

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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2007 100597

2007 DEC 27 AM 9:04

MICHAEL A. BROWN
RECORDER

RELEASE

THIS INDENTURE WITNESSETH, that the United States Small Business Administration, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, hereby certifies that the following instrument, and the indebtedness described therein which they secure, executed by Auto-Use Property, L.L.C. has been fully paid and satisfied, and the same, together with the real property securing such indebtedness and instruments, which real property is legally described on Exhibit "A" attached hereto and made a part hereof, are hereby released:

Mortgage, dated the 29th day of April, 1999, and recorded in the office of the Recorder of Lake County, Indiana, on the 30th day of April, 1999 as Document No. 99037091.

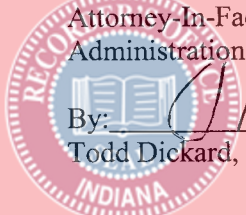
Assignment of Real Estate Mortgage, dated the 29th day of April, 1999, and recorded in the office of the Recorder of Lake County, Indiana, on the 30th day of April, 1999 as Document No. 99037092.

Assignment of Leases and Rents with Lessee's consent to Assignment of Lease, dated the 29th day of April, 1999, and recorded in the office of the Recorder of Lake County, Indiana, on the 30th day of April, 1999 as Document No. 99037093.

This Release is being executed by the Regional Development Company f/k/a Northwest Indiana Regional Development Company, as Attorney-In-Fact for the United States Small Business Administration, pursuant to the Limited Power of Attorney to Prepare & Execute Lien Release Instruments, executed by the United States Small Business Administration on the 17th day of October, 2007, attached hereto and made a part hereof as Exhibit "B".

WITNESS the hand and seal of said Release this 29th day of October, 2007.

REGIONAL DEVELOPMENT COMPANY f/k/a
Northwest Indiana Regional Development Company,
Attorney-In-Fact for the United States Small Business
Administration



By: Todd Dickard
Todd Dickard, Interim Executive Director



Regional Development

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Exhibit "A"

PARCEL A: A parcel of land being a part of the South 572.70 feet of the West 54 acres of the Southeast 1/4 of Section 32, Township 35 North, Range 8 West of the 2nd Principal Meridian, in the City of Crown Point, Lake County, Indiana, lying South of Beaver Dam Ditch and being more particularly described as follows: Commencing at the Southwest corner of the Southeast 1/4 of said Section 32; thence South 89 degrees 36 minutes 29 seconds East 197.34 feet along the South line of the Southeast 1/4 of said Section 32 to an intersection point of said South line with the Northerly right-of-way line of the Chicago & Erie Railroad (now abandoned), said intersection point being the point of beginning; thence South 89 degrees 36 minutes 29 seconds East 294.38 feet along the South line of the Southeast 1/4 of said Section 32; thence North 5 degrees 00 minutes 40.5 seconds West 202.25 feet; thence South 84 degrees 59 minutes 19.5 seconds West 371.41 feet to the Northerly right-of-way line of said Chicago & Erie Railroad; thence South 29 degrees 11 minutes 04 seconds East 191.31 feet along said Northerly right-of-way line to the point of beginning.

PARCEL B: A parcel of land being a part of the South 572.70 feet of the West 54 acres of the Southeast 1/4 of Section 32, Township 35 North, Range 8 West of the 2nd Principal Meridian, in the City of Crown Point, Lake County, Indiana, lying South of Beaver Dam Ditch and being more particularly described as follows: Commencing at the Southwest corner of the Southeast 1/4 of said Section 32; thence South 89 degrees 36 minutes 29 seconds East 89.32 feet along the South line of the Southeast 1/4 of said Section 32 to an intersection point (said point being on the Easterly right-of-way line of State Road #55) with a 5,777.90 foot non-tangent curve, the center of which bears South 87 degrees 01 minutes 00 seconds West; said point of intersection being the point of beginning; thence Northerly on the East right-of-way line of said State Road #55 a distance of 164.39 feet along the arc of said curve through a central angle of 1 degree 37 minutes 48 seconds; thence North 84 degrees 59 minutes 19.5 seconds East 25.73 feet to the Northerly right-of-way line of the Chicago & Erie Railroad (now abandoned); thence South 29 degrees 11 minutes 04 seconds East 191.31 feet along said Northerly right-of-way line to the South line of the Southeast 1/4 of said Section 32; thence North 89 degrees 36 minutes 29 seconds West 108.02 feet along the South line of the Southeast 1/4 of said Section 32 to the point of beginning.

PARCEL C: Ingress and Egress Easement, over, upon and across the following: A parcel of land being a part of the South 572.70 feet of the West 54 acres of the Southeast 1/4 of Section 32, Township 35 North, Range 8 West of the 2nd Principal Meridian, in the City of Crown Point, Lake County, Indiana, lying South of Beaver Dam Ditch, and being more particularly described as follows: Commencing at the Southwest corner of the Southeast 1/4 of said Section 32; thence South 89 degrees 36 minutes 29 seconds East 89.32 feet along the South line of the Southeast 1/4 of said Section 32 to an intersection point (said point being on the Easterly right-of-way line of State Road #55) with a 5,777.90 foot non-tangent curve, the center of which bears South 87 degrees 01 minutes 00 seconds West; thence Northerly on the East right-of-way line of said State Road #55 a distance of 164.39 feet along said curve through a central angle of 1 degree 37 minutes 48 seconds to the point of beginning; thence continuing Northerly 40.10 feet along said curve through a central angle of 0 degrees 23 minutes 52 seconds; thence North 5 degrees 00 minutes 40.5 seconds West 6.40 feet; thence North 84 degrees 59 minutes 19.5 seconds East 75.0 feet; thence South 5 degrees 00 minutes 40.5 seconds East 46.51 feet; thence South 84 degrees 59 minutes 19.5 seconds West 75.14 feet to the point of beginning.

2
"Exhibit B"

When Recorded Return To:

SBA Loan Name: STEPHEN M. ZECK, DDS, P.C.
SBA Loan Number: 4873884009

Limited Power of Attorney To Prepare & Execute Lien Release Instruments

REGIONAL DEVELOPMENT COMPANY is a Certified Development Company ("CDC"), certified by the United States Small Business Administration ("SBA") to participate in the SBA loan program designed to help small businesses finance the purchase or construction of a long-term fixed asset ("Asset") such as real estate, buildings, and equipment (the "504 Program").

In accordance with 504 Program rules, CDC used the proceeds of a debenture guaranteed by SBA ("Debenture") to partially finance a borrower's purchase of an Asset (the "CDC loan") which is secured by a lien on the Asset and other borrower property as deemed appropriate by the CDC (the lien on the Asset and other borrower property is hereinafter referred to collectively as "Liens"). In consideration of SBA's guaranty of the CDC Debenture, CDC, among other things, (1) assigned to SBA the Liens and the note underlying the CDC loan and (2) agreed to continue to service the CDC loan.

Borrower has paid the CDC loan in full as evidenced by a notice from Colson Services Corporation and a note marked by SBA officials as "Paid in Full" in the possession of the CDC. SBA hereby authorizes CDC to, as either SBA's agent or attorney-in-fact, prepare, sign, file and or record on SBA's behalf, without SBA's review and approval, documents necessary to release SBA's lien interest in the Asset and any other borrower or guarantor property securing the repayment of this loan upon which the agency has a lien or security interest.

SBA, as principal, further authorizes CDC officers authorized to sign documents on behalf of the CDC, as attorneys-in-fact, to sign and file and to record lien releases in connection with the subject loan as well as make delivery to the party legally entitled thereto.

This authorization does not limit in any manner the duties, obligations, and responsibilities of CDC to SBA and the authorization may be rescinded in writing at any time in the sole discretion of SBA.

ADMINISTRATOR, UNITED STATES
SMALL BUSINESS ADMINISTRATION,
AN AGENCY OF THE UNITED STATES

By

Dam Indesich 10/17/07

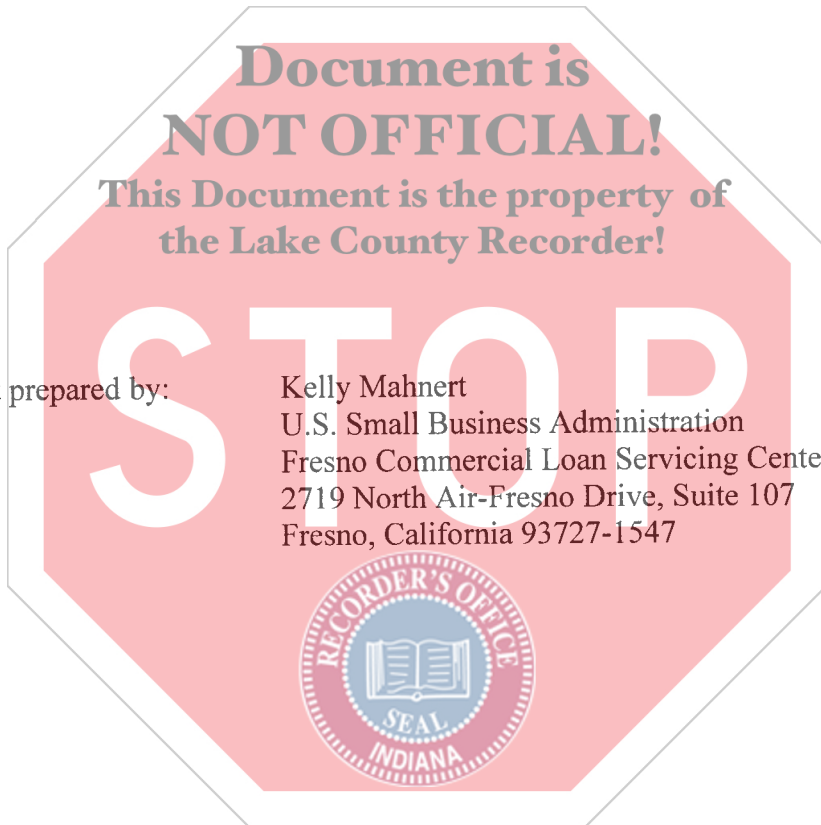
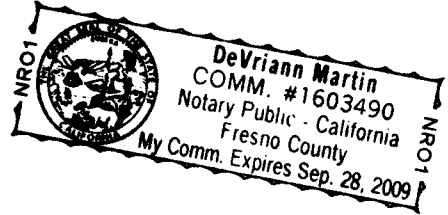
(Date)

State of California)
)
County of Fresno)

On October 17, 2007 before me, DeVriann Martin, a Notary Public, personally appeared Dan Urdesich, personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature DeVriann Martin



This instrument prepared by:

Kelly Mahnert
U.S. Small Business Administration
Fresno Commercial Loan Servicing Center
2719 North Air-Fresno Drive, Suite 107
Fresno, California 93727-1547

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.
Niccole Zell

