

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 100598

2007 DEC 27 AM 9:04

MICHAEL A. BROWN  
RECORDER

**RELEASE**

THIS INDENTURE WITNESSETH, that the United States Small Business Administration, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, hereby certifies that the following instrument, and the indebtedness described therein which they secure, executed by SMZ, Inc. has been fully paid and satisfied, and the same, together with the real property securing such indebtedness and instruments, which real property is legally described on Exhibit "A" attached hereto and made a part hereof, are hereby released:

Mortgage, dated the 4<sup>th</sup> day of January, 2002, and recorded in the office of the Recorder of Lake County, Indiana, on the 11<sup>th</sup> day of January, 2002 as Document No. 2002 004146.

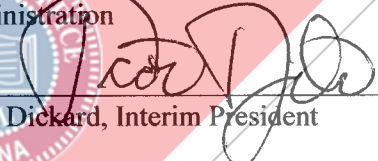
Assignment of Real Estate Mortgage, dated the 4<sup>th</sup> day of January, 2002, and recorded in the office of the Recorder of Lake County, Indiana, on the 11<sup>th</sup> day of January, 2002 as Document No. 2002 004147.

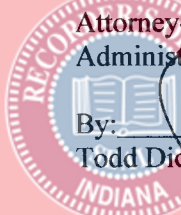
Assignment of Leases and Rents with Lessee's consent to Assignment of Lease, dated the 4<sup>th</sup> day of January, 2002, and recorded in the office of the Recorder of Lake County, Indiana, on the 11<sup>th</sup> day of January, 2002 as Document No. 2002 004148

This Release is being executed by the Regional Development Company f/k/a Northwest Indiana Regional Development Company, as Attorney-In-Fact for the United States Small Business Administration, pursuant to the Limited Power of Attorney to Prepare & Execute Lien Release Instruments, executed by the United States Small Business Administration on the 17<sup>th</sup> day of October, 2007, attached hereto and made a part hereof as Exhibit "B".

WITNESS the hand and seal of said Release this 6<sup>th</sup> day of November, 2007.

REGIONAL DEVELOPMENT COMPANY f/k/a  
Northwest Indiana Regional Development Company,  
Attorney-In-Fact for the United States Small Business  
Administration

By:   
Todd Dickard, Interim President



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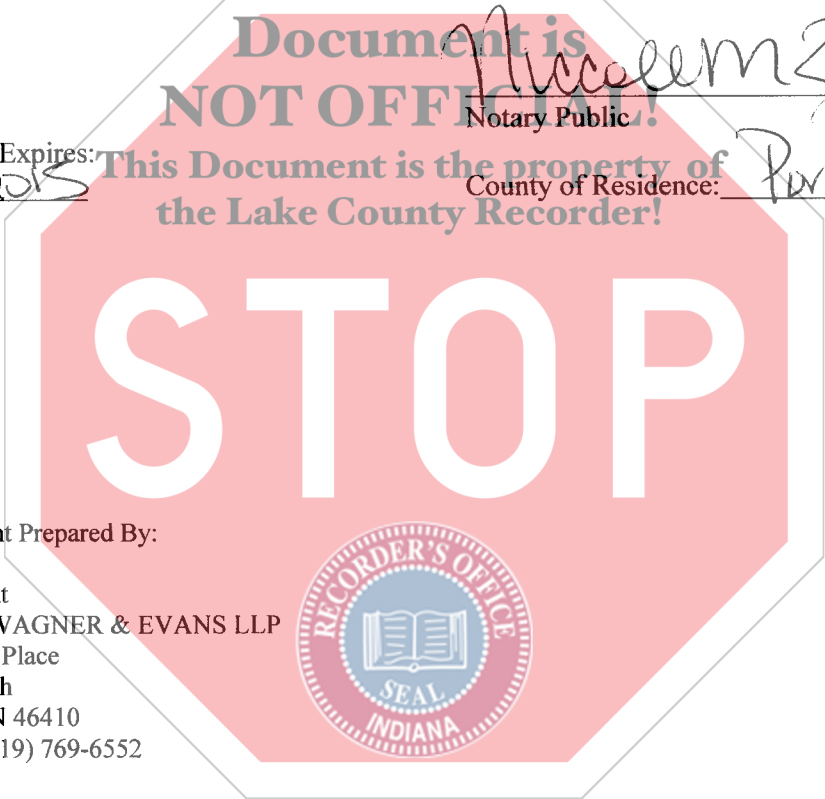
I affirm under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Nicole Zell *Nicole Zell*

STATE OF INDIANA )  
 ) SS:  
COUNTY OF PORTER )

Before me, the undersigned, a Notary Public in and for said State and County this 6th day of November, 2007, came the Regional Development Company f/k/a Northwest Indiana Regional Development Company, as Attorney-In-Fact for the United States Small Business Administration, by Todd Dickard, Interim President, and acknowledged the execution of this Release.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: 11-14-2015 *Nicole Zell*  
Notary Public  
County of Residence: Porter  
**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**



This Instrument Prepared By:

Gerold L. Stout  
HOEPPNER WAGNER & EVANS LLP  
1000 East 80<sup>th</sup> Place  
Suite 606 South  
Merrillville, IN 46410  
Telephone: (219) 769-6552



Units 1 and 2 in Broad Street Commons Condominium, a Horizontal Property Regime, recorded October 12, 2001, as Document Number 2001-082695 in the Office of the Recorder of Lake County, Indiana.



Exhibit "B"

When Recorded Return To:

SBA Loan Name: MEDICAL WASTE SOLUTIONS, INC.  
SBA Loan Number: 4150634000

### Limited Power of Attorney To Prepare & Execute Lien Release Instruments

REGIONAL DEVELOPMENT COMPANY is a Certified Development Company ("CDC"), certified by the United States Small Business Administration ("SBA") to participate in the SBA loan program designed to help small businesses finance the purchase or construction of a long-term fixed asset ("Asset") such as real estate, buildings, and equipment (the "504 Program").

In accordance with 504 Program rules, CDC used the proceeds of a debenture guaranteed by SBA ("Debenture") to partially finance a borrower's purchase of an Asset (the "CDC loan") which is secured by a lien on the Asset and other borrower property as deemed appropriate by the CDC (the lien on the Asset and other borrower property is hereinafter referred to collectively as "Liens"). In consideration of SBA's guaranty of the CDC Debenture, CDC, among other things, (1) assigned to SBA the Liens and the note underlying the CDC loan and (2) agreed to continue to service the CDC loan.

Borrower has paid the CDC loan in full as evidenced by a notice from Colson Services Corporation and a note marked by SBA officials as "Paid in Full" in the possession of the CDC. SBA hereby authorizes CDC to, as either SBA's agent or attorney-in-fact, prepare, sign, file and or record on SBA's behalf, without SBA's review and approval, documents necessary to release SBA's lien interest in the Asset and any other borrower or guarantor property securing the repayment of this loan upon which the agency has a lien or security interest.

SBA, as principal, further authorizes CDC officers authorized to sign documents on behalf of the CDC, as attorneys-in-fact, to sign and file and to record lien releases in connection with the subject loan as well as make delivery to the party legally entitled thereto.

This authorization does not limit in any manner the duties, obligations, and responsibilities of CDC to SBA and the authorization may be rescinded in writing at any time in the sole discretion of SBA.

ADMINISTRATOR, UNITED STATES  
SMALL BUSINESS ADMINISTRATION,  
AN AGENCY OF THE UNITED STATES

By

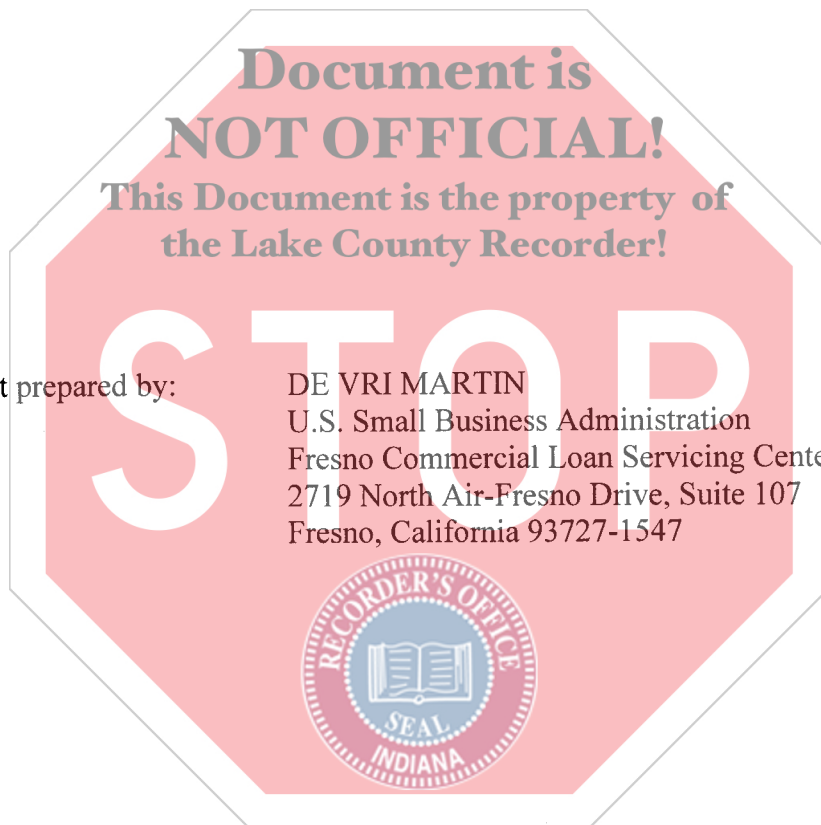
Dan Udovich 10/23/07  
(Date)

State of California )  
 )  
County of Fresno )

On October 24, 2007 before me, Kelly Mahmert, a Notary Public, personally appeared Dan Urdesich, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Kelly Mahmert



This instrument prepared by:

DE VRI MARTIN  
U.S. Small Business Administration  
Fresno Commercial Loan Servicing Center  
2719 North Air-Fresno Drive, Suite 107  
Fresno, California 93727-1547

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.  
Niccole Zell

