REO No: **CO77610**

SPECIAL WARRANTY DEED

This Deed is from **Fannie Mae a/k/a FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States**, having its principal office in the City of Washington, D.C. ("Grantor"), to **Tome Milevski,** and to Grantee's heirs and assigns.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of **LAKE** and state of **Indiana**, described as follows (the "Premises"):

Lot 17, in Brookside Phase No. 1, as per plat thereof, recorded in Plat Book 79, page 96, and amended by Certificate of Corrective Amendment recorded July 19, 1996, as Document No. 96048147, and amended by Certificate of Corrective Amendment recorded January 28, 1997, as Document No. 97005339, in the Office of the Recorder of Lake County, Indiana.
1305 Westbrook Drive, Crown Point, Indiana 46307
Key No. 23-09-0495-0017

2007 DEC 21 AM 9:18
MICHAEL A. BROWN
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

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STOP

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c) (2).

"No Indiana Gross Income Tax is Due or payable in respect to the transfer made by this instrument."

Date: 12-18-07

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

DEC 21 2007

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: Heidi Jones
Vice President

Attest: Sheryl Martin
Assistant Secretary

STATE OF TEXAS)
) SS
COUNTY OF DALLAS)

The foregoing instrument was acknowledged before me, a notary public commissioned in Dallas County, Texas this 18 day of Dec., 2007 by Heidi Jones, Vice President of Fannie Mae a/k/a Federal National Mortgage Association, a United States Corporation, on behalf of the corporation.

Tax Bills: 1305 Westbrook Dr
Crown Point, In 46307

DIANE E. SANDERS
Notary Public, State of Texas
My Commission Expires 08-21-08

Notary Public

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