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MICHAEL A. BROWN
RECORDER

b

RELEASE

THIS INDENTURE WITNESSETH, that the United States Small Business Administration, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, hereby certifies that the following instrument, and the indebtedness described therein which they secure, executed by Midwest Medical Solutions, LLC, An Indiana Limited Liability Company has been fully paid and satisfied, and the same, together with the real property securing such indebtedness and instruments, which real property is legally described on Exhibit "A" attached hereto and made a part hereof, are hereby released:

Mortgage, dated the 9th day of March, 2001, and recorded in the office of the Recorder of Lake County, Indiana, on the 15th day of March, 2001 as Document No. 2001 018741.

Assignment of Real Estate Mortgage, dated the 9th day of March, 2001, and recorded in the office of the Recorder of Lake County, Indiana, on the 15th day of March, 2001 as Document No. 2001 019013.

Assignment of Leases and Rents with Lessee's consent to Assignment of Lease, dated the 9th day of March, 2001, and recorded in the office of the Recorder of Lake County, Indiana, on the 15th day of March, 2001 as Document No. 2001 091380.

This Release is being executed by the Regional Development Company f/k/a Northwest Indiana Regional Development Company, as Attorney-In-Fact for the United States Small Business Administration, pursuant to the Limited Power of Attorney to Prepare & Execute Lien Release Instruments, executed by the United States Small Business Administration on the 17th day of October, 2007, attached hereto and made a part hereof as Exhibit "B".

WITNESS the hand and seal of said Release this 6th day of November, 2007.

REGIONAL DEVELOPMENT COMPANY f/k/a
Northwest Indiana Regional Development Company,
Attorney-In-Fact for the United States Small Business
Administration



By: 
Todd Dickard, Interim President



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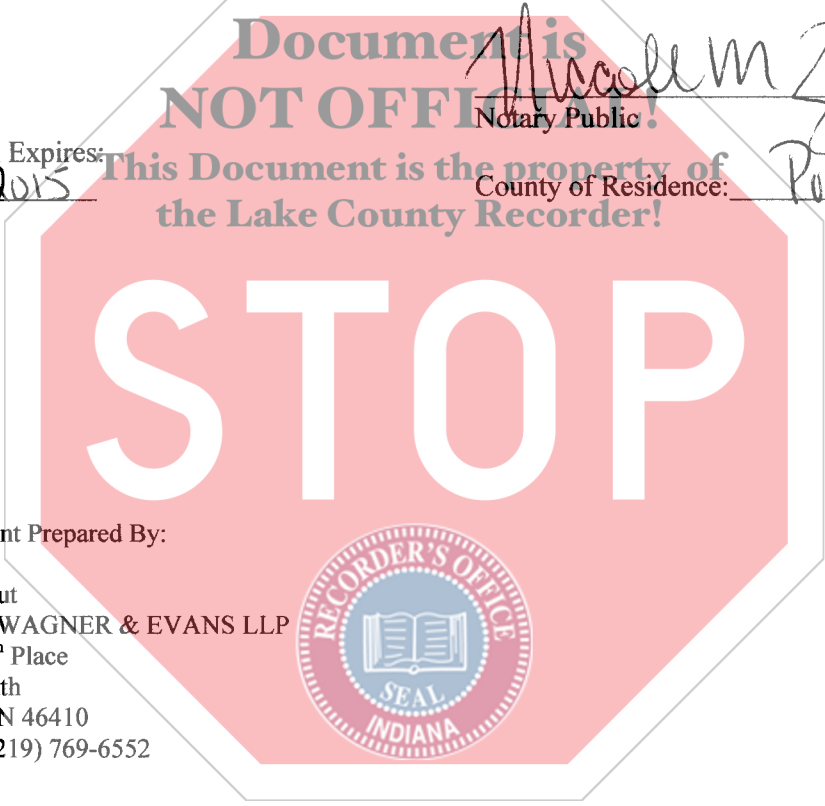
I affirm under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Nicole Zell *Nicole Zell*

STATE OF INDIANA)
) SS:
COUNTY OF PORTER)

Before me, the undersigned, a Notary Public in and for said State and County this 6th day of November, 2007, came the Regional Development Company f/k/a Northwest Indiana Regional Development Company, as Attorney-In-Fact for the United States Small Business Administration, by Todd Dickard, Interim President, and acknowledged the execution of this Release.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: 11/14/2015 *Nicole M Zell*
Notary Public
County of Residence: Porter
This Document is the property of the Lake County Recorder!



This Instrument Prepared By:

Gerold L. Stout
HOEPFNER WAGNER & EVANS LLP
1000 East 80th Place
Suite 606 South
Merrillville, IN 46410
Telephone: (219) 769-6552

Exhibit "A"

Parcel 1: A parcel of land in the Northwest Quarter of Section 11, Township 36 North, Range 8 West of the 2nd Principal Meridian, in the City of Gary, Lake County, Indiana, more particularly described as follows: Commencing at the Southwest corner of said Quarter Section; thence North 30.01 feet along the West line of said Section 11 to the North right-of-way line of 15th Avenue; thence East 1450.57 feet along said North right-of-way line to the West right-of-way line of Michigan Street; thence North 400.0 feet along the West right-of-way line of Michigan Street being parallel with the West line of said Section 11, to the Point of Beginning; thence continuing North 632.66 feet along this West right-of-way line of said Michigan Street; thence West at a deflection angle to the left of 89 degrees 07 minutes 15 seconds a distance of 360.0 feet along a line parallel with the North line of said Section 11; thence South 627.69 feet parallel with the West line of said Section 11; thence East at a deflection angle to the left of 88 degrees 19 minutes 45 seconds a distance of 360.11 feet along a line parallel with the South line of the Northwest Quarter of said Section 11, to the Point of Beginning, excepting therefrom the following decribed parcel:

A parcel of land in the Northwest Quarter of Section 11, Township 36 North, Range 8 West of the 2nd Principal Meridian, in the City of Gary, Lake County, Indiana, more particularly described as follows: Commencing at the Southwest corner of said Northwest Quarter; thence North 30.01 feet along the West line of said Section 11 to the North right-of-way line of 15th Avenue; thence East 1450.57 feet along said right-of-way line to the West right-of-way line of Michigan Street; thence North 400.0 feet along the West right-of-way line of Michigan Street being parallel with the West line of said Section 11, to the point of beginning; thence continuing North 510.75 feet along said West right-of-way line; thence West 360.0 feet at a deflection angle to the left of 89 degrees 07 minutes 15 seconds; thence South 505.77 feet along a line parallel with the said West line of Section 11; thence East 360.11 feet at a deflection angle to the left 88 degrees 19 minutes 45 seconds to the point of beginning.

Parcel 2: A parcel of land in the Northwest Quarter of Section 11, Township 36 North, Range 8 West of the 2nd Principal Meridian, in the City of Gary, Lake County, Indiana, more particularly described as follows: Commencing at the Southwest corner of said Northwest Quarter; thence North 30.01 feet along the West line of said Section 11 to the North right-of-way line of 15th Avenue; thence East 1450.57 feet along said right-of-way line to the West right-of-way line of Michigan Street; thence North 547.75 feet along the West right-of-way line of Michigan Street being parallel with the West line of said Section 11, to the point of beginning; thence continuing North 363.00 feet along said West right-of-way line; thence West 360.0 feet at a deflection angle to the left of 89 degrees 07 minutes 15 seconds, parallel with the North line of Section 11; thence South 347.26 feet along a line parallel with the said West line of Section 11; thence East 100.02 feet at a deflection angle to the left of 89 degrees 07 minutes 15 seconds; thence Southeasterly 50.76 feet at a deflection angle to the right 18 degrees 03 minutes 55 seconds; thence East 211.97 feet at a deflection angle to the left of 18 degrees 03 minutes 55 seconds to the point of beginning.

When Recorded Return To:

Exhibit "B"

SBA Loan Name: COSTAS COMPANIES, INC. (JAY)
SBA Loan Number: 2200914001

Limited Power of Attorney To Prepare & Execute Lien Release Instruments

REGIONAL DEVELOPMENT COMPANY is a Certified Development Company ("CDC"), certified by the United States Small Business Administration ("SBA") to participate in the SBA loan program designed to help small businesses finance the purchase or construction of a long-term fixed asset ("Asset") such as real estate, buildings, and equipment (the "504 Program").

In accordance with 504 Program rules, CDC used the proceeds of a debenture guaranteed by SBA ("Debenture") to partially finance a borrower's purchase of an Asset (the "CDC loan") which is secured by a lien on the Asset and other borrower property as deemed appropriate by the CDC (the lien on the Asset and other borrower property is hereinafter referred to collectively as "Liens"). In consideration of SBA's guaranty of the CDC Debenture, CDC, among other things, (1) assigned to SBA the Liens and the note underlying the CDC loan and (2) agreed to continue to service the CDC loan.

Borrower has paid the CDC loan in full as evidenced by a notice from Colson Services Corporation and a note marked by SBA officials as "Paid in Full" in the possession of the CDC. SBA hereby authorizes CDC to, as either SBA's agent or attorney-in-fact, prepare, sign, file and or record on SBA's behalf, without SBA's review and approval, documents necessary to release SBA's lien interest in the Asset and any other borrower or guarantor property securing the repayment of this loan upon which the agency has a lien or security interest.

SBA, as principal, further authorizes CDC officers authorized to sign documents on behalf of the CDC, as attorneys-in-fact, to sign and file and to record lien releases in connection with the subject loan as well as make delivery to the party legally entitled thereto.

This authorization does not limit in any manner the duties, obligations, and responsibilities of CDC to SBA and the authorization may be rescinded in writing at any time in the sole discretion of SBA.

ADMINISTRATOR, UNITED STATES
SMALL BUSINESS ADMINISTRATION,
AN AGENCY OF THE UNITED STATES

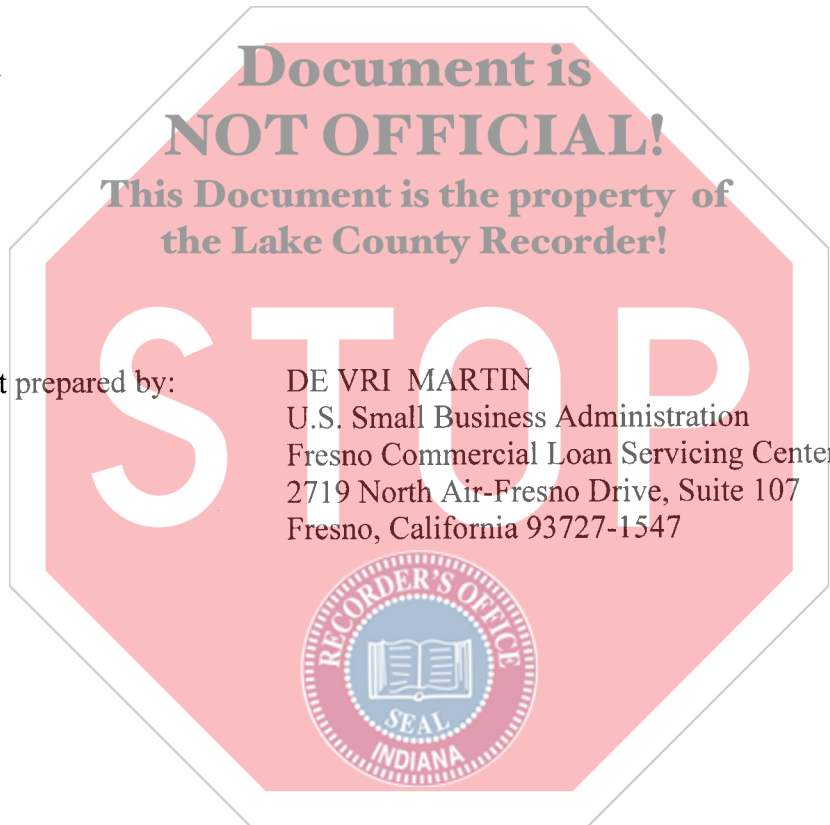
By Dan W. Derich 10/17/07
(Date)

State of California)
)
County of Fresno)

On October 18, 2007 before me, Kelly Mahrert, a Notary Public, personally appeared Dan Urdesich, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity(ies), and that by his/~~her~~/~~their~~ signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Kelly Mahrert



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.
Niccole Zell

