLA E TOBOREK  
Vice President

State of Kentucky  
Parish/County of FAYETTE

On 12/11/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared MARIOLA E TOBOREK to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
JENNIFER KELLY -  
EXPIRES 02/15/2011  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. ALLAN CAGAMPAN

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410530489866  
County of: LAKE  
Outbound Date: 12/06/07

12-  
LP  
644759473